

| Check Date              | Bank | Check #   | Payee                            | Description                           | Account   | Dept   | Amount     |
|-------------------------|------|-----------|----------------------------------|---------------------------------------|-----------|--------|------------|
| Fund: 1001 General Fund |      |           |                                  |                                       |           |        |            |
| 09/05/2023              | FMCC | 1307(E) # | WEST SUBURBAN CONSOLIDATED DISPA | 2023 DISPATCH SERVICE FOR POLICE      | 530681.00 | 42400. | 142,178.44 |
|                         |      |           |                                  | 2023 DISPATCH SERVICE FOR FIRE        | 530681.00 | 42510. | 142,178.42 |
|                         |      |           |                                  | CHECK FMCC 1307(E) TOTAL FOR FUND 100 |           |        | 284,356.86 |
| 09/05/2023              | FMCC | 154681    | ADVANCED AUTO PARTS              | Vehicle Equipment Parts               | 560637.00 | 43900. | 8.11       |
|                         |      |           |                                  | Vehicle Equipment Parts               | 560637.00 | 43900. | 123.80     |
|                         |      |           |                                  | Vehicle Equipment Parts               | 560637.00 | 43900. | 15.53      |
|                         |      |           |                                  | Vehicle Equipment Parts               | 560637.00 | 43900. | (8.11)     |
|                         |      |           |                                  | CHECK FMCC 154681 TOTAL FOR FUND 1001 |           |        | 139.33     |
| 09/05/2023              | FMCC | 154683    | AVALON PETROLEUM COMPANY         | Fuel                                  | 560636.00 | 43900. | 715.80     |
| 09/05/2023              | FMCC | 154684    | BACKGROUNDCHECKS.COM, LLC        | 76.95                                 | 530642.00 | 41080. | 76.95      |
| 09/05/2023              | FMCC | 154690    | FIS                              | LOCKBOX PAYMENTS PROCESSING MONTHLY   | 530675.00 | 41300. | 1,317.16   |
| 09/05/2023              | FMCC | 154692    | HEALTH INSPECTION PROFESSIONALS  | HEALTH INSPECTION SERVICES            | 530667.00 | 44550. | 3,500.00   |
| 09/05/2023              | FMCC | 154693    | HR GREEN, INC.                   | External Support                      | 530667.00 | 44550. | 873.25     |
| 09/05/2023              | FMCC | 154698    | MYERS TIRE SUPPLY DIST. INC.     | Vehicle Equipment Parts               | 560637.00 | 43900. | 139.39     |
| 09/05/2023              | FMCC | 154700    | WEIGHTS & MEASURES, INC.         | General Contractuals                  | 530660.00 | 44550. | 400.00     |
| 09/05/2023              | FMCC | 154701    | WILLIAM KREIDLER                 | Reserve For Restoration Dep           | 228252.00 | 00000. | 1,000.00   |
| 09/06/2023              | FMCC | 1309(A)   | KLEIN, THORPE & JENKINS          | External Support                      | 530667.00 | 41070. | 2,490.20   |
| 09/06/2023              | FMCC | 1310(A) * | PATRICE STEURER                  | External Support                      | 530667.00 | 44550. | 3,000.00   |
| 09/06/2023              | FMCC | 1311(A)   | PEST MANAGEMENT SERVICES         | MONTHLY SERVICES                      | 530667.00 | 44550. | 519.23     |
| 09/07/2023              | FMCC | 154702    | AL PIEMONTE FORD                 | Vehicle Equipment Parts               | 560637.00 | 43900. | 23.56      |
| 09/07/2023              | FMCC | 154703    | AQUA FIORI INC.                  | 2023 IRRIGATION MAINTENANCE WORK      | 530667.00 | 43800. | 44.50      |
|                         |      |           |                                  | 2023 IRRIGATION MAINTENANCE WORK      | 530667.00 | 43800. | 60.70      |
|                         |      |           |                                  | 2023 IRRIGATION MAINTENANCE WORK      | 530667.00 | 43800. | 59.00      |
|                         |      |           |                                  | CHECK FMCC 154703 TOTAL FOR FUND 1001 |           |        | 164.20     |

