



BIDDERS NEED NOT UPLOAD THE ENTIRE PROPOSAL

Proposal Cover

Project Name: Lot 10 Streetscape

Project Number: 24-8

Location: Village of Oak Park, Illinois

At the Corner of Forest Ave and North Boulevard

Submitted to the President and Board of Trustees

By: Alliance Contractors, Inc.
Contractor's Name

1166 Lake Ave.

Address

Woodstock, IL 60098

City



RETURN WITH BID

Contract Proposal

Proposal of Alliance Contractors, Inc.
1166 Lake Ave., Woodstock, IL 60098

for the Lot 10 Streetscape, Project 24-8 as noted herein and perform all appurtenant work thereto.

1. The plans for the proposed work are those prepared by the V3 Companies LTD., 7325 Janes Ave, Woodridge, IL.
2. The specifications referred to herein are those prepared by the Department of Transportation and designated as 2022 "Standard Specifications for Road and Bridge Construction" and the "Supplemental Specifications" there to, the "Standard Specifications for Water and Sewer Construction in Illinois", and the "Manual for Uniform Traffic Control Devices", adopted and in effect on the date of invitation of bids.
3. The undersigned agrees to complete all work before the date of **September 5, 2024** unless additional time is granted in accordance with the specifications.
4. Accompanying this proposal is a bid bond on the Village Bond form, complying with the specifications, made payable to the Village of Oak Park.
5. If this proposal is accepted and the undersigned fails to execute a contract and contract bond as required, it is hereby agreed that the Bid Bond or check shall be forfeited to the awarding authority.
6. Each pay item should have a unit price and a total price. The unit price shall govern if no total price is shown or if there is a discrepancy between the results of unit price multiplied by the quantity. If a unit price is omitted, the total price will be divided by the quantity in order to establish a unit price.
7. A bid will be declared unacceptable if neither a unit price nor a total price is shown.
8. The undersigned firm certifies that it has not been convicted of bribery or attempting to bribe an officer or employee of the State of Illinois, nor has the firm made an admission of guilt of such conduct which is a matter of record, nor has an official, agent, or employee of the firm committed bribery or attempted bribery on behalf of the firm and pursuant to the direction or authorization of a responsible official of the firm. The undersigned firm further certifies that it is not barred from bidding on this contract as a result of a conviction for the violation of State laws prohibiting bid-rigging or bid-rotating.
9. The Prevailing Wage Act / Federal Requirements require maintaining and submitting Certified Payroll records monthly for all entities working on this project.
10. This Contract is subject to "An act regulating wages of laborers, mechanics, and other workers employed in any public works by the State, County, City or any other public body or any political subdivision or by anyone under contract for public works". (see Special Provision for details).
11. The undersigned submits herewith this schedule of prices covering the work to be performed under this contract:

Lot 10 Streetscape (#8997082)

Owner: Oak Park IL, Village of

Solicitor: Oak Park IL, Village of

03/28/2024 10:00 AM CDT

Alliance Contractors Inc.

Line Item	Item Description	UofM	Quantity	Unit Price	Extension
1	TEMPORARY FENCE	FOOT	672	\$8.00	\$5,376.00
2	TREE ROOT PRUNING	EACH	18	\$190.00	\$3,420.00
3	EARTH EXCAVATION	CU YD	1450	\$10.00	\$14,500.00
4	REMOVAL AND DISPOSAL OF UNSUITABLE MATERIAL	CU YD	60	\$10.00	\$600.00
5	GEOTECHNICAL FABRIC FOR GROUND STABILIZATION	SQ YD	182	\$1.85	\$336.70
6	TOPSOIL FURNISH AND PLACE, 4"	SQ YD	17	\$15.00	\$255.00
7	TOPSOIL FURNISH AND PLACE, 12"	SQ YD	371	\$42.00	\$15,582.00
8	SODDING	SQ YD	17	\$180.00	\$3,060.00
9	INLET FILTERS	EACH	10	\$25.00	\$250.00
10	AGGREGATE SUGRADE IMPROVEMENT	CU YD	60	\$72.50	\$4,350.00
11	AGGREGATE BASE COURSE, TYPE B 4"	SQ YD	725	\$6.00	\$4,350.00
12	AGGREGATE BASE COURSE, TYPE B 10"	SQ YD	56	\$15.00	\$840.00
13	BITMINOUS MATERIALS (TACK COAT)	POUND	1226	\$0.01	\$12.26
14	HOT-MIX ASPHALT SURFACE REMOVAL - BUTT JOINT	SQ YD	42	\$35.07	\$1,472.94
15	POLYMERIZED HOT-MIX ASPHALT BINDER COURSE, IL-4.75, N50	TON	102	\$189.86	\$19,365.72
16	HOT-MIX ASPHALT SURFACE COURSE, IL-9.5, MIX "D", N50	TON	153	\$137.77	\$21,078.81
17	PORTLAND CEMENT CONCRETE DRIVEWAY PAVEMENT, 8 INCH	SQ YD	72	\$172.00	\$12,384.00
18	PORTLAND CEMENT CONCRETE SIDEWALK 5 INCH	SQ FT	876	\$16.55	\$14,497.80
19	PAVEMENT REMOVAL	SQ YD	2292	\$20.00	\$45,840.00
20	HOT-MIX ASPHALT SURFACE REMOVAL, 2 1/2"	SQ YD	1777	\$8.41	\$14,944.57
21	DRIVEWAY PAVEMENT REMOVAL	SQ YD	65	\$20.00	\$1,300.00
22	COMBINATION CURB AND GUTTER REMOVAL	FOOT	869	\$15.00	\$13,035.00
23	SIDEWALK REMOVAL	SQ FT	6402	\$2.00	\$12,804.00
24	CLASS D PATCHES, TYPE I, 10 INCH	SQ YD	5	\$225.00	\$1,125.00
25	CLASS D PATCHES, TYPE IV, 10 INCH	SQ YD	182	\$225.00	\$40,950.00
26	DOMESTIC WATER SERVICE BOXES TO BE ADJUSTED	EACH	6	\$200.00	\$1,200.00
27	MANHOLES TO BE ADJUSTED WITH NEW TYPE 1 FRAME, OPEN LID	EACH	5	\$2,900.00	\$14,500.00
28	MANHOLES TO BE ADJUSTED WITH NEW TYPE 1 FRAME, CLOSED LID	EACH	2	\$2,900.00	\$5,800.00
29	CONCRETE CURB, TYPE B	FOOT	117	\$39.20	\$4,586.40
30	MOBILIZATION	LSUM	1	\$123,000.00	\$123,000.00
31	SIGN PANEL - TYPE 1	SQ FT	17	\$40.00	\$680.00
32	REMOVE SIGN PANEL ASSEMBLY - TYPE A	EACH	1	\$500.00	\$500.00
33	REMOVE SIGN PANEL - TYPE 1	SQ FT	14	\$35.00	\$490.00
34	RELOCATE SIGN PANEL - TYPE 1	SQ FT	43	\$50.00	\$2,150.00
35	THERMOPLASTIC PAVEMENT MARKING - LINE 4"	FOOT	692	\$5.00	\$3,460.00
36	THERMOPLASTIC PAVEMENT MARKING - LINE 12"	FOOT	130	\$15.00	\$1,950.00
37	THERMOPLASTIC PAVEMENT MARKING - LINE 24"	FOOT	29	\$30.00	\$870.00
38	EPOXY PAVEMENT MARKING - LETTERS AND SYMBOLS	SQ FT	109	\$19.50	\$2,125.50
39	EPOXY PAVEMENT MARKING - LINE 4"	FOOT	1941	\$3.25	\$6,308.25
40	EPOXY PAVEMENT MARKING - LINE 24"	FOOT	15	\$19.50	\$292.50
41	UNDERGROUND CONDUIT, GALVANIZED STEEL, 2" DIA.	FOOT	584	\$40.00	\$23,360.00
42	ELECTRIC CABLE IN CONDUIT, 600V (XLP-TYPE USE) 1/C NO. 6	FOOT	3224	\$2.00	\$6,448.00
43	REMOVAL OF LIGHTING UNIT, SALVAGE	EACH	10	\$600.00	\$6,000.00
44	TREE, GLEITSIA TRIACANTHOS INERMIS (THORNLESS COMMON HONEYLOCUST), 2-1/2" CALIPER, BALLED AND BURLAPPED	EACH	2	\$990.00	\$1,980.00
45	SHRUB, ARONIA MELANOCARPA ELATA (GLOSSY BLACK CHOKEBERRY), 3' HEIGHT, BALLED AND BURLAPPED	EACH	30	\$100.00	\$3,000.00
46	EXPLORATION TRENCH (SPECIAL)	FOOT	200	\$1.00	\$200.00
47	FRAMES AND LIDS TO BE ADJUSTED (SPECIAL)	EACH	4	\$3,200.00	\$12,800.00
48	TRAFFIC CONTROL AND PROTECTION, (SPECIAL)	LSUM	1	\$7,000.00	\$7,000.00
49	MODIFY EXISTING LIGHTING CONTROLLER	EACH	1	\$2,000.00	\$2,000.00
50	CONSTRUCTION LAYOUT	LSUM	1	\$7,900.00	\$7,900.00
51	FENCE REMOVAL (SPECIAL)	FOOT	161	\$85.00	\$13,685.00
52	BICYCLE RACK	EACH	3	\$2,200.00	\$6,600.00

