



# Application for Public Hearing SPECIAL USE PERMITS

YOU MUST PROVIDE THE FOLLOWING INFORMATION: IF ADDITIONAL SPACE IS NEEDED, ATTACH EXTRA PAGES TO THE PETITION.

Name of Business (If applicable): AT&T WIRELESS

Address/Location of Property in Question: 408 S OAK PARK AVE, OAK PARK, IL 60302

Property Identification Number(s)(PIN): 16-07-418-001-0000

Name of Property Owner(s): OAK PARK ARMS DONOVAN

Address of Property Owner(s): 408 S OAK PARK AVE

E-Mail of Property Owner(s): \_\_\_\_\_ Phone: \_\_\_\_\_

If Land Trust, name(s) of all beneficial owners: (A Certificate of Trust must be filed.) \_\_\_\_\_

Name of Applicant(s): MASTEC, MATTHEW FITZGIBBON, AGENT FOR AT&T

Applicant's Address: 1351 E IRVING PARK ROAD, ITASCA, IL 60143

Applicant's Phone Number: 630-504-9419 E-Mail: matthew.fitzgibbon@mastec.com

Other: \_\_\_\_\_

Project Contact: (if Different than Applicant) \_\_\_\_\_

Contact's Address: \_\_\_\_\_

Contact's Phone Number: \_\_\_\_\_ E-Mail: \_\_\_\_\_

Other: \_\_\_\_\_

Property Interest of Applicant:  Owner  Legal Representative  Contract Purchaser  Other

(If Other - Describe): AUTHORIZED AGENT FOR AT&T

Existing Zoning: NC COMMERCIAL DISTRICT Describe Proposal: \_\_\_\_\_

COLOCATE AT&T's TELECOMMUNICATION FACILITY ON EXISTING ROOFTOP ; SEE DRAWINGS FOR COMPLETE SCOPE OF WORK

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Size of Parcel (from Plat of Survey): \_\_\_\_\_ Square Feet

**Adjacent:      Zoning Districts**

To the North: R-7

To the South: MS

To the East: R-7

To the West: R-7

**Land Uses**

MULTIPLE - FAMILY RESIDENTIAL

PARKING

MULTIPLE - FAMILY RESIDENTIAL

MULTIPLE - FAMILY RESIDENTIAL

**How the property in question is currently improved?**

Residential     Non-Residential     Mixed Use     OTHER: \_\_\_\_\_

Describe Improvement: EXISTING 5-STORY, BRICK BUILDING ; RESIDENTIAL USE; OAK PARK ARMS RETIREMENT COMMUNITY

Is the property in question currently in violation of the Zoning Ordinance?    \_\_\_ Yes    X No

If Yes, how? \_\_\_\_\_

Is the property in question presently subject to a Special Use Permit?    \_\_\_ Yes    X No

If Yes, how? \_\_\_\_\_

If Yes, please provide relevant Ordinance No.'s \_\_\_\_\_

Is the subject property located within any Historic District?    X Yes    \_\_\_ No

If Yes:     Frank Lloyd Wright     Ridgeland/Oak Park     Gunderson

**From what Section(s) of the Zoning Ordinance are you requesting approval / relief?**

Article: ARTICLE 14. ZONING APPROVALS      Section: 14.2 SPECIAL USE

Article: \_\_\_\_\_      Section: \_\_\_\_\_

Article: \_\_\_\_\_      Section: \_\_\_\_\_

**Explain why, in your opinion, the grant of this request will be in harmony with the neighborhood and not contrary to the intent and purpose of the Zoning Ordinance or Comprehensive Plan;**

