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Submission information

Form: Volunteer for a Board, Commission or Committee

Submitted by Anonymous

Tue, 2016-07-26 21:25

99.46.144.26

**Name**

Noel Chavez

**Street Address**

111 S. Scoville Ave.

**Zip Code**

60302

**E-mail Address**

noelchavez718@gmail.com

**Telephone Number**

7088489218

**Alternate Telephone Number**

**Length of Residency**

1987 to present

**Do rent or own your Oak Park residence?**

Own

Commission Choices (required)

**Preferred Commission Choice**

Board of Health

**Reason Interested**

Want to contribute to Village, and hope my public health experience will be useful to the Board.

**If you have already attended a meeting of this commission, when approximately?**

**Second Commission Choice**

**Reason Interested**

**If you have already attended a meeting of this commission, when approximately?**

**Third Commission Choice (Optional)**

**Reason Interested**

**If you have already attended a meeting of this commission, when approximately?**

**Availability**

As Needed

**Additional Information**

Want to contribute to Village, and hope my public health experience will be useful to the Board.

**Demographics (Optional)**

The Village of Oak Park promotes diversity among board and commission members. The information below helps track recruitment efforts. Declining to provide any or all of the information below will not affect the selection process.

**Date of Birth**

Thu, 1946-07-18

**Gender**

Female

**Race/Ethnicity**

White

**Marital Status**

Single

**Dependents**

none

**Special Accommodations**

none needed

**Employment Information**

Please complete if you are currently employed.

**Profession**

Associate Professor Emerita

**Employer Name**

UIC School of Public Health

**Employer Address**

SPHPI 1603 W. Taylor MC923

**Employer Telephone Number**

312.996.0747

**Employer Type of Business**

higher education and research

**Community Involvement**

Multiple professional organizations including the American Public Health Association, Association of Teachers of Maternal and Child Health, Society for Nutrition Education and Behavior.

**How did you hear about the Village's volunteer boards and commissions?**

Word of Mouth

References

Please provide the name and contact telephone number of three references.

**Name**

Nadine Peacock

**Telephone Number**

7086600402

**Name**

Daniel Block

**Telephone Number**

7087630233

**Name**

Michele Kelley

**Telephone Number**

3129610674

**Submit Your Resume or Bio (optional)**

**Submit Your Resume or Bio (optional)**

**Source URL:** <http://www.oak-park.us/node/268/submission/8285>

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**Submission information**

Form: Volunteer for a Board, Commission or Committee  
Submitted by Anonymous  
Sun, 2016-06-12 15:49  
73.73.18.234

**Name**

Stephen Morales

**Street Address**

233 Linden Ave

**Zip Code**

60302

**E-mail Address**

stephen.a.morales@gmail.com

**Telephone Number**

3128606260

**Alternate Telephone Number**

3128606260

**Length of Residency**

1 year

**Do rent or own your Oak Park residence?**

Own

Commission Choices (required)

**Preferred Commission Choice**

Community Development Advisory Commission

**Reason Interested**

Since moving to Oak Park we have seen three key developments. These will need to be supported by longer term execution of programming and as citizens we should hold the developer accountable.

**If you have already attended a meeting of this commission, when approximately?**

**Second Commission Choice**

Transportation Commission

**Reason Interested**

Parking and transport were two things rated as lower than previous year in the citizen's survey, I think my engineering background can help manage some of the challenges that Oak Park continues to face on Harlem Ave as well as in other parts of the Village.

**If you have already attended a meeting of this commission, when approximately?**

**Third Commission Choice (Optional)**

**Reason Interested**

**If you have already attended a meeting of this commission, when approximately?**

**Availability**

- Monthly
- As Needed

**Additional Information**

It is important for me to be a part of the community and this is a great way for me to get involved in the village.

**Demographics (Optional)**

The Village of Oak Park promotes diversity among board and commission members. The information below helps track recruitment efforts. Declining to provide any or all of the information below will not affect the selection process.

**Date of Birth**

Sun, 1974-02-03

**Gender**

Male

**Race/Ethnicity**

Hispanic

**Marital Status**

Married

**Dependents**

2

**Special Accommodations**

**Employment Information**

Please complete if you are currently employed.