Lot 10 Streetscape (#8997082)

Owner: Oak Park IL, Village of

Solicitor: Oak Park IL, Village of

03/28/2024 10:00 AM CDT

Alliance Contractors Inc.

Line Item	Item Description	UoM	Quantity	Unit Price	Extension
53	BRICK PAVER AND PAVER BASE REMOVAL	SQ YD	32	\$20.00	\$640.00
54	COLORED PORTLAND CEMENT CONCRETE CROSSWALK, 13 INCH	SQ FT	445	\$80.35	\$35,755.75
55	COMBINATION CONCRETE CURB AND GUTTER, TYPE B-6.12 (MODIFIED)	FOOT	812	\$57.30	\$46,527.60
56	CONNECTION TO EXISTING DRAINAGE STRUCTURE	EACH	4	\$1,650.00	\$6,600.00
57	CONTINGENT CASH ALLOWANCE	UNITS	75000	\$1.00	\$75,000.00
58	CUT AND CAP EXISTING IRRIGATION LINE	EACH	3	\$900.00	\$2,700.00
59	DETECTABLE WARNINGS (SPECIAL)	SQ FT	24	\$50.00	\$1,200.00
60	ELECTRIC VEHICLE CHARGING STATION REMOVAL AND RELOCATION	EACH	2	\$5,600.00	\$11,200.00
61	ELECTRIC VEHICLE CONTROLLER WITH FOUNDATION	EACH	1	\$16,000.00	\$16,000.00
62	FOUNDATION REMOVED	LSUM	1	\$1,000.00	\$1,000.00
63	HANDHOLE (LIGHTING)	EACH	2	\$800.00	\$1,600.00
64	HARDWOOD MULCH, 4"	SQ YD	371	\$9.50	\$3,524.50
65	KARL FOSTER FEATHER REED GRASS	EACH	91	\$21.00	\$1,911.00
66	LIGHT POLE FOUNDATION, 24" DIAMETER	FOOT	50	\$300.00	\$15,000.00
67	ORNAMENTAL LIGHT UNIT, DOUBLE ARM, COMPLETE	EACH	5	\$18,200.00	\$91,000.00
68	PEDESTRIAN ST LIGHT	EACH	5	\$7,200.00	\$36,000.00
69	PERMEABLE PAVEMENT SYSTEM	SQ YD	2100	\$255.75	\$537,075.00
70	POROUS PAVE LANDSCAPE PAVING SYSTEM	SQ FT	352	\$93.25	\$32,824.00
71	PORTLAND CEMENT CONCRETE SIDEWALK, 5" (SPECIAL)	SQ FT	5641	\$30.65	\$172,896.65
72	TELESCOPING STEEL SIGN SUPPORT (SPECIAL)	FOOT	238	\$25.00	\$5,950.00
73	TRASH RECEPTACLES	EACH	1	\$3,790.00	\$3,790.00
74	WASHOUT BASIN	EACH	1	\$1,500.00	\$1,500.00
					Total \$1,610,309.95

Alliance Contractors Inc.

Electrical Cabinet - Alternate Bid					
75	UNDERGROUND CONDUIT, GALVANIZED STEEL, 2" DIA.	FOOT	276	\$40.00	\$11,040.00
76	ELECTRIC CABLE IN CONDUIT, 600V (XLP-TYPE USE) 1/C NO. 6	FOOT	1380	\$2.00	\$2,760.00
77	EVENT CONTROLLER WITH FOUNDATION	EACH	1	\$19,800.00	\$19,800.00
78	FUSE PANEL, 200 AMP, SINGLE PHASE	EACH	2	\$7,500.00	\$15,000.00
					Total \$48,600.00

BID ALTERNATIVE #1: EVENT ELECTRICAL PANEL

#	PAY ITEM DESCRIPTION	UNIT	QUANTITY	UNIT COST	ITEM COST
81028200	UNDERGROUND CONDUIT, GALVANIZED STEEL, 2" DIA.	FOOT	276		
81702130	ELECTRIC CABLE IN CONDUIT, 600V (XLP-TYPE USE) 1/C NO. 6	FOOT	1,380		
	EVENT CONTROLLER WITH FOUNDATION	EACH	1		
	FUSE PANEL, 200 AMP, SINGLE PHASE	EACH	2		
Project Total =					

Schedule of Multiple Bids

Combination Letter	Sections Included in Combination	Total

RECIPEPT OF ADDENDA

<u>Addendum Number</u>	<u>Date Received</u>
1	3/20/2024
2	3/22/2024
3	3/26/2024

Please make sure that each addendum received has been acknowledged above. Failure to do so, may disqualify bidders.

