Exhibit B

Depiction of Premises

CHICAGOLAND SURVEY COMPANY INC.

PROFESSIONAL DESIGN FIRM LICENSE NO: 184-005262 EXPIRES 04/30/2015

6501 W. 65TH STREET CHICAGO, ILLINOIS 60638 (773) 271-9447
CHICAGOLANDSURVEY@SBCGLOBAL.NET

ALTA/ACSM LAND TITLE SURVEY

OF

PARCEL 1:
THE NORTH 31 FEET OF THE WEST 35.55 FEET OF LOT 4 AND THE NORTH 31 FEET OF THE EAST 24.45 FEET OF LOT 5 IN BLOCK 3 IN BLACKSTONE'S ADDITION TO OAK PARK, THE SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:
THE WEST 35.55 FEET OF LOT 4 (EXCEPT THE NORTH 31 FEET THEREOF) AND THE EAST 24.45 FEET OF LOT 5 (EXCEPT THE NORTH 31 FEET THEREOF) IN BLOCK 3 IN BLACKSTONE'S ADDITION TO OAK PARK, THE SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY KNOWN AS: 715-717 SOUTH BOULEVARD, OAK PARK, ILLINOIS.

P.I.N. 16-07-400-025-0000 & 16-07-400-026-0000

VICINITY MAP
NOT TO SCALE

LEGEND:

N	NORTH		WOOD FENCE
S	SOUTH		CHAIN LINK FENCE
E	EAST		IRON FENCE
W	WEST		CONCRETE PAVEMENT
O.L.	ON LINE		PROPERTY LINE
	MANHOLE		LOT LINE
	CATCH BASIN	G	GAS METER
	POWER POLE	W	WATER METER
	LIGHT POLE	E	ELECTRIC METER
	SIGN POLE		WATER B. BOX
	GUARD POST		PARKING METER
	FIRE HYDRANT		

PROPERTY AREA= 9,000 SQ. FT.

BEARING BASIS:
THE NORTHERLY LINE OF SUBJECT PROPERTY IS ASSUMED TO BE NORTH 89 DEGREES 49 MINUTES 34 SECONDS EAST.

NOTE:
FOR BUILDING LINE AND OTHER RESTRICTIONS NOT SHOWN ON THE SURVEY PLAT, REFER TO YOUR ABSTRACT, DEED, AND LOCAL BUILDING REGULATIONS.

UTILITY DATA, OTHER THAN PHYSICAL EVIDENCE VISIBLE ON THE GROUND, IS SHOWN AS PROVIDED BY THE PRIVATE AND PUBLIC SOURCES AND SHOULD BE ASSUMED TO BE APPROXIMATE.