~~The proposed use - co-location of a wireless telecommunication facility on an existing rooftop will comply with the standards for such special use, as provided for in the zoning ordinance; including: the use will not have unduly adverse impact on the neighborhood or endanger the public health, safety, or welfare - USE WILL BE COMPLIANT WITH ALL LOCAL, FEDERAL OR EXTRA-JURISDICTIONAL REQUIREMENTS, INCLUDING NEIR, SHPO, FCC, NEPA, PHASE I ENVIRONMENTAL ; the proposed use is compatible with the general land use of adjacent properties and other property within the immediate vicinity - EXISTING WIRELESS TELECOMMUNICATION FACILITY USES ARE ALREADY ESTABLISHED AT THIS SITE AND IN THE NEIGHBORHOOD ; The Special Use in this specific location proposed is consistent with the spirit and intent of this Ordinance, adopted land use policies and the Comprehensive Plan - THE PROPOSED COLOCATION WILL IMPROVE WIRELESS TELECOMMUNICATION SERVICE IN THE COMMUNITY ON AN EXISTING STRUCTURE, THEREBY REDUCING THE CONSTRUCTION OF NEW TOWERS IN THE COMMUNITY ; WIRELESS TELECOMMUNICATION SERVICE IS AN ESSENTIAL PUBLIC UTILITY ; and , The special use meets the requirements for such classification in this Ordinance. - THE PLAN COMMISSION AND VILLAGE BOARD RETAIN THE RIGHT TO GRANT SPECIAL USE IN THIS DISTRICT.~~

I (we) certify that all the above statements and the statements contained in any papers or plans submitted herewith are true to the best of my (our) knowledge and belief.

I (we) consent to the entry in or upon the premises described in this application by any authorized official of the Village of Oak Park for the purpose of securing information, posting, maintaining and removing such notices as may be required by law.

Matthew Fitzgibbon, MasTec Network Solutions

\_\_\_\_\_  
(Printed Name) Applicant

\_\_\_\_\_  
*Matthew Fitzgibbon*

8/31/2023

\_\_\_\_\_  
(Signature) Applicant

\_\_\_\_\_  
Date

OAK PARK ARMS LLC

\_\_\_\_\_  
(Printed Name) Owner

\_\_\_\_\_  
*William A. Hoskins*

2/26/24

\_\_\_\_\_  
(Signature) Owner

\_\_\_\_\_  
Date

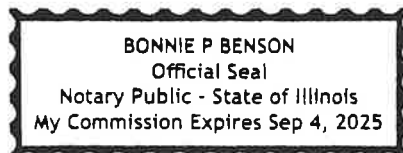
**Owner's Signature must be notarized**

SUBSCRIBED AND SWORN TO BEFORE ME THIS

26 DAY OF February, 2024

\_\_\_\_\_  
*Bonnie P Benson*

(Notary Public)



Updated August 2021

AT&T Mobility Corporation  
Real Estate & Construction Dept.  
95 W. Algonquin Road, 5<sup>th</sup> Floor  
Arlington Heights, IL 60005



3/7/24

Re: IL4245 - 15515934 – AT&T Mobility  
Oak Park Arms – 408 S. Oak Park Ave, Oak Park, IL 60302

To Whom It May Concern,

I, Andrew Flowers, Lead Real Estate Manager, IL/WI for AT&T Mobility agree to the following requirements as defined below as part of our installation of cellular equipment at the above address.

Special Use Approval Standards: Section 14.2 (E)

The recommendation of the Zoning Board of Appeals and decision of the Village Board must make findings to support each of the following conclusions:

1. The establishment, maintenance, and operation of the proposed special use will not endanger the public health, safety, or welfare.

**USE WILL BE COMPLIANT WITH ALL LOCAL , FEDERAL OR EXTRA-JURISDICTIONAL REQUIREMENTS, INCLUDING BUT NOT LIMITED TO SHPO, FCC, NEPA, PHASE I ENVIRONMENTAL**

2. The proposed special use is compatible with the general land use of adjacent properties and other property with the immediate vicinity.

**EXISTING ROOFTOP, WIRELESS TELECOMMUNICATION FACILITY USES ARE ALREADY ESTABLISHED AT THIS SITE AND IN THE NEIGHBORHOOD**

3. The special use in the specific location is consistent with the spirit and intent of this Ordinance and adopted land use policies.