ADDENDUM NO. 1

MARCH 20, 2024

STREETSCAPE LOT 10

PROJECT 24-8

VILLAGE OF OAK PARK

PUBLIC WORKS CENTER

201 SOUTH BLVD

COOK COUNTY, ILLINOIS

PROPOSAL DUE DATE: 10:00 AM, MARCH 28, 2024

The addendum forms a part of the Contract Documents and amends the original documents and the Plans and the Special Provisions. Where any part of the contract documents is amended, the unaltered provisions are to remain in effect.

This is the only notice you receive, with no follow up by mail.

The Bidding Documents are amended as follows:

1. DRAWINGS

A. **Update** the sheets 2, 3-6, 8, 9, 11, 17, 18, 21. These revisions include adding notes to the General Notes sheets, adding pay items in the Summary of Quantities sheets, removing additional irrigation lines and vegetation, removing and replacing additional curb and sidewalk along North Boulevard, adding additional landscaping items along North Boulevard, editing PCC crosswalk and lighting details for increased clarity, and adding perennial and shrub planting details to the Construction Details sheets.

2. CONTRACT AND BIDDING DOCUMENTS

A. CONTRACT PROPOSAL

Replace the Contract Proposal with the attached Contract Proposal in its entirety.

3. SPECIAL PROVISIONS

A. ADD THE FOLLOWING SPECIAL PROVISIONS:

Added TEMPORARY FENCE

B. CLARIFICATION FOR PCC SIDEWALK, 5" (SPECIAL)

The concrete shall be a light gray color, exposed aggregate, and the samples for color and textures shall be submitted to the Village of Oak Park. The look the Village is going for are the sidewalks in the Wheaton downtown streetscape.

C. ADDED THE FOLLOWING APPENDIX

Added CCDD soil Disposal Evaluation
Added Soil Boring

I acknowledge the receipt of this addendum by signing the acknowledgement. The addendum needs to be signed and included with the bid. Failure to properly acknowledge this addendum as noted above may result in disqualification of the associated bid.

End of Addendum No. 1

I acknowledge the receipt of Addendum No. 1 for the referenced project:
Signed:

Name 

Name of Company Alliance Contractors, Inc.

Chris Kim
Civil Engineer
Village of Oak Park
201 South Blvd
Oak Park, IL 60302
708.358.5725
ckim@oak-park.us

ADDENDUM NO. 2

MARCH 22, 2024

STREETSCAPE LOT 10

PROJECT 24-8

VILLAGE OF OAK PARK

PUBLIC WORKS CENTER

201 SOUTH BLVD

COOK COUNTY, ILLINOIS

PROPOSAL DUE DATE: 10:00 AM, MARCH 28, 2024

The addendum forms a part of the Contract Documents and amends the original documents and the Plans and the Special Provisions. Where any part of the contract documents is amended, the unaltered provisions are to remain in effect.

This is the only notice you receive, with no follow up by mail.

The Bidding Documents are amended as follows:

1. PLAN DRAWINGS

A. **Update sheet 23.** This revision includes correction of the "ORNAMENTAL LIGHT UNIT, DOUBLE ARM, COMPLETE" details, where the height of the pole has been adjusted to "30'" and the height of the light fixture has been adjusted to "28'"

2. SPECIAL PROVISIONS

A. Included the document "MWRD Special Provisions and VOP Legal Notice"

I acknowledge the receipt of this addendum by signing the acknowledgement. The addendum needs to be signed and included with the bid. Failure to properly acknowledge this addendum as noted above may result in disqualification of the associated bid.

End of Addendum No. 2

I acknowledge the receipt of Addendum No. 2 for the referenced project:

Signed:

Name _____

100

Name of Company Alliance Contractors, Inc.

Chris Kim
Civil Engineer
Village of Oak Park

ADDENDUM NO. 3

MARCH 26, 2024

STREETSCAPE LOT 10

PROJECT 24-8

VILLAGE OF OAK PARK

PUBLIC WORKS CENTER

201 SOUTH BLVD

COOK COUNTY, ILLINOIS

PROPOSAL DUE DATE: 10:00 AM, MARCH 28, 2024

The addendum forms a part of the Contract Documents and amends the original documents and the Plans and the Special Provisions. Where any part of the contract documents is amended, the unaltered provisions are to remain in effect.

This is the only notice you receive, with no follow up by mail.

The Bidding Documents are amended as follows:

1. PLAN DRAWINGS

A. **Update** sheet 16. This revision includes correction of the "Permeable Paver Typical Section" detail. The thickness of the paver has been corrected from "3 and 1/8" thick" to "4" thick".

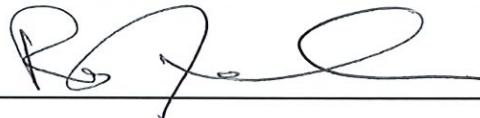
I acknowledge the receipt of this addendum by signing the acknowledgement. The addendum needs to be signed and included with the bid. Failure to properly acknowledge this addendum as noted above may result in disqualification of the associated bid.

End of Addendum No. 3

I acknowledge the receipt of Addendum No. 3 for the referenced project:

Signed:

Name _____



Name of Company _____

Alliance Contractors, Inc. _____

Chris Kim
Civil Engineer
Village of Oak Park
201 South Blvd
Oak Park, IL 60302
ckim@oak-park.us



RETURN WITH BID

Proposal Bid Bond

WE Alliance Contractors, Inc.,

as PRINCIPAL, and

Travelers Casualty and Surety Company of America as SURETY,

1. are held and firmly bound unto the Village of Oak Park, IL (hereafter referred to as "VOP") in the penal sum of 5% of the total bid price, or for the amount specified in Article 102.09 of the "Standard Specifications for Road and Bridge Construction" in effect on the date of invitation for bids. We bind ourselves, our heirs, executors, administrators, successors, and assigns, jointly to pay to the VOP this sum under the conditions of this instrument.

WHEREAS THE CONDITION OF THE FOREGOING OBLIGATION IS SUCH that, the said PRINCIPAL is submitting a written proposal to the VOP acting through its awarding authority for the construction of the work designated as the above section.

THERFORE if the proposal is accepted and a contract awarded to the PRINCIPAL by the VOP for the above-designated section and the PRINCIPAL shall within fifteen (15) days after award enter into a formal contract, furnish surety guaranteeing the faithful performance of the work, and furnish evidence of the required insurance coverage, all as provided in the "Standard Specifications for Road and Bridge Construction" and applicable Supplemental Specifications, then this obligation shall become void; otherwise it shall remain in full force and effect.

