## RENEWAL OF THE INDEPENDENT CONTRACTOR AGREEMENT WITH ECO-CLEAN MAINTENANCE INC. FOR CUSTODIAL SERVICES FOR VILLAGE-OWNED BUILDINGS IN AN AMOUNT NOT TO EXCEED \$130,410

THIS RENEWAL OF THE INDEPENDENT CONTRACTOR AGREEMENT (hereinafter referred to as the "Renewal") between the Village of Oak Park, an Illinois home rule municipal corporation (hereinafter referred to as the "Village"), and Eco-Clean Maintenance Inc., (hereinafter referred to as the "Contractor") is entered into as of the effective date set forth below (collectively referred to as the "Parties").

## **RECITALS**

WHEREAS, the Parties previously entered into an Independent Contractor Agreement dated December 5, 2022 ("Agreement"); and

**WHEREAS,** the Parties seek to renew the Agreement pursuant to the terms of the Agreement in an amount not to exceed \$130,410.00.

**NOW, THEREFORE,** in consideration of the foregoing, and the mutual covenants and agreements contained herein and other good and valuable consideration, the receipt and sufficiency of which is acknowledged by the Parties, the Parties hereto agree as follows:

- 1. **RECITALS INCORPORATED.** The above recitals are incorporated herein as though fully set forth.
- 2. **RENEWAL OF AGREEMENT.** The Agreement between the Parties is hereby renewed pursuant to the terms of the Agreement for an additional one (1) year term beginning on January 1, 2026 and ending on December 31, 2026.
- 3. **OTHER PROVISIONS OF THE AGREEMENT TO REMAIN IN EFFECT.** All other terms and conditions of the Agreement shall remain in full force and effect.
  - 4. **EFFECTIVE DATE.** This Renewal shall be effective as of January 1, 2026

[REMAINDER OF PAGE INTENTIONALLY LEFT BLANK – SIGNATURE PAGE FOLLOWS]

**IN WITNESS WHEREOF**, the parties hereto have caused this Renewal to be signed by their duly authorized representatives on the dates set forth below.

## **VILLAGE OF OAK PARK**

## **ECO-CLEAN MAINTENANCE INC.**

| By:    | Kevin J. Jackson<br>Village Manager  |         | By:<br>Its: |        |
|--------|--------------------------------------|---------|-------------|--------|
| Date   | d:                                   | _, 2025 | Dated:      | , 2025 |
| ATTEST |                                      | ATTEST  |             |        |
| By:    | Christina M. Waters<br>Village Clerk |         | By:<br>Its: |        |
| Date   | ۸۰                                   | 2025    | Dated:      | 2025   |