**WIRELESS TELECOMMUNICATION SERVICE IS AN ESSENTIAL PUBLIC UTILITY; AND THE ROOFTOP COLOCATION OF AT&T'S FACILITY IS CONSISTENT WITH THE SPRIT AND INTENT OF THE ORDINANCE BY ELIMINATING THE NEED OF A NEW SELF – SUPPORT TOWER IN THE ESTABLISHED NEIGHBORHOOD ; THE PROPOSED COLOCATION WILL IMPROVE WIRELESS TELECOMMUNICATION SERVICE IN THE COMMUNITY ON AN EXISTING STRUCTURE, THEREBY REDUCING THE CONSTRUCTION OF NEW TOWERS IN THE COMMUNITY .**

AT&T Mobility Corporation  
Real Estate & Construction Dept.  
95 W. Algonquin Road, 5<sup>th</sup> Floor  
Arlington Heights, IL 60005



4. The special use conforms to the regulations of the zoning district in which it is to be located.

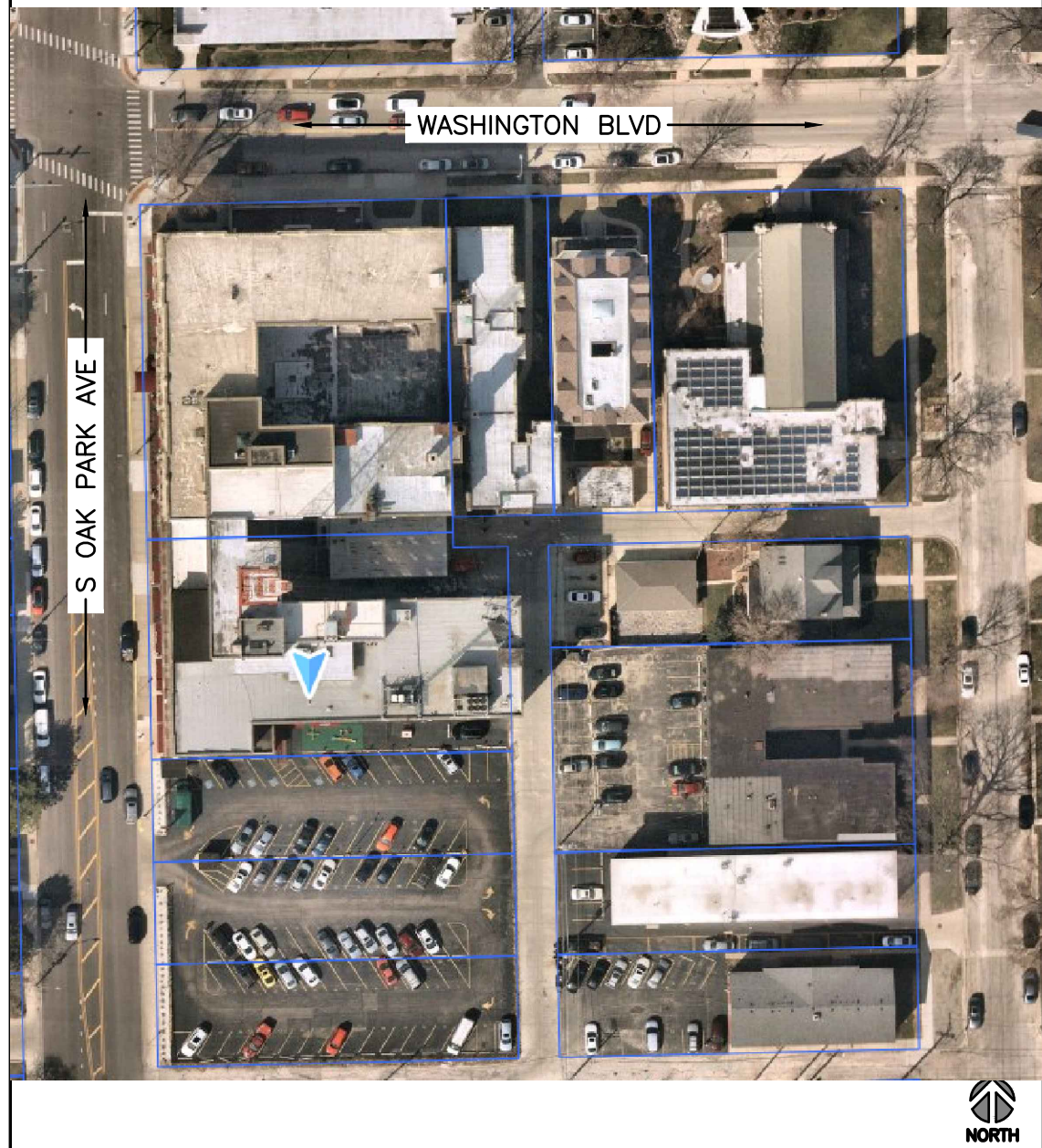
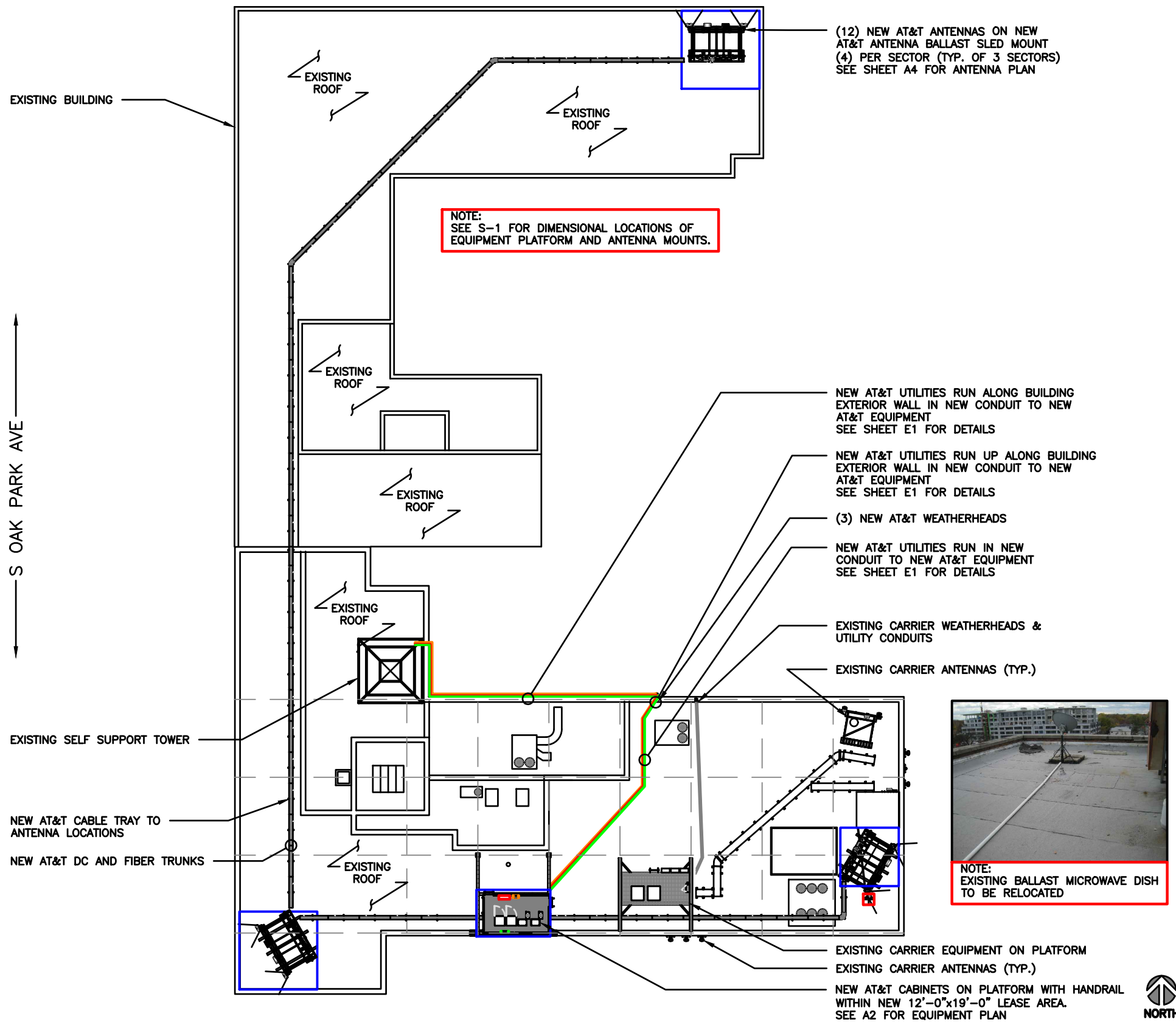
**THE PLAN COMMISSION AND VILLAGE BOARD RETAIN THE RIGHT TO GRANT SPECIAL USE IN THIS DISTRICT, AT AT&T'S AND MASTEC'S REQUEST. USE WILL COMPLY WITH ALL LOCAL AND FEDERAL LAWS REGULATING THE ; AND USE WILL COMPLY WITH REASONABLE CONDITIONS, AS MAY BE REQUIRED BY THE VILLAGE BOARD.**

Regards,

A handwritten signature in blue ink, appearing to read "Andrew T. Flowers".