IN THE EVENT the VOP determines the PRINCIPAL has failed to enter into a formal contract in compliance with any requirements set forth in the preceding paragraph, then the VOP acting through its awarding authority shall immediately be entitled to recover the full penal sum set out above, together with all court costs, all attorney fees, and any other expense of recovery.

IN TESTIMONY WHEREOF, the said PRINCIPAL and the said SURETY have caused this instrument to be signed by their respective officers this

28th day of March A.D. 2024.

PRINCIPAL

Alliance Contractors, Inc.

(Company Name)

(Company Name)

By:

(Signature & Title) Rodney Hisel, Vice President

By:

(Signature & Title)

(If PRINCIPAL is a joint venture of two or more contractors, the company names, and authorized signatures of each contractor must be affixed.)

SURETY

Travelers Casualty and Surety Company of America

(Name of Surety)

(Signature of Attorney-in-Fact) Kathleen Stewart

STATE OF ILLINOIS,

COUNTY OF McHENRY

I, SARAH M. FOREN, a Notary Public in and for said county, do hereby certify that Rodney Hisel and Kathleen Stewart

(Insert names of individuals signing on behalf of PRINCIPAL & SURETY.)

who are each personally known to me to be the same persons whose names are subscribed to the foregoing instrument on behalf of PRINCIPAL and SURETY, appeared before me this day in person and acknowledged respectively, that they signed and delivered said instrument as their free and voluntary act for the uses and purposes therein set forth.

Given under my hand and notary seal this

28TH day of MARCH A.D. 20 24

NOTICE

1. Improper execution of this form (i.e. missing signatures or seals or incomplete certification) will result in bid being declared irregular.
2. If bid bond is used in lieu of proposal guaranty check, it must be on this form and must be submitted with bid.

My commission expires 1/13/2027.

Sarah M. F.
Notary Public





Travelers Casualty and Surety Company of America
Travelers Casualty and Surety Company
St. Paul Fire and Marine Insurance Company

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company are corporations duly organized under the laws of the State of Connecticut (herein collectively called the "Companies"), and that the Companies do hereby make, constitute and appoint **Kathleen Stewart** of **Chicago / Naperville, Illinois**, their true and lawful Attorney(s)-in-Fact to sign, execute, seal and acknowledge any and all bonds, recognizances, conditional undertakings and other writings obligatory in the nature thereof on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

IN WITNESS WHEREOF, the Companies have caused this instrument to be signed, and their corporate seals to be hereto affixed, this 21st day of April, 2021.



State of Connecticut

City of Hartford ss.

By: 
Robert L. Raney, Senior Vice President

On this the 21st day of April, 2021, before me personally appeared **Robert L. Raney**, who acknowledged himself to be the Senior Vice President of each of the Companies, and that he, as such, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing on behalf of said Companies by himself as a duly authorized officer.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

My Commission expires the 30th day of June, 2026




Anna P. Nowik, Notary Public

This Power of Attorney is granted under and by the authority of the following resolutions adopted by the Boards of Directors of each of the Companies, which resolutions are now in full force and effect, reading as follows:

RESOLVED, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President, any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary may appoint Attorneys-in-Fact and Agents to act for and on behalf of the Company and may give such appointee such authority as his or her certificate of authority may prescribe to sign with the Company's name and seal with the Company's seal bonds, recognizances, contracts of indemnity, and other writings obligatory in the nature of a bond, recognition, or conditional undertaking, and any of said officers or the Board of Directors at any time may remove any such appointee and revoke the power given him or her; and it is

FURTHER RESOLVED, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President may delegate all or any part of the foregoing authority to one or more officers or employees of this Company, provided that each such delegation is in writing and a copy thereof is filed in the office of the Secretary; and it is

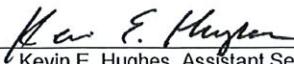
FURTHER RESOLVED, that any bond, recognition, contract of indemnity, or writing obligatory in the nature of a bond, recognition, or conditional undertaking shall be valid and binding upon the Company when (a) signed by the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary and duly attested and sealed with the Company's seal by a Secretary or Assistant Secretary; or (b) duly executed (under seal, if required) by one or more Attorneys-in-Fact and Agents pursuant to the power prescribed in his or her certificate or their certificates of authority or by one or more Company officers pursuant to a written delegation of authority; and it is

FURTHER RESOLVED, that the signature of each of the following officers: President, any Executive Vice President, any Senior Vice President, any Vice President, any Assistant Vice President, any Secretary, any Assistant Secretary, and the seal of the Company may be affixed by facsimile to any Power of Attorney or to any certificate relating thereto appointing Resident Vice Presidents, Resident Assistant Secretaries or Attorneys-in-Fact for purposes only of executing and attesting bonds and undertakings and other writings obligatory in the nature thereof, and any such Power of Attorney or certificate bearing such facsimile signature or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by such facsimile signature and facsimile seal shall be valid and binding on the Company in the future with respect to any bond or understanding to which it is attached.

I, **Kevin E. Hughes**, the undersigned, Assistant Secretary of each of the Companies, do hereby certify that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which remains in full force and effect.

Dated this 28th day of March, 2024.




Kevin E. Hughes, Assistant Secretary

To verify the authenticity of this Power of Attorney, please call us at 1-800-421-3880.

Please refer to the above-named Attorney(s)-in-Fact and the details of the bond to which this Power of Attorney is attached.



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
3/24/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERs NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Arthur J. Gallagher Risk Management Services, LLC 265 Exchange Drive Suite 100 Crystal Lake IL 60014	CONTACT NAME: PHONE (A/C, No, Ext): 815-459-6300	FAX (A/C, No): 815-459-5794
	E-MAIL ADDRESS: INSURER(S) AFFORDING COVERAGE NAIC #	
INSURED Alliance Contractors, Inc. 1166 Lake Avenue Woodstock IL 60098	INSURER A: Cincinnati Insurance Company 10677	
	INSURER B: Great American Insurance Company 16691	
	INSURER C:	
	INSURER D:	
	INSURER E:	
	INSURER F:	

COVERAGES

CERTIFICATE NUMBER: 1677108394

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.							
INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> XCU Included GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input checked="" type="checkbox"/> PRO- JECT <input type="checkbox"/> LOC OTHER:			EPP 0317038	4/1/2023	4/1/2024	EACH OCCURRENCE DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 500,000 MED EXP (Any one person) \$ 10,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000 \$
A	<input checked="" type="checkbox"/> AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY			EBA 0317038	4/1/2023	4/1/2024	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
A	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED <input checked="" type="checkbox"/> RETENTION \$ 0			EPP 0317038	4/1/2023	4/1/2024	EACH OCCURRENCE \$ 5,000,000 AGGREGATE \$ 5,000,000 \$
A	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	<input type="checkbox"/> Y / <input checked="" type="checkbox"/> N	N/A	EWC 0317040	4/1/2023	4/1/2024	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTHER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000
B	Excess Umbrella Leased & Rented Equipment			TUE 3085918 04 EPP 0317038	4/1/2023 4/1/2023	4/1/2024 4/1/2024	Each Occurrence Aggregate Leased & Rented Equip \$20,000,000 \$20,000,000 \$450,000
DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)							

CERTIFICATE HOLDER

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

(Signature)



Illinois Department of Transportation

Certificate of Eligibility

Alliance Contractors, Inc.

1166 Lake Avenue Woodstock, IL 60098

WHO HAS FILED WITH THE DEPARTMENT AN APPLICATION FOR PREQUALIFICATION STATEMENT OF EXPERIENCE, EQUIPMENT AND FINANCIAL CONDITION IS HEREBY QUALIFIED TO BID AT ANY OF DEPARTMENT OF TRANSPORTATION LETTINGS IN THE CLASSES OF WORK AND WITHIN THE AMOUNT AND OTHER LIMITATIONS OF EACH CLASSIFICATION, AS LISTED BELOW, FOR SUCH PERIOD AS THE UNCOMPLETED WORK FROM ALL SOURCES DOES NOT EXCEED

001	EARTHWORK	\$5,425,000
002	PCC PAVING	\$22,525,000
005	HMA PAVING	\$625,000
012	DRAINAGE	\$3,575,000
014	ELECTRICAL	\$350,000
017	CONCRETE CONSTRUCTION	\$6,925,000
022	FENCING	\$100,000
023	GUARDRAIL	\$175,000
026	SIGNING	\$525,000
032	COLD MILL,PLAN. & ROTOMILL	\$450,000
034	DEMOLITION	\$400,000
08A	AGGREGATE BASES & SURF. (A)	\$2,600,000
09C	HWY., R.R. & WATERWAY STR.	\$5,150,000

Contractor No 0103

THIS CERTIFICATE OF ELIGIBILITY IS VALID FROM 7/26/2023 TO 7/31/2024 INCLUSIVE, AND SUPERSEDES ANY CERTIFICATE PREVIOUSLY ISSUED, BUT IS SUBJECT TO REVISION OR REVOCATION, IF AND WHEN CHANGES IN THE FINANCIAL CONDITION OF THE CONTRACTING FIRM OR OTHER FACTS JUSTIFY SUCH REVISIONS OR REVOCATION. ISSUED AT SPRINGFIELD, ILLINOIS ON 7/26/2023.

B Restricted to 1200 tons in any 1 contract (Class I and/or BAM) or as specified by local agency


John M. Murphy
Engineer of Construction



ALLIANCE CONTRACTORS, INC.

1166 LAKE AVENUE • WOODSTOCK, ILLINOIS 60098

OFFICE: 815/338-5900 FAX: 815/338-9109

www.alliancecontractors.com

CONTRACTOR JOB REFERENCES

Job Name: Downtown Streetscape Improvements

Contact: Village of Huntley

Phone No.: 847-515-5200

Type of Work: Reconstruction of Downtown

Contract Amount \$ 2,928,890.58

Job Name: Des Plaines River Road Construction

Contact: City of Des Plaines

Phone No.: 847-391-5300

Type of Work: Reconstruction

Contract Amount \$ 23,668,084.59

Job Name: Oak Park Village Hall

Contact: Village of Oak Park

Phone No. 708-383-6400

Type of Work: Parking Lot Rehab

Contract Amount \$ 1,344,461.00

Job Name: Pilot Gas Station/Rochelle

Contact: Curran Contracting Company

Phone No. 815-455-5100

Type of Work: Concrete Paving

Contract Amount \$ 1,071,742.60

Job Name: DuPage Co. 2020 Bridge Repairs

Contact: DuPage County Div. of Transportation

Phone No.: 630-407-6900

Type of Work: Bridge Repairs

Contract Amount \$ 630-407-6900

Job Name: Burlington @ Bolcum/Kane Co.

Contact: Kane Co. Div. of Transportation

Phone No.: 630-584-1170

Type of Work: Roundabout Construction

Contract Amount \$ 782,297.00



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www.alliancecontractors.com

In the past five (5) years, Alliance Contractors, Inc., has completed many projects for the Illinois Department of Transportation, including, but not limited to:

East Avenue/Streamwood

Contract #61E72

Contract Amount \$ 459,642.73

Willow Springs Road/Countryside

Contract #62B63

Contract Amount \$ 951,393.58

Walnut Lane/Schaumburg

Contract #61F22

Contract Amount 2,645,613.00

Rt. 31 Box Culvert/McHenry

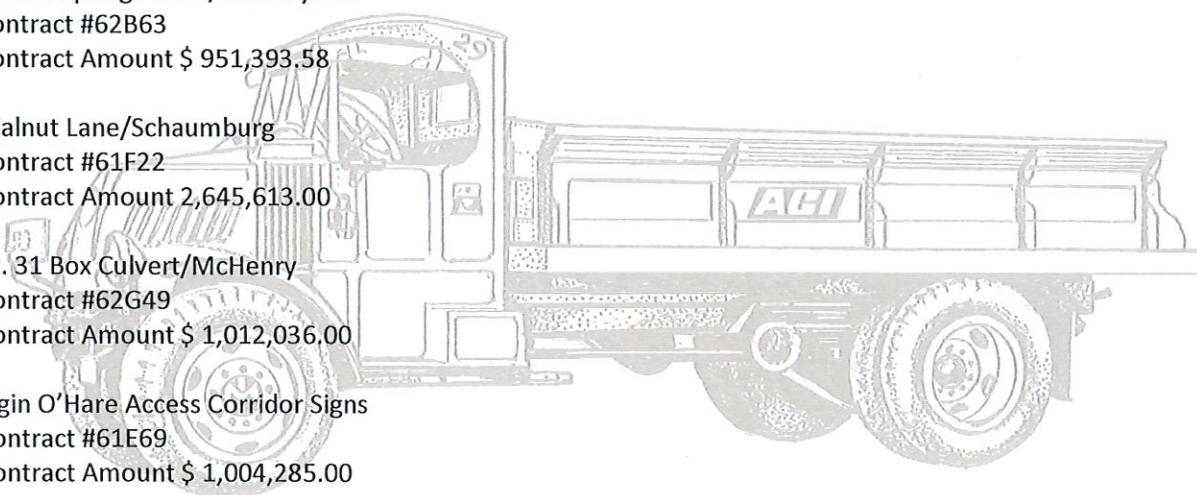
Contract #62G49

Contract Amount \$ 1,012,036.00

Elgin O'Hare Access Corridor Signs

Contract #61E69

Contract Amount \$ 1,004,285.00



For information regarding performance, contact: Illinois Department of Transportation