**Profession**

Consulting

**Employer Name**

Navigant

**Employer Address**

30 S Wacker Drive

**Employer Telephone Number**

**Employer Type of Business**

**Community Involvement**

Board member of Lincoln Park Boat Club

Board member of MIT Crew Athletic Association

Board member, Mother and Child Health

Board member, Healthcare Partners for Children

**How did you hear about the Village's volunteer boards and commissions?**

Word of Mouth

References

Please provide the name and contact telephone number of three references.

**Name**

Rumi Morales

**Telephone Number**

3124807968

**Name**

Rick Kuner

**Telephone Number**

7088480942

**Name**

**Telephone Number**

**Submit Your Resume or Bio (optional)**

**Submit Your Resume or Bio (optional)**

[2015-01-31\\_stephen\\_morales.pdf](#)

**Source URL:** <http://www.oak-park.us/node/268/submission/7983>

# STEPHEN MORALES

233 Linden Ave • Oak Park, IL 60302 • (312)860-6260 • [stephen.morales@alum.mit.edu](mailto:stephen.morales@alum.mit.edu)

## SUMMARY

A proven business team leader and trusted partner in Life Sciences with over 20 years of experience in the healthcare industry finding opportunities for strategic growth that leverage market insights and who is able to consistently deliver results and cultivate and manage diverse and high-performing teams in a leading services firm.

## PROFESSIONAL EXPERIENCE

**NAVIGANT CONSULTING, INC.**, Chicago, IL

**DIRECTOR**

*2011-Present*

### Strategic Advisory in U.S. Healthcare Industry

- Led \$1.5M annually in sales to Life Science clients, including complex claims data analyses leading to strategic partnership opportunities with payers and providers through at-risk models.
- Guided clients through compliance hurdles to bring several partnership concepts to market within 6 months.
- Institutionalized cross-functional payer and provider expert panels to advise clients with “real-time” developments of ACO contracting strategy, IDN operational strategy and key trigger points for value-based contracts.
- Engaged cross-functional teams to sell multi-million dollar restructuring projects with providers.

### M&A and Emerging Market Growth

- Conducted \$1M in diligence projects, including landscape and competitive analyses, for large pharmaceutical organizations seeking targets in excess of \$2B in market cap with products in CNS, oncology and rare diseases.
- Evaluated asset licensing deals in the U.S., Europe, Latin America and Asia for targets in excess of \$200M in operating revenue strategically positioned to provide entry points for clients into new therapeutic areas.

### Midwest Office Leadership

- Led rapidly growing Chicago Life Science practice from 4 FTE to 10 FTE and grew the Chicago office book of business from \$300K to \$3M in three years, including new clients and new partners.
- Evaluated and partnered with off-shoring vendors to improve project margins by 10-20%.
- Worked with the Chief Innovation Officer to collaborate with MATTER, a local incubator in Chicago, to execute collaborative events that provided exposure for Navigant to Chicago’s expanding innovation community.
- Led office strategic recruitment program to double the consultant to associate director ratio.
- Trained and developed eight junior staff, including three high performing managing consultants.

**MERCK & CO (previously Schering-Plough Corporation)**, Singapore

**FRANCHISE GROUP LEADER**

*2003 to 2011*

### Strategic Planning and Analysis

- Evaluated and recommended partnership, divestiture, and expansion opportunities for small and medium sized strategically valuable fertility portfolio products totaling \$300M in annual revenue.
- Instituted business planning processes for Asia region and identified \$4B in related business opportunities.
- Created \$3.5M cardiovascular thought leadership development program, which included organizing advisory boards, international summits, and consulting panels and which increased uptake and sales in targeted clinics and hospitals by more than 50% in a six-month period.

### Emerging Markets Business Strategies

- Launched \$1.3M revival campaign with doctors, pharmacists and consumers for a women’s health franchise resulting in improved sales representative productivity and accelerated franchise sales growth in critical channels.
- Directed program to align country operations under global and regional marketing plans resulting in 19% sales growth across the franchise and 30% sales growth in China.
- Completed NGO project in Bangladesh that resulted in additional \$6.5M of revenue for the 2010 sales year.
- Led team of cross-cultural regional brand managers in implementing large-scale tactical programs.

### JV Governance

- Coordinated marketing programs for European subsidiaries with national and regional partners to target endocrinologists, cardiologists and internal medicine specialists, resulting in best-in-class product launches.

- Developed and implemented profit plan for U.S. cholesterol franchise with marketing partner resulting in more than \$2.2B in franchise sales.

#### **Integration Management**

- Integrated and operationalized \$215M women's health franchise with primary care and specialty customers.
- Streamlined regional investment priorities and launch schedules of products in key markets, including China and India, that increased operating contribution to >40%.
- Organized and staffed regional marketing lead positions resulting in 2x sales growth in high potential products following Merck integration in Asia, including China and India.
- Designed organizational structure to optimize regional profitability and decrease regional costs utilizing a team of Regional Brand Champions that implemented tactical programs in Asia.

#### **Global Sales Execution Optimization**

- Executed sales and medical training programs to drive continued sales performance improvement and growth above revenue and budget targets.
- Managed \$1.3M cholesterol franchise in the public and private sectors of Hong Kong business.
- Managed supply disruption and product allocation to EEMEA countries, ensuring prioritization of key countries.
- Organized compliance, legal and medical approval processes for adjacent sales activities related to core products.
- Implemented sales aids and analytical tools to accelerate growth of ZETIA product during a critical pre-launch period and re-energized field sales force to increase new prescription share by 30% over two months.

**ABBOTT VASCULAR (previously Guidant Corporation), Menlo Park, CA**

**PROJECT GROUP LEADER**

*1996 to 2001*

#### **Product Innovation and Portfolio Management**

- Managed the engineering, manufacturing, quality control and early marketing for the introduction of three key products to the European and U.S. markets.
- Established Guidant Neurovascular brand name by distributing neurovascular medical devices via Microtherapeutics, Inc. joint venture, resulting in an increase in the pre-launch revenue stream by \$150K month-over-month.

### **EDUCATION**

**DUKE UNIVERSITY, THE FUQUA SCHOOL OF BUSINESS, Durham, NC**

*Master in Business Administration with a concentration in Health Sector Management*

*2003*

**MASSACHUSETTS INSTITUTE OF TECHNOLOGY, Cambridge, MA**

*Bachelor of Science in Mechanical Engineering with a Minor in Writing*

*1996*

### **ADDITIONAL INFORMATION**

#### **PUBLICATION:**

- Co-author, Results, contributor to chapter on changing healthcare landscape, published 2015.
- Contributor, Pulse Weekly, Cancer Care Management: The Relative Value Question, published 2015.
- Author, "Provider-Sponsored Health Plans Have a Niche with Consumers," published 2013.

#### **PATENTS:**

- Inventor and holder of 15 US and international patents and copyrights.

#### **INVOLVEMENT:**

- Active in MIT Alumni Association as Educational Counselor.
- Member of the Board of Directors of the MIT Crew Association and Healthcare Partners for Children.
- Member of World Future Society, Art Institute of Chicago.
- Avid runner and traveler.
- Conversational in Spanish and basic Japanese.



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**Submission information**

Form: Volunteer for a Board, Commission or Committee

Submitted by Anonymous

Mon, 2016-08-29 22:00

73.75.37.139

**Name**

Julia Knier

**Street Address**

228 Iowa St

**Zip Code**

60302

**E-mail Address**

juliaknier@sbcglobal.net

**Telephone Number**

7089487165

**Alternate Telephone Number**

7735754119

**Length of Residency**

6+ years

**Do rent or own your Oak Park residence?**

Own

Commission Choices (required)

**Preferred Commission Choice**

Environment & Energy Commission

**Reason Interested**

One of the reasons I love living in Oak Park is the village's commitment to sustainability. I have always had a serious interest in environmental causes and have been thrilled that I could participate in the village's initiatives as a citizen. I would be honored to serve on this commission and contribute my time, energy and experience in any way that might be useful. My background in business ownership may be an asset that could be complementary to the other members' experience.

**If you have already attended a meeting of this commission, when approximately?**

Wed, 2016-07-06

**Second Commission Choice**

Historic Preservation Commission

**Reason Interested**

Historical preservation is another value of OP that I'm proud of and would be honored to help with in any way that I could. I have worked in sales as an architecture and design rep and have a basic understanding coupled with a healthy appreciation for architecture.