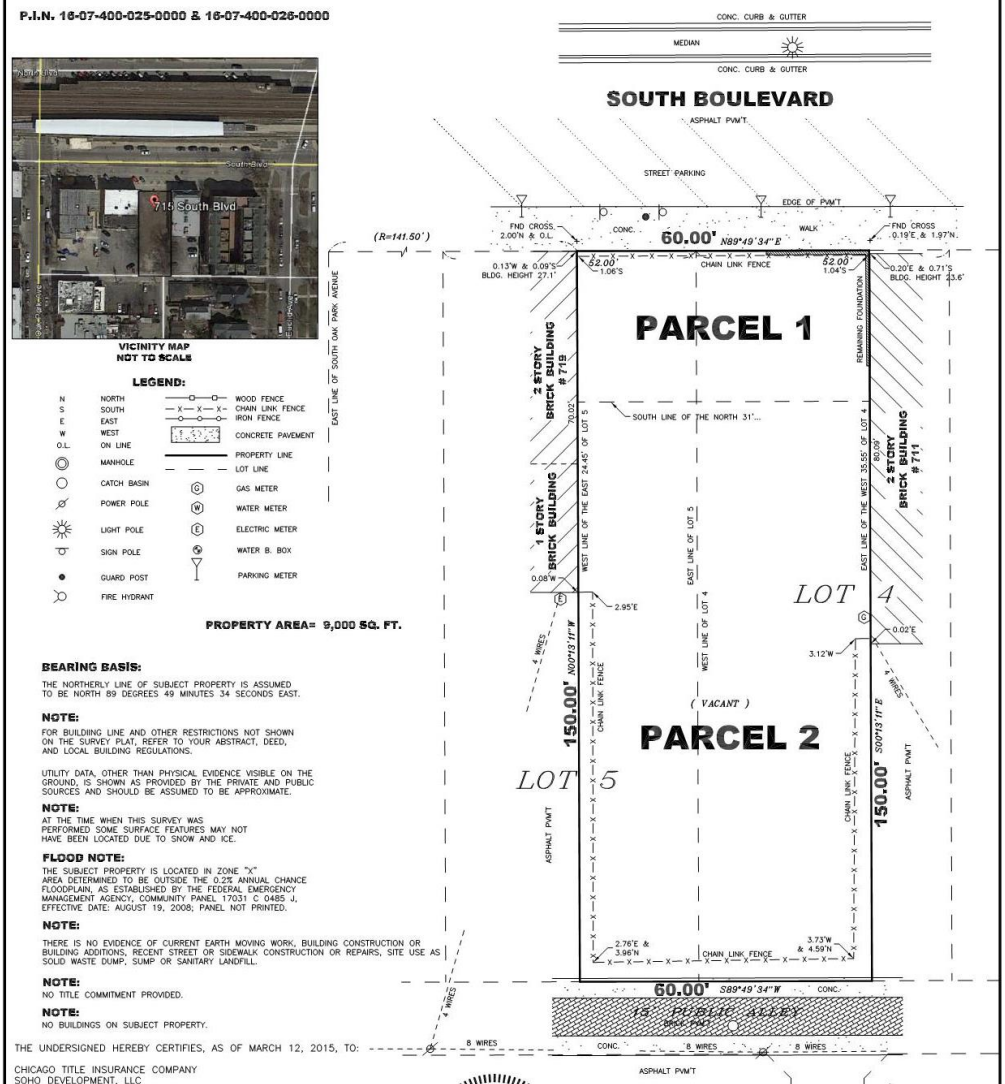
NOTE:
AT THE TIME WHEN THIS SURVEY WAS PERFORMED SOME SURFACE FEATURES MAY NOT HAVE BEEN LOCATED DUE TO SNOW AND ICE.

FLOOD NOTE:
THE SUBJECT PROPERTY IS LOCATED IN ZONE "X" AREA DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN, AS ESTABLISHED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY, COMMUNITY PANEL 17031 C 0485 J, EFFECTIVE DATE: AUGUST 19, 2008; PANEL NOT PRINTED.

NOTE:
THERE IS NO EVIDENCE OF CURRENT EARTH MOVING WORK, BUILDING CONSTRUCTION OR BUILDING ADDITIONS, RECENT STREET OR SIDEWALK CONSTRUCTION OR REPAIRS, SITE USE AS SOLID WASTE DUMP, SUMP OR SANITARY LANDFILL.

NOTE:
NO TITLE COMMITMENT PROVIDED.

NOTE:
NO BUILDINGS ON SUBJECT PROPERTY.



THE UNDERSIGNED HEREBY CERTIFIES, AS OF MARCH 12, 2015, TO:

CHICAGO TITLE INSURANCE COMPANY
SOHO DEVELOPMENT, LLC

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2011 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/ACSM LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 2,3,4,6(a),7(a),7(b),7(c),8,9,10,11(a),14,16,17,18,19 OF TABLE A THEREOF.

DATED THIS 12 TH. DAY OF MARCH 2015.

BY: _____
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 3384

ROGER P. JACOB
3384
PROFESSIONAL LAND SURVEYOR
STATE OF ILLINOIS
FRANKFORT, IL

LICENSE EXPIRES
11/30/2016

ZONING:
B-1/B-2: GENERAL BUSINESS DISTRICT

FOR BULK RESTRICTION REFER TO:
PLANNING AND ZONING DIVISION
VILLAGE OF OAK PARK
123 MADISON STREET
OAK PARK, ILLINOIS 60302
TEL. (708) 358-5459

FIELD WORK COMPLETED 03/05/2015

20 0 20
SCALE: 1" = 20'

ORDERED BY: ART GUREVICH
FILE NO.: 114-13