201 West Center Court

Schaumburg, IL 60196-1096

Phone: 847-705-4110



RETURN WITH BID

CONTRACTOR CERTIFICATIONS

- A. The undersigned hereby certifies that said vendor is not barred from bidding on the aforementioned contract as a result of a violation of either Section 33E-3 or 33E-4 of Article 33E of Chapter 38 of the Illinois Revised Statutes or Section 2-6-12 of the Oak Park - Village Code relating to "Bidding Requirements".
- B. The individual or entity making the foregoing proposal of bid certifies that he/she is not barred from contracting with the Village of Oak Park because of any delinquency in the payment of any tax administrated by the Department of Revenue unless the individual or entity is contesting, in accordance with procedures established by the appropriate revenue act, liability for the tax or the amount of the tax. The individual or entity making the proposal or bid understands that making a false statement regarding delinquency in taxes is a Class A misdemeanor and, in addition, voids the contract and allows the Municipality to recover all amounts paid to the individual or entity under the Contract in Civil action.
- C. The undersigned firm certifies that it has not been convicted of bribery or attempting to bribe an officer or employee of the State of Illinois and the Village of Oak Park, nor has the firm made an admission of guilt of such conduct which is a matter of record, nor has an official, agent, or employee of the firm committed bribery or attempted bribery on behalf of the firm and pursuant to the direction or authorization of a responsible official of the firm. The undersigned firm further certifies that it is not barred from bidding on this contract as a result of a conviction for the violation of State laws prohibiting bid-rigging or bid-rotating.
- D. The undersigned firm certifies that it is in compliance with House Bill 3337 which creates a Drug Free Workplace Act for Illinois with an effective date of January 1, 1992.

Organization Name

(Seal - If Corporation)

By: 

Authorized Signature - Rodney Hisel, Vice President
Alliance Contractors, Inc.
1166 Lake Ave., Woodstock, IL 60098
Address

(815) 338-5900

Subscribed and sworn to before me this 28th day of March, 2024.

Notary Public

In the State of Illinois

My Commission Expires: 1/13/2027



(Complete Applicable Paragraph Below)

(a) Corporation

The Vendor is a corporation, which operates under the legal name of

Alliance Contractors, Inc. and is organized and existing

under the laws of the State of **Delaware**

The full names of its Officers are

President Eric L. Ruth

Treasurer

The corporation does have a corporate seal. (In the event that their proposal is executed by a person other than the President, attach hereto a certified copy of that section of Corporate By-Laws or other authorization by the Corporation that permits the person to execute the offer for the corporation.)

RETURN WITH BID

(b) Partnership

Name, Signature and Addresses of all Partners

The partnership does business under the legal name of

_____ , which name is registered with

the office of _____ in the county of

(c) Sole Proprietor

The Vendor is a Sole Proprietor whose full name is

_____. If the Vendor is operating under

a trade name, said trade name is _____

which name is registered with the office of _____

in the county of _____.

Signed: _____

Sole Proprietor

Owner and / or Company Officer Information:

Please provide the Name, Social Security Number, Drivers License Number and State of Issuance of Company Owner and / or Officers.

Name	Title	SS#	Drivers License	State
------	-------	-----	-----------------	-------

Eric L. Ruth, President			IL	
-------------------------	--	--	----	--

Scott H. Ruth, Secretary			IL	
--------------------------	--	--	----	--

RETURN WITH BID

CONTRACTOR'S CERTIFICATION

Alliance Contractors, Inc. _____, as part of its proposal on a contract for
(name of contractor)

Lot #10 Streetscape _____ to the Village of Oak Park, hereby
(general description of item(s) proposal on)

certifies that said contractor is not barred from proposing on the aforementioned contract as a result of a violation to either Section 33E-3 or 33E-4 of Article 33E of Chapter 38 of the Illinois Revised Statutes or Section 2-6-12 of the Oak Park Village Code relating to "Proposing Requirements".

By: 
(Authorized Agent of Contractor)
Rodney Hisel, Vice President

Subscribed and sworn to

before me this 28th day of
March, 2024.




Notary Public

RETURN WITH BID

CONTRACTOR'S CERTIFICATION (cont.)

Alliance Contractors, Inc. _____, as part of its proposal on a contract for
(name of contractor)

Lot #10 Streetscape _____ to the Village of Oak Park, hereby
(general description of item(s) proposal on)

certifies that said contractor is in compliance with House Bill 3337 which creates a Drug Free
Workplace Act for Illinois with an effective date of January 1, 1992.

By: 
(Authorized Agent of Contractor)
Rodney Hisel, Vice President

Subscribed and sworn to

before me this 28th day of

March, 2024.


Sarah M. Foren
Notary Public



RETURN WITH BID

TAX COMPLIANCE AFFIDAVIT

Rodney Hisel _____, being first duly sworn, deposes and
says: that he/she is _____ Vice President _____ of
(partner, officer, owner, etc.)
Alliance Contractors, Inc.
(contractor)

The individual or entity making the foregoing proposal or proposal certifies
that he/she is not barred from contracting with the Village of Oak Park
because of any delinquency in the payment of any tax administered by the
Department of Revenue unless the individual or entity is contesting, in
accordance with the procedures established by the appropriate revenue act,
liability for the tax or the amount of the tax. The individual or entity making
the proposal or proposal understands that making a false statement
regarding delinquency in taxes is a Class A Misdemeanor and, in addition,
voids the contract and allows the municipality to recover all amounts paid to
the individual or entity under the contract in civil action.



(Name of Contractor if the Contractor is an Individual)
(Name of Partner if the Contractor is a Partnership)
(Name of Officer if the Contractor is a Corporation)

The above statement must be subscribed and sworn to before a notary public.

Subscribed and sworn to this 28th day of March, 2024.



Notary Public



RETURN WITH BID



Minority Business and Women Business Enterprises Requirements:

The Village of Oak Park in an effort to reaffirm its policy of non-discrimination, encourages and applauds the efforts of contractors and subcontractors in taking affirmative action and providing Equal Employment Opportunity without regard to race, religion, creed, color, sex, national origin, age, handicap unrelated to ability to perform the job or protected veteran's status.

Reporting Requirements:

The following forms must be completed in their entirety, notarized and included as part of the bid proposal document. Failure to respond truthfully to any question on this list or failure to cooperate fully with further inquiry by the Village of Oak Park will result in disqualification of your bid.

- Fair Employment Practices Affidavit of Compliance
- Village of Oak Park E.E.O. Report (2 Pages)

FAIR EMPLOYMENT PRACTICES AFFIDAVIT OF COMPLIANCE

NOTE: Their affidavit must be executed and submitted with the signed proposal form. No proposals can be accepted by the Board of Trustees of the Village of Oak Park unless said affidavit is submitted concurrently with the proposal.

Rodney Hisel _____, being first duly sworn, deposes and says that
(name of person making the Affidavit)

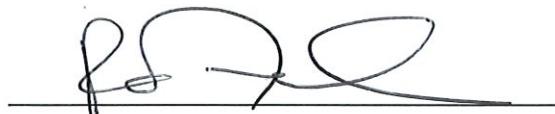
Vice President _____ of _____ Alliance Contractors, Inc. _____ and that he/she
(Title or Office) _____ (Name of Company)

has the authority to make the following affidavit; that he/she has the knowledge of the
Village of Oak Park Ordinance relating to Fair Employment Practices and knows and
understands the contents thereof; that he/she certifies hereby that _____ Alliance Contractors, Inc.

(Name of

is an "Equal Opportunity Employer" as defined by Section 2000
company)

(E) of Chapter 21, Title 42 of the United States Code Annotated and Federal
Executive Orders #11246 and #11375 which are incorporated herein by reference.



Subscribed and sworn to before

me this 28th day of
March, 2024.



Notary Public

RETURN WITH BID

VILLAGE OF OAK PARK **E.E.O. REPORT**

Please fill out the form completely. Failure to respond truthfully to any questions on their form, or failure to cooperate fully with further inquiry by the Village of Oak Park will result in disqualification of proposal. An incomplete form will disqualify your proposal. For assistance in completing this form, contact Village Engineer Bill McKenna at (708) 358-5722.

1. Vendor Name: Alliance Contractors, Inc.

2. Check here if your firm is:

 MBE

 WBE

 DBE

X Non-MBE/WBE

**Note if your firm is an M/WBE please fill out the attached affidavit (copies of all certification*

letters must be included)

3. What is the size of the firm's current stable work force?

50-75 Number of full-time employees

N/A Number of part-time employees

4. Similar information will be requested of all subcontractors working on their contract. Forms will be furnished to the low responsible bidder or contractor with the notice of contract award, and these forms must be completed and submitted to the Village before the execution of the contract by the Village.

RETURN WITH BID

VII (Continued)
VILLAGE OF OAK PARK
EEO REPORT

Vendor Name Alliance Contractors, Inc.

Total Employees 73

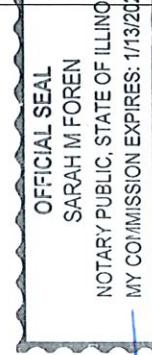
Job Categories	Total Employees	Total Males	Total Females	Males				Females				Total Minorities
				Black	Hispanic	American & Indian & Alaskan Native	Asian & Pacific Islander	Black	Hispanic	Asian & Pacific Islander	Indian & Alaskan Native	
Officials & Managers	11	7	4						1			1
Professionals												
Technicians												
Sales Workers												
Office & Clerical												
Semi-Skilled												
Laborers	62	59	3	26								26
Service Workers												
TOTAL	73	66	7	26					1			27
Management Trainees												
Apprentices												

This completed and notarized report must accompany your bid. It should be attached to your Affidavit of Compliance. Failure to include it with your bid will be disqualify you from consideration.

An EEO-1 Report may be submitted in lieu of this report.

Rodney Hisel

(Name of Person Making Affidavit)
of Alliance Contractors, Inc.



20 24.
Sarah M. Hisel
3/28/2024
(Date)

RETURN WITH BID

I – Page 21 of 24

RETURN WITH BID

Contract No. Lot #10 Streetscape

**CERTIFICATE OF COMPLIANCE
WITH MULTI-PROJECT LABOR AGREEMENT (MPLA)**

I Alliance Contractors, Inc. (name of Company) hereby acknowledge that I have read the Metropolitan Water Reclamation District of Greater Chicago's 2017 Multi Project Labor Agreement (MPLA). I certify that my company and all subcontractors are in compliance with the MPLA in that my company and all subcontractors agree to be bound by and operate under a current collective bargaining agreement with a union or labor organization affiliate with the AFL-CIO Building Trades Department and the Chicago and Cook County Building and Construction Trades Council, or their affiliates which have jurisdiction over the work to be performed pursuant to this Contract, (hereinafter referred to as a "participating trade group") for all applicable work.

My company is currently a signatory with the following trade groups:

(e.g. Operating Engineers 150)

Please see attached Apprenticeship and Training Certification.

If bidder is not currently signatory with a participating union or labor organization, complete one of the following:

 The work to be performed by my company will occur at the company's facility and is exempt from the application of the MPLA. All other work for which the MPLA is applicable will be performed by signatories to the following participating trade groups: _____

(Identify all such participating unions or labor organizations. Attach a separate sheet if necessary).

 I commit to comply with the MPLA by entering into a collective bargaining agreement with the following participating trade group(s): _____

(Identify all such participating unions or labor organizations. Attach a separate sheet if necessary).

Alliance Contractors, Inc.

Name of Company

By:



Signature of Authorized Officer - Rodney Hisel, Vice President

Attest:



Assistant Secretary - Dawn Thibadeau

Dated:

3/28/27

Revised: October 2019

MPLA-CC-49



ALLIANCE CONTRACTORS, INC.

1166 LAKE AVENUE • WOODSTOCK, ILLINOIS 60098
OFFICE: 815/338-5900 FAX: 815/338-9109
www.alliancecontractors.com

Apprenticeship and Training Certification

1. DuPage County Cement Masons Local #803 Joint Apprenticeship Committee
2. Bureau of Apprenticeship and Training Operating Engineers Local #150
3. Chicagoland Laborers Training and Apprenticeship Program
4. Cement Masons Area Joint Apprenticeship and Cement Masons Union Local #502
5. Chicago and Northeast Illinois District Council of Carpenters Apprenticeship and Training Program
6. Illinois District Council #1 Bricklayers D.C.T.C



Participation Statement

(1) Instructions

Refer to: Minority and Women Business Enterprise Participation Program Vendor Handbook.

Submit: Schedule C and Schedule D with Bid Documents, see pages 23-26 of the Vendor Handbook).

SCHEDULE C:

**VILLAGE OF OAK PARK LETTER OF INTENT FROM MBE /WBE
TO PERFORM AS A SUBCONTRACTOR, SUPPLIER AND/OR CONSULTANT**

M/WBE Firm: METROMEX CONTRACTORS, INC. Contract #: Lot #10 Streetscape

Address: 9550 Sergio Dr Suite 100 City/State/Zip: MCCOOK, IL 60525

Contact Person: Dan Rojas Phone: 708-485-3000 Fax: 708-485-3011

Certification Expiration Date: 5/15/24 Race/Gender: Hispanic

Will the M/WBE firm be subcontracting any of the performance of this contract to another firm?
[x] No [] Yes – Please attach explanation.