Andrew T. Flowers  
Lead Estate Manager IL/WI  
Mobility C&E – Illinois / Wisconsin  
95 W. Algonquin Road, Arlington Heights, IL 60005  
m 847.767.3048 | [af8394@att.com](mailto:af8394@att.com)

THE INFORMATION CONTAINED IN THIS SET OF CONSTRUCTION DOCUMENTS IS PROPRIETARY BY NATURE. ANY USE OR DISCLOSURE OTHER THAN THAT WHICH RELATES TO CARRIER SERVICES IS STRICTLY PROHIBITED.



SITE PLAN

AERIAL

SCALE N.T.S. 1

AT&T  
930 NATIONAL PARKWAY  
SCHAUMBURG, IL 60173

NEXIUS  
RYAN ANDERSON  
SITE ACQUISITION SPECIALIST  
PHONE: (210) 425-1005  
RYAN.ANDERSON@NEXIUS.COM

WESTCHESTER SERVICES LLC  
604 FOX GLEN  
BARRINGTON, IL 60010  
PHONE: 847-277-0070  
AE@westchesterservices.com

JOHN M. BANKS ARCHITECT  
604 FOX GLEN  
BARRINGTON, IL 60010  
TELEPHONE: 847-277-0070  
FAX: 847-277-0080  
jbanks@westchesterservices.com

NSB  
15515934/IL4245  
OAK PARK SOUTH NSB  
408 S OAK PARK AVE  
OAK PARK, IL 60302

REVISIONS				
REV.	DATE	DESCRIPTION	INITIALS	
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0	09/29/22	PERMIT/CONSTRUCTION	CG	
C	09/14/22	PRELIMINARY CD	DS	
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NOT FOR CONSTRUCTION UNLESS LABELED AS CONSTRUCTION SET

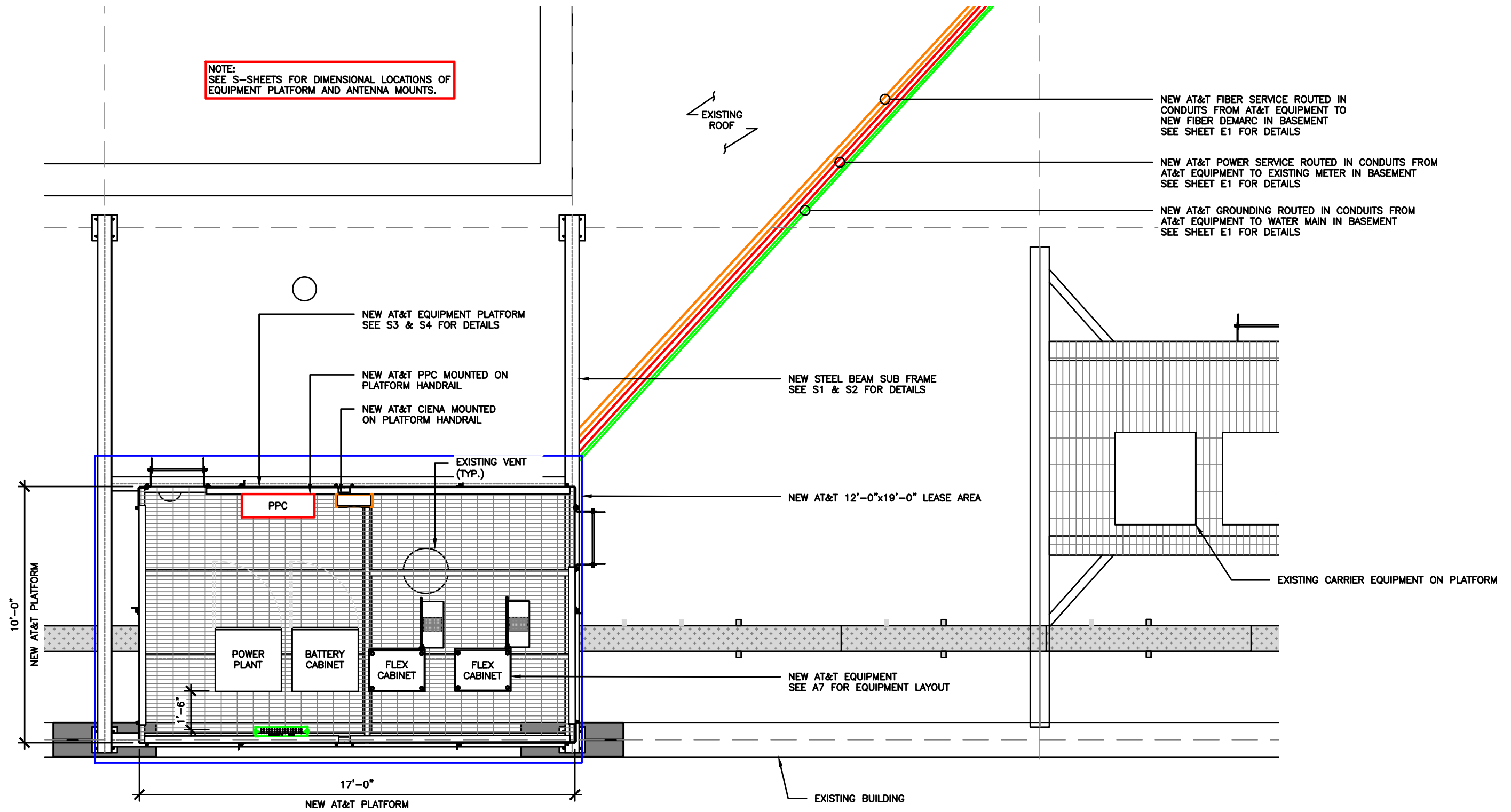
11/23/2022  
STATE OF ILLINOIS  
JOHN M. BANKS  
001-014586  
EXP. DATE: 11/30/24  
I HEREBY CERTIFY THAT THESE PLANS WERE PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY REGISTERED ARCHITECT UNDER THE LAWS OF THE STATE OF ILLINOIS