**If you have already attended a meeting of this commission, when approximately?**

**Third Commission Choice (Optional)**

Farmers' Market Commission

**Reason Interested**

Our farmers' market is a third asset of the village that always makes me thankful to live here. I see the diversity of our population each Saturday and the living, breathing example of our village's values on display. My commitment to this asset is seen every Saturday in the summer when our family shops for our week at the market. It shows so many values in one day: community, art, environment, and supporting our farmers!

**If you have already attended a meeting of this commission, when approximately?**

**Availability**

Monthly

**Additional Information**

My background in business's ownership may be helpful.

Demographics (Optional)

The Village of Oak Park promotes diversity among board and commission members. The information below helps track recruitment efforts. Declining to provide any or all of the information below will not affect the selection process.

**Date of Birth**

**Gender**

Female

**Race/Ethnicity**

White

**Marital Status**

Married

**Dependents**

1, age 15

**Special Accommodations**

Employment Information

Please complete if you are currently employed.

**Profession**

Sales

**Employer Name**

Materials Marketing

**Employer Address**

1234 W. Fulton Market

**Employer Telephone Number**

**Employer Type of Business**

Stone and tile sales

**Community Involvement**

Oak Park Edible Co-op, attended meetings on water conversation, village planning

**How did you hear about the Village's volunteer boards and commissions?**

Word of Mouth

References

Please provide the name and contact telephone number of three references.

**Name**

Liz Holt

**Telephone Number**

708-948-7671

**Name**

George Hay

**Telephone Number**

708-386-8711

**Name**

Molly O'Hara

**Telephone Number**

708-642-3617

**Submit Your Resume or Bio (optional)**

**Submit Your Resume or Bio (optional)**

**Source URL:** <http://www.oak-park.us/node/268/submission/8451>

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Submission information  
Form: Volunteer for a Board, Commission or Committee  
Submitted by Anonymous  
Tue, 2016-01-26 15:33  
131.193.91.161

**Name**

James Thompson

**Street Address**

1018 Wisconsin Ave.

**Zip Code**

60304

**E-mail Address**

jrthomp99@gmail.com

**Telephone Number**

7087639538

**Alternate Telephone Number**

3123550304

**Length of Residency**

22 years

**Do rent or own your Oak Park residence?**

Own

Commission Choices (required)

**Preferred Commission Choice**

Transportation Commission

**Reason Interested**

concerns re street conditions, lack of traffic signal synchronization

**If you have already attended a meeting of this commission, when approximately?**

**Second Commission Choice**

**Reason Interested**

**If you have already attended a meeting of this commission, when approximately?**

**Third Commission Choice (Optional)**

**Reason Interested**

**If you have already attended a meeting of this commission, when approximately?**

**Availability**

Monthly

**Additional Information**

I'd like to work to improve conditions in re biking, walking, driving, commuting in Oak Park.

**Demographics (Optional)**

The Village of Oak Park promotes diversity among board and commission members. The information below helps track recruitment efforts. Declining to provide any or all of the information below will not affect the selection process.

**Date of Birth**

Wed, 1950-08-23

**Gender**

Male

**Race/Ethnicity**

White

**Marital Status**

Married

**Dependents**

**Special Accommodations**

**Employment Information**

Please complete if you are currently employed.

**Profession**

professor of public administration

**Employer Name**

U of Illinois - Chicago

**Employer Address**

**Employer Telephone Number**

**Employer Type of Business**

higher education

**Community Involvement**

former member, South Oak Park Community Council

former member, Leadership Team, Gwendolyn Brooks Middle School

**How did you hear about the Village's volunteer boards and commissions?**

Village Website

References

Please provide the name and contact telephone number of three references.

**Name**

Jim Peters

**Telephone Number**

708.268.2718

**Name**

Bob Johnson

**Telephone Number**

708.557.9627

**Name**

John Vriner

**Telephone Number**

708.837.5988

**Submit Your Resume or Bio (optional)**

**Submit Your Resume or Bio (optional)**

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**Source URL:** <http://www.oak-park.us/node/268/submission/6981>