Proposed Subcontractor:

The undersigned M/WBE is prepared to provide the following Commodities and or Services for the above named Project/Contract:

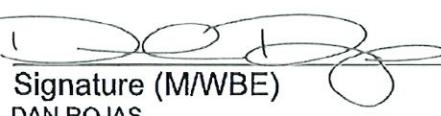
HMA PAVING

Indicate the **Total Dollar Amount**, the **Percentage**, and the **Terms of Payment** for the above-described Commodities/Services:

\$78,829.97

(If more space is needed to fully describe the M/WBE Firm's proposed scope of work and/or payment schedule, attach additional sheets.)

Prime Bidder/Proposer declares and affirms that the facts and representations set forth herein are true and correct and no material facts have been omitted.


Signature (M/WBE)
DAN ROJAS

Print Name
METROMEX CONTRACTORS, INC.

Firm Name
3/28/24

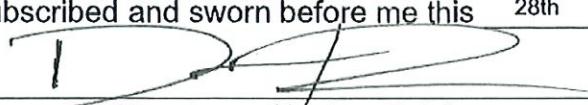
Date
Date


Signature (Prime Bidder/Proposer)
Rodney Hisel, Vice President

Print Name
Alliance Contractors, Inc.

Firm Name
3/28/2024

Subscribed and sworn before me this 28th day of March, 2024,


(SEAL)

Signature of Notary Public

My Commission expires on 4-7-27



RETURN THIS PAGE WITH BID



CITY OF CHICAGO

DEPARTMENT OF PROCUREMENT SERVICES

AUG - 1 2023

Daniel Rojas
Metromex Contractors, Inc.
9550 Sergio Drive., Suite 100
McCook, IL 60525

RE: CONTINUATION OF CERTIFICATION

Dear Mr. Rojas:

We are pleased to inform you that **Metromex Contractors, Inc.** continues to be certified as a **Minority-Owned Business Enterprise ("MBE")** by the City of Chicago ("City"). This recertification is a continuation of your previous certification which expired **May 15, 2023**, and will remain effective for as long as your firm continues to meet all certification eligibility requirements and is contingent upon the firm affirming its eligibility by filing an **annual No-Change Affidavit** each year. In the past, the City has provided you with an annual letter confirming your certification; such letters will no longer be issued. Therefore, we require you to be even more diligent in filing your **annual No-Change Affidavit 60 calendar days before your annual anniversary date of May 15th**.

It is now your responsibility to check the City's certification directory and verify your certification status. As a condition of continued certification, you must **file an annual No-Change Affidavit 60 calendar days before your anniversary date of May 15th**. Please remember, you have an affirmative duty to file your No-Change Affidavit 60 days prior to the anniversary date for timely processing. Failure to file your annual No-Change Affidavit may result in the suspension or rescission of your certification.

It is important to note that you also have an ongoing affirmative duty to notify the City of any changes in ownership or control of your firm, or any other fact affecting your firm's eligibility for certification **within 10 days** of such change. These changes may include but are not limited to a change of address, change of business structure, change in ownership or ownership structure, change of business operations, gross receipts and or personal net worth that exceed the program threshold. Failure to provide the City with timely notice of such changes may result in the suspension or rescission of your certification. In addition, you may be liable for civil penalties under Chapter 1-22, "False Claims", of the Municipal Code of Chicago.

You shall be deemed to have had your certification lapse and will be ineligible to participate as an **MBE** if you fail to:

- File your annual No-Change Affidavit within the required time period;
- Provide financial or other records requested pursuant to an audit within the required time period;

- Notify the City of any changes affecting your firm's certification within 10 days of such change; or
- File your recertification within the required time period.

You have an obligation to cooperate with the City with any reviews, audits or investigation of its contracts and affirmative action programs. We strongly encourage you to assist us in maintaining the integrity of our programs by reporting instances or suspicions of fraud or abuse to the **City's Inspector General at chicagoinspectorgeneral.org, or 866-IG-TIPLINE (866-448-4754)**.

If you or your firm is found to be involved in certification, bidding and/or contractual fraud or abuse, the City will pursue decertification and debarment. In addition to any other penalty imposed by law, any person who knowingly obtains, or knowingly assists another in obtaining a contract with the City by falsely representing the individual or entity, or the individual or entity assisted is guilty of a misdemeanor, punishable by incarceration in the county jail for a period not to exceed six months, or a fine of not less than \$5,000 and not more than \$10,000 or both.

Your firm's name will be listed in the City's Directory of Minority and Women-Owned Business Enterprises in the specialty area(s) of:

NAICS Code(s):

237310 - Asphalt Paving (i.e., highway, road, street, public sidewalk)

238990 - Special Trade Contractors

Your firm's participation on City contracts will be credited only toward **MBE** goals in your area(s) specialty. While your participation on City contracts is not limited to your area of specialty, credit toward goals will be given only for work that is self-performed and providing a commercially useful function that is done in the approved specialty category.

Thank you for your interest in the City's Minority, Women-Owned Business Enterprise, Veteran-Owned Business Enterprise and Business Enterprise Owned or Operated by People with Disabilities (MBE/WBE/VBE/BEPD) Program.

Sincerely,



Tammi Morgan
Contracting Equity Officer

TM/sl



SCHEDULE D:
VILLAGE OF OAK PARK
M/WBE PARTICIPATION AFFIDAVIT

Contract #: Lot #10 Streetscape Contract Value: \$1,610,309.95

Contact Person: Rodney Hisel Phone: (815) 338-5900 Fax: (815) 338-9109

Description of Commodities/Services to be provided by the Bidder/Proposer on this Contract:
General Construction

Any questions regarding compliance with these requirements should be directed to:

Finance Department
The Village of Oak Park, 123 Madison Street, Oak Park, Illinois 60302
PHONE: 708.358.5460, FAX: 708.358.5105.

I, Rodney Hisel (print name) hereby agree to comply with and be bound by the provisions to submit, as part of this bid/proposal, a detailed M/WBE Participation Plan with and at the time and place of the submissions of this bid/proposal; that the M/WBE Participation Plan is an element of bidder/proposer responsiveness and responsibility; and are incorporated as part of the contract; that heirs, executors, and administrators or assigns and any other persons or entities claiming by or through the bidder/proposer including but not limited to insurance companies, bonding companies, or sureties are bound by this agreement; and do declare and affirm that, to the best of my knowledge, information and belief, the facts and representations set forth in this M/WBE Participation Affidavit are true and correct, and that no material facts have been omitted.

Signed
Alliance Contractors, Inc.
Firm Name (Print)
(815) 338-5900 (815) 338-9109
Phone Fax

Rodney Hisel, Vice President
Name and Title (Print)
1166 Lake Ave.
Firm Address (Print)
Woodstock, IL 60098
City/State/Zip

SUBSCRIBED AND SWORN before me this 28th day of March, 2024,

Sarah M. J.
Signature of Notary Public

(SEAL)

OFFICIAL SEAL
SARAH M FOREN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 1/13/2027

RETURN THIS PAGE WITH BID