ORDINANCE

AN ORDINANCE AMENDING CHAPTER 7 ("BUILDING REGULATIONS"), ARTICLE 9 ("HISTORIC PRESERVATION"), SECTION 7 ("DESIGNATION OF HISTORIC LANDMARKS AND INTERIOR HISTORIC LANDMARKS") OF THE OAK PARK VILLAGE CODE TO DESIGNATE THE EXTERIOR OF THE BUILDING LOCATED AT 1144 LAKE STREET AS A HISTORIC LANDMARK

WHEREAS, the Village of Oak Park ("Village") is a home rule unit of government pursuant to Article VII, Section 6(a) of the Illinois Constitution; and

WHEREAS, pursuant to its home rule authority, the Village may exercise any power and perform any function pertaining to its government and affairs, including the designation of historic landmark properties pursuant to Chapter 7 ("Building Regulations"), Article 9 ("Historic Preservation") of the Oak Park Village Code and Division 48.2 ("Preservation of Historical and Other Special Areas") of the Illinois Municipal Code, 65 ILCS 5/11-48.2-1 et seq.; and

WHEREAS, 1144 Lake Street, LLC ("*Applicant*") filed an application for historic landmark status of the structure it owns located at 1144 Lake Street, Oak Park, Illinois ("*Property*"); and

WHEREAS, at a meeting held on August 14, 2025 the Historic Preservation Commission held a public hearing on the Applicant's application; and

WHEREAS, notice of the public hearing was duly published in the *Wednesday Journal* on July 30, 2025; and

WHEREAS, the Historic Preservation Commission recommended that historic landmark status be granted for the Property by a majority vote of its members then in attendance at the public hearing on August 14, 2025; and

WHEREAS, the Historic Preservation Commission adopted a resolution on the application at its meeting on August 14, 2025, ("*Resolution*") which is incorporated herein as though fully set forth; and

WHEREAS, the President and Board of Trustees have received the Resolution of the Historic Preservation Commission with respect to the application for historic landmark status for the Property and hereby adopt and approve said Resolution; and

WHEREAS, the Village Board has determined to designate the exterior of the building located at 1144 Lake Street, Oak Park, Illinois, known as the Marshall Field and Company Store, as a historic landmark pursuant to its authority as set forth above.

NOW THEREFORE, BE IT ORDAINED by the President and Board of Trustees of the Village of Oak Park, Cook County, Illinois, in the exercise of their home rule powers, as follows:

- **Section 1. Recitals Incorporated.** The above recitals are incorporated herein as though fully set forth.
- **Section 2.** Amendment of Village Code. Chapter 7 ("Building Regulations"), Article 9 ("Historic Preservation"), Section 7 ("Designation of Historic Landmarks and Interior Historic Landmarks") of the Oak Park Village Code is hereby amended by adding the underlined to read as follows:

7-9-7: DESIGNATION OF HISTORIC LANDMARKS AND INTERIOR HISTORIC LANDMARKS:

* * * *

F. The following properties and/or improvements have been designated as Oak Park historic landmarks (including interior landmarks) pursuant to this article:

* * * * *

74. Marshall Field and Company Store
1144 Lake Street
Exterior

September 16, 2025

- **Section 3**. **Severability and Repeal of Inconsistent Ordinances.** If any section, paragraph, clause or provision of this Ordinance is held invalid, the invalidity thereof will not affect any of the other provisions of this Ordinance. All ordinances in conflict herewith are hereby repealed to the extent of such conflict.
- **Section 4. Effective Date.** This Ordinance will be in full force and effect after its passage, approval and publication as required by law.

[REMAINDER OF PAGE INTENTIONALLY LEFT BLANK]

ADOPTED this 18th day of November, 2025, pursuant to a roll call vote as follows:

Voting	Aye	Nay	Abstain	Absent
President Scaman				
Trustee Eder				
Trustee Enyia				
Trustee Leving Jacobson				
Trustee Straw				
Trustee Taglia				
Trustee Wesley				

APPROVED this 18th day of November, 2025.

	Vicki Scaman, Village President
ATTEST	
Christina M. Waters, Village Clerk	
Publish	ed in pamphlet form this 18 th day of November, 2025.
	Christina M. Waters, Village Clerk