| Check Date              | Bank | Check #  | Payee                            | Description                            | Account   | Dept   | Amount   |
|-------------------------|------|----------|----------------------------------|----------------------------------------|-----------|--------|----------|
| Fund: 1001 General Fund |      |          |                                  |                                        |           |        |          |
| 09/07/2023              | FMCC | 154704   | BACKGROUNDCHECKS.COM, LLC        | Background Check                       | 530642.00 | 41080. | 76.95    |
|                         |      |          |                                  | Background Check                       | 530642.00 | 41080. | 76.95    |
|                         |      |          |                                  | CHECK FMCC 154704 TOTAL FOR FUND 1001  |           |        | 153.90   |
| 09/07/2023              | FMCC | 154706   | CHRISTOPHER RUTH                 | Reserve For Restoration Dep            | 228252.00 | 00000. | 1,000.00 |
| 09/07/2023              | FMCC | 154717   | FACTORY MOTOR PARTS CO.          | Vehicle Equipment Parts                | 560637.00 | 43900. | 49.30    |
|                         |      |          |                                  | Vehicle Equipment Parts                | 560637.00 | 43900. | 8.70     |
|                         |      |          |                                  | CHECK FMCC 154717 TOTAL FOR FUND 1001  |           |        | 58.00    |
| 09/07/2023              | FMCC | 154718   | GRAF TREE CARE                   | 2023 FORESTRY CONSULTING WORK          | 530667.00 | 43800. | 2,090.00 |
| 09/07/2023              | FMCC | 154719*# | GROWING COMMUNITY MEDIA, NFP     | Legal Postings and Doc. Fees           | 550652.00 | 43710. | 182.00   |
| 09/07/2023              | FMCC | 154720   | HAWK CHRYSLER, DODGE, JEEP       | Vehicle Equipment Parts                | 560637.00 | 43900. | 347.35   |
| 09/07/2023              | FMCC | 154721   | INTERSTATE BATTERIES OF NORTH CH | Vehicle Equipment Parts                | 560637.00 | 43900. | 653.75   |
| 09/07/2023              | FMCC | 154722   | INTRINSIC LANDSCAPING            | 2023 GREEN ROOF MAINTENANCE            | 530667.00 | 43800. | 595.83   |
| 09/07/2023              | FMCC | 154723   | JAMES RATNER                     | Reserve For Restoration Dep            | 228252.00 | 00000. | 1,000.00 |
| 09/07/2023              | FMCC | 154724   | JOEL SELMEIER                    | CUSTOM SCULPTURE: ANTI-HATE PEACE POLE | 530667.00 | 41020. | 2,550.00 |
| 09/07/2023              | FMCC | 154725   | JOSH ABREGO                      | Reserve For Restoration Dep            | 228252.00 | 00000. | 1,000.00 |
| 09/07/2023              | FMCC | 154726   | KOHUT, CORY                      | External Support                       | 530667.00 | 46300. | 51.00    |
| 09/07/2023              | FMCC | 154727   | MENARDS-MELROSE PARK             | OPERATIONAL SUPPLIES                   | 560631.00 | 43740. | 255.99   |
| 09/07/2023              | FMCC | 154729   | OCCUPATIONAL HEALTH CENTERS      | PRE-EMPLOYMENT TESTING                 | 530646.00 | 41080. | 180.00   |
| 09/07/2023              | FMCC | 154730   | PETER WARD                       | Reserve For Restoration Dep            | 228252.00 | 00000. | 1,000.00 |
| 09/07/2023              | FMCC | 154732   | ROBERT SPROULE                   | Conferences Training                   | 530650.00 | 43710. | 2,111.21 |
| 09/07/2023              | FMCC | 154733   | RUSH TRUCK CENTER-CHICAGO        | Vehicle Equipment Parts                | 560637.00 | 43900. | 802.68   |
| 09/07/2023              | FMCC | 154736   | WAUSAU TILE                      | OPERATIONAL SUPPLIES                   | 560631.00 | 43740. | 108.55   |
| 09/07/2023              | FMCC | 154737   | WILLIAM KREIDLER                 | Reserve For Restoration Dep            | 228252.00 | 00000. | 1,000.00 |

| Check Date                       | Bank | Check # | Payee | Description | Account | Dept | Amount     |
|----------------------------------|------|---------|-------|-------------|---------|------|------------|
| Fund: 1001 General Fund          |      |         |       |             |         |      |            |
| Total for fund 1001 General Fund |      |         |       |             |         |      | 313,856.19 |

User: DGAYDEN

CHECK DATE FROM 09/03/2023 - 09/09/2023

DB: Oak Park

| Check Date                         | Bank | Check #  | Payee                   | Description            | Account   | Dept         | Amount |
|------------------------------------|------|----------|-------------------------|------------------------|-----------|--------------|--------|
| Fund: 2027 FARMERS MARKET          |      |          |                         |                        |           |              |        |
| 09/05/2023                         | FMCC | 154685*# | BREADMAN BAKING CO.     | Miscellaneous Payables | 202207.00 | 00000.       | 110.50 |
| 09/05/2023                         | FMCC | 154686   | BRIAN SEVERSON FARM INC | Miscellaneous Payables | 202207.00 | 00000.       | 5.00   |
| 09/05/2023                         | FMCC | 154687*# | BRUNKOW CHEESE          | Miscellaneous Payables | 202207.00 | 00000.       | 46.00  |
| 09/05/2023                         | FMCC | 154691   | HARDIN FARMS            | Miscellaneous Payables | 202207.00 | 00000.       | 290.00 |
| 09/05/2023                         | FMCC | 154694*# | JAKE'S MEATS            | Miscellaneous Payables |           | ** VOIDED ** |        |
| 09/05/2023                         | FMCC | 154695*# | JOSIAH KLINEDINST       | Miscellaneous Payables | 202207.00 | 00000.       | 93.00  |
| 09/05/2023                         | FMCC | 154696*# | LYMAN AVE. BREAD        | Miscellaneous Payables | 202207.00 | 00000.       | 84.00  |
| Total for fund 2027 FARMERS MARKET |      |          |                         |                        |           |              | 628.50 |

| Check Date                         | Bank | Check # | Payee        | Description | Account   | Dept   | Amount   |
|------------------------------------|------|---------|--------------|-------------|-----------|--------|----------|
| Fund: 2038 MOTOR FUEL TAX          |      |         |              |             |           |        |          |
| 09/07/2023                         | FMCC | 154707  | COMED (6111) | Electricity | 540692.00 | 43720. | 603.59   |
| 09/07/2023                         | FMCC | 154708  | COMED (6111) | Electricity | 540692.00 | 43720. | 61.48    |
| 09/07/2023                         | FMCC | 154709  | COMED (6111) | Electricity | 540692.00 | 43720. | 355.63   |
| 09/07/2023                         | FMCC | 154710  | COMED (6111) | Electricity | 540692.00 | 43720. | 256.24   |
| 09/07/2023                         | FMCC | 154711  | COMED (6111) | Electricity | 540692.00 | 43720. | 204.47   |
| 09/07/2023                         | FMCC | 154712  | COMED (6111) | Electricity | 540692.00 | 43720. | 191.66   |
| 09/07/2023                         | FMCC | 154713  | COMED (6111) | Electricity | 540692.00 | 43720. | 217.72   |
| 09/07/2023                         | FMCC | 154714  | COMED (6111) | Electricity | 540692.00 | 43720. | 46.18    |
| 09/07/2023                         | FMCC | 154715  | COMED (6112) | Electricity | 540692.00 | 43720. | 3,985.41 |
| Total for fund 2038 MOTOR FUEL TAX |      |         |              |             |           |        | 5,922.38 |

| Check Date                                      | Bank | Check #  | Payee               | Description        | Account   | Dept   | Amount       |
|-------------------------------------------------|------|----------|---------------------|--------------------|-----------|--------|--------------|
| Fund: 2117 CDBG - FARMERS MARKET INCENTIVES     |      |          |                     |                    |           |        |              |
| 09/05/2023                                      | FMCC | 154685*# | BREADMAN BAKING CO. | Grant Contractuals | 530656.00 | 44560. | 41.00        |
| 09/05/2023                                      | FMCC | 154687*# | BRUNKOW CHEESE      | Grant Contractuals | 530656.00 | 44560. | 56.00        |
| 09/05/2023                                      | FMCC | 154694*# | JAKE'S MEATS        | Grant Contractuals |           |        | ** VOIDED ** |
| 09/05/2023                                      | FMCC | 154695*# | JOSIAH KLINEDINST   | Grant Contractuals | 530656.00 | 44560. | 45.00        |
| 09/05/2023                                      | FMCC | 154696*# | LYMAN AVE. BREAD    | Grant Contractuals | 530656.00 | 44560. | 24.00        |
| Total for fund 2117 CDBG - FARMERS MARKET INCEN |      |          |                     |                    |           |        | 166.00       |

| Check Date                            | Bank | Check #    | Payee           | Description                                    | Account   | Dept   | Amount |
|---------------------------------------|------|------------|-----------------|------------------------------------------------|-----------|--------|--------|
| Fund: 2143 COVID-19 VACCINATION GRANT |      |            |                 |                                                |           |        |        |
| 09/06/2023                            | FMCC | 1310 (A) * | PATRICE STEURER | Grant Contractuals                             | 530656.00 | 44560. | 750.00 |
|                                       |      |            |                 | Total for fund 2143 COVID-19 VACCINATION GRANT |           |        | 750.00 |

| Check Date                                   | Bank | Check #  | Payee                         | Description                  | Account   | Dept   | Amount   |
|----------------------------------------------|------|----------|-------------------------------|------------------------------|-----------|--------|----------|
| Fund: 3095 GENERAL IMPROVEMENT FUND          |      |          |                               |                              |           |        |          |
| 09/05/2023                                   | FMCC | 154682   | AECOM                         | Project Engineering          | 570706.00 | 43780. | 537.47   |
| 09/05/2023                                   | FMCC | 154688   | COOK COUNTY RECORDER OF DEEDS | Legal Postings and Doc. Fees | 550652.00 | 43780. | 792.00   |
| 09/05/2023                                   | FMCC | 154699   | SAM SCHWARTZ CONSULTING, DPC  | VISIO ZERO PLAN              | 530667.00 | 43780. | 4,782.99 |
| 09/07/2023                                   | FMCC | 154705*# | BAXTER & WOODMAN, INC.        | CF GRANT ASSISTANCE          | 530667.00 | 43780. | 280.00   |
| Total for fund 3095 GENERAL IMPROVEMENT FUND |      |          |                               |                              |           |        | 6,392.46 |

| Check Date                  | Bank | Check #  | Payee                        | Description                           | Account   | Dept   | Amount       |
|-----------------------------|------|----------|------------------------------|---------------------------------------|-----------|--------|--------------|
| Fund: 5040 WATER/SEWER FUND |      |          |                              |                                       |           |        |              |
| 09/05/2023                  | FMCC | 154689#  | FERGUSON WATERWORKS #2516    | WATER METERS & WATER METER PARTS      | 570707.00 | 43730. | 3,660.03     |
|                             |      |          |                              | WATER METERS & WATER METER PARTS      | 570707.00 | 43750. | 3,660.03     |
|                             |      |          |                              | CHECK FMCC 154689 TOTAL FOR FUND 5040 |           |        | 7,320.06     |
| 09/05/2023                  | FMCC | 154697*  | MICHELE STRIMAITIS           | SERV CHG                              |           |        | ** VOIDED ** |
|                             |      |          |                              | WATER                                 |           |        | ** VOIDED ** |
|                             |      |          |                              | SEWER                                 |           |        | ** VOIDED ** |
| 09/06/2023                  | FMCC | 1308 (A) | EGGEN CONSULTING GROUP, INC. | WATER&SEWER TECH. & ADMIN. SUPPORT SV | 530667.00 | 43730. | 5,780.53     |
| 09/07/2023                  | FMCC | 154705*# | BAXTER & WOODMAN, INC.       | CF GIS UPDATES WTAER SERVICE DATABASE | 530667.00 | 43730. | 647.50       |
|                             |      |          |                              | CF CONSTR ENG CENTRAL PUMP STATION    | 570707.00 | 43730. | 1,841.15     |
|                             |      |          |                              | SEWER AND WATER IMPROVEMENT           | 570707.00 | 43730. | 12,612.63    |
|                             |      |          |                              | SEWER AND WATER IMPROVEMENT           | 570707.00 | 43750. | 10,000.00    |
|                             |      |          |                              | CHECK FMCC 154705 TOTAL FOR FUND 5040 |           |        | 25,101.28    |
| 09/07/2023                  | FMCC | 154716   | CONSTRUCTION BY CAMCO        | 2023 WATER SERVICE LINE REPLACEMENT   | 570707.00 | 43730. | 6,508.97     |
|                             |      |          |                              | 2023 WATER SERVICE LINE REPLACEMENT   | 570707.00 | 43730. | 8,643.88     |
|                             |      |          |                              | 2023 WATER SERVICE LINE REPLACEMENT   | 570707.00 | 43730. | 7,250.75     |
|                             |      |          |                              | CHECK FMCC 154716 TOTAL FOR FUND 5040 |           |        | 22,403.60    |
| 09/07/2023                  | FMCC | 154719*# | GROWING COMMUNITY MEDIA, NFP | Legal Postings and Doc. Fees          | 550652.00 | 43730. | 84.00        |
| 09/07/2023                  | FMCC | 154734   | SUBURBAN LABORATORIES        | 2023 DRINKING WATER LABORATORY SERVIC | 530667.00 | 43730. | 936.00       |
| 09/07/2023                  | FMCC | 154735   | USA BLUE BOOK                | OPERATIONAL SUPPLIES                  | 560631.00 | 43730. | 521.39       |
|                             |      |          |                              | Total for fund 5040 WATER/SEWER FUND  |           |        | 62,146.86    |

| Check Date                             | Bank | Check #  | Payee                            | Description                                     | Account   | Dept         | Amount    |
|----------------------------------------|------|----------|----------------------------------|-------------------------------------------------|-----------|--------------|-----------|
| Fund: 5055 Environmental Services Fund |      |          |                                  |                                                 |           |              |           |
| 09/05/2023                             | FMCC | 154697*  | MICHELE STRIMAITIS               | REFUSE                                          |           | ** VOIDED ** |           |
| 09/06/2023                             | FMCC | 1313 (A) | WEST COOK COUNTY SOLID WASTE AGE | 2023 REGIONAL DISPOSAL PROJECT                  | 530660.00 | 43760.       | 48,425.86 |
|                                        |      |          |                                  | Total for fund 5055 Environmental Services Fund |           |              | 48,425.86 |

|            |      |        |                     |                                                 |           |        |                  |
|------------|------|--------|---------------------|-------------------------------------------------|-----------|--------|------------------|
| 09/07/2023 | FMCC | 154731 | PMA COMPANIES, INC. | INDEMNITY - TTD PAYMENTS                        | 520679.00 | 41071. | 18,895.74        |
|            |      |        |                     | MEDICAL EXPENSES                                | 520680.00 | 41071. | 11,278.18        |
|            |      |        |                     | CHECK FMCC 154731 TOTAL FOR FUND 6026           |           |        | <u>30,173.92</u> |
|            |      |        |                     | Total for fund 6026 Self Insured Retention Fund |           |        | 37,444.92        |

| Check Date                       | Bank | Check #  | Payee                    | Description                               | Account   | Dept   | Amount     |
|----------------------------------|------|----------|--------------------------|-------------------------------------------|-----------|--------|------------|
| Fund: 6028 Health Insurance Fund |      |          |                          |                                           |           |        |            |
| 09/06/2023                       | FMCC | 1312 (A) | VISION SERVICE PLAN (IL) | 2023 VISION INSURANCE PREMIUMS            | 210243.00 | 00000. | 4,401.87   |
|                                  |      |          |                          | Total for fund 6028 Health Insurance Fund |           |        | 4,401.87   |
| TOTAL - ALL FUNDS                |      |          |                          |                                           |           |        | 480,135.04 |

'\*'-INDICATES CHECK DISTRIBUTED TO MORE THAN ONE FUND  
'#'-INDICATES CHECK DISTRIBUTED TO MORE THAN ONE DEPARTMENT