SHEET TITLE  
**SITE PLAN**

SHEET NUMBER  
**A1**

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**NOTE:**  
SEE S-SHEETS FOR DIMENSIONAL LOCATIONS OF EQUIPMENT PLATFORM AND ANTENNA MOUNTS.



**COMPOUND PLAN**

SCALE: 1/4"=1'-0" (11x17)  
(OR) 1/2"=1'-0" (22x34) 1

930 NATIONAL PARKWAY  
SCHAUMBURG, IL 60173

**NEXIUS**  
RYAN ANDERSON  
SITE ACQUISITION SPECIALIST  
PHONE: (210) 425-1005  
RYAN.ANDERSON@NEXIUS.COM

**WESTCHESTER SERVICES LLC**  
604 FOX GLEN  
BARRINGTON, IL 60010  
PHONE: 847-277-0070  
AE@westchesterservices.com

**JOHN M. BANKS ARCHITECT**  
604 FOX GLEN  
BARRINGTON, IL 60010  
TELEPHONE: 847-277-0070  
FAX: 847-277-0080  
jbanks@westchesterservices.com

**NSB**  
15515934/IL4245  
OAK PARK SOUTH NSB  
408 S OAK PARK AVE  
OAK PARK, IL 60302

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11/23/22  
STATE OF ILLINOIS  
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SHEET TITLE  
**COMPOUND PLAN & LEGEND**

SHEET NUMBER  
**A2**



TOP OF SELF-SUPPORT TOWER  
±220'-9" AGL

EXISTING SELF-SUPPORT TOWER

(12) NEW AT&T ANTENNAS ON NEW AT&T ANTENNA BALLAST SLED MOUNT (4) PER SECTOR (TYP. OF 3 SECTORS)

EXISTING CARRIER ANTENNAS (TYP.)

TOP OF PROPOSED AT&T ANTENNAS  
ELEV 65'-0" AGL

☉ OF PROPOSED AT&T ANTENNAS  
ELEV 62'-0" AGL

TOP OF PARAPET WALL  
ELEV. ±58'-0" AGL

TOP OF THE ROOF  
ELEV. ±56'-0" AGL

NEW AT&T UTILITIES RUN UP ALONG BUILDING EXTERIOR WALL IN NEW CONDUIT TO NEW AT&T EQUIPMENT

EXISTING CARRIER UTILITIES RUN UP ALONG BUILDING EXTERIOR WALL IN CONDUIT

EXISTING BUILDING

GRADE (REF)  
ELEV. 0'-0" AGL

NOTE:  
ALL PROPOSED EXTERIOR CONDUITS SHALL BE PAINTED TO MATCH EXISTING BUILDING EXTERIOR ANTENNAS SHALL HAVE REFLECTIVE TAPE COVER

EXISTING CARRIER EQUIPMENT ON PLATFORM  
(3) NEW AT&T LB JUNCTION BOXES TO MATCH EXISTING

**STRUCTURAL NOTES:**

- BUILDING STRUCTURAL CALCULATIONS PREPARED BY JOHN M. BANKS ARCHITECT, DATED 09/22/2022. CONTRACTOR TO VERIFY WITH PROJECT MANAGER TO OBTAIN A COPY
- CONTRACTOR TO REFER TO BUILDING STRUCTURAL CALCULATIONS FOR ADDITIONAL LOADS. NO ERECTION OR MODIFICATION OF BUILDING SHALL BE MADE WITHOUT APPROVAL OF STRUCTURAL ENGINEER.

**ANTENNA NOTES:**

- THE SIZE, HEIGHT, AND DIRECTION OF THE ANTENNAS SHALL BE ADJUSTED TO ACHIEVE THE AZIMUTHS SPECIFIED AND LIMIT SHADOWING AND TO MEET THE SYSTEM REQUIREMENTS.
- CONTRACTOR SHALL VERIFY HEIGHT OF THE ANTENNA WITH THE AT&T WIRELESS PROJECT MANAGER.
- VERIFY TYPE AND SIZE OF TOWER LEG PRIOR TO ORDERING ANY ANTENNA MOUNT.
- UNLESS NOTED OTHERWISE THE CONTRACTOR MUST PROVIDE ALL MATERIAL NECESSARY.
- ANTENNA AZIMUTHS ARE DEGREES OFF OF TRUE NORTH, BEARING CLOCKWISE, IN WHICH ANTENNA FACE IS DIRECTED. ALL ANTENNAS (AND SUPPORTING STRUCTURES AS PRACTICAL) SHALL BE ACCURATELY ORIENTED IN THE SPECIFIED DIRECTION.
- CONTRACTOR SHALL VERIFY ALL RF INFORMATION PRIOR TO CONSTRUCTION.
- SWEEP TEST SHALL BE PERFORMED BY GENERAL CONTRACTOR AND SUBMITTED TO AT&T WIRELESS CONSTRUCTION SPECIALIST. TEST SHALL BE PERFORMED PER AT&T WIRELESS STANDARDS.

**PROPOSED NORTH BUILDING ELEVATION**

SCALE  
N.T.S. 1



**NEXIUS**  
RYAN ANDERSON  
SITE ACQUISITION SPECIALIST  
PHONE: (210) 425-1005  
RYAN.ANDERSON@NEXIUS.COM

**WESTCHESTER SERVICES LLC**  
604 FOX GLEN  
BARRINGTON, IL 60010  
PHONE: 847-277-0070  
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**NSB**  
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OAK PARK SOUTH NSB  
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OAK PARK, IL 60302

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11/23/22  
STATE OF ILLINOIS  
JOHN M. BANKS  
001-014586  
EXP. DATE: 11/30/24  
I HEREBY CERTIFY THAT THESE PLANS WERE PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY REGISTERED ARCHITECT UNDER THE LAWS OF THE STATE OF ILLINOIS

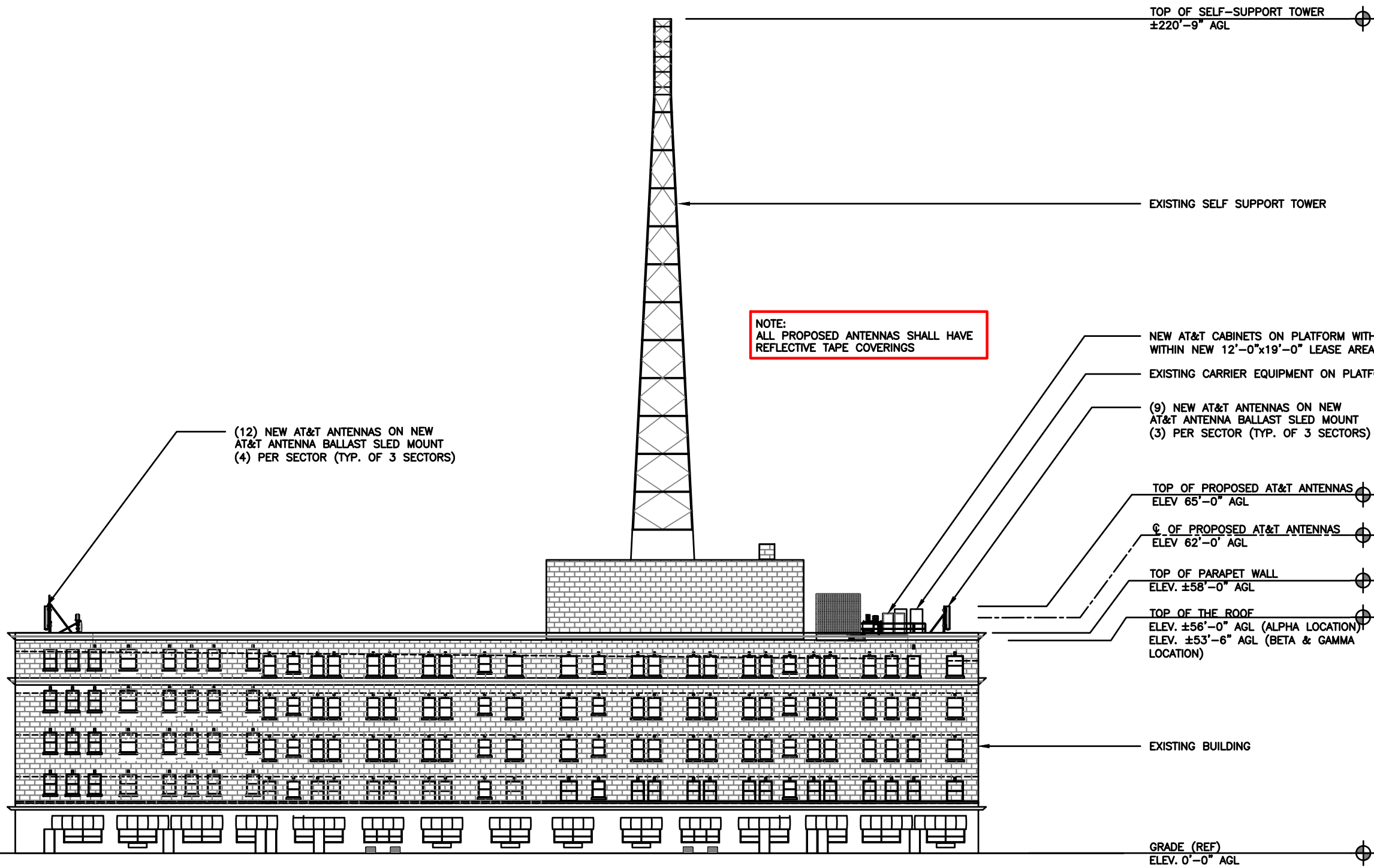
SHEET TITLE  
**BUILDING ELEVATION**

SHEET NUMBER  
**A3**

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**NOTE:**  
ALL PROPOSED ANTENNAS SHALL HAVE REFLECTIVE TAPE COVERINGS

- ANTENNA NOTES:**
1. THE SIZE, HEIGHT, AND DIRECTION OF THE ANTENNAS SHALL BE ADJUSTED TO ACHIEVE THE AZIMUTHS SPECIFIED AND LIMIT SHADOWING AND TO MEET THE SYSTEM REQUIREMENTS.
  2. CONTRACTOR SHALL VERIFY HEIGHT OF THE ANTENNA WITH THE AT&T WIRELESS PROJECT MANAGER.
  3. VERIFY TYPE AND SIZE OF TOWER LEG PRIOR TO ORDERING ANY ANTENNA MOUNT.
  4. UNLESS NOTED OTHERWISE THE CONTRACTOR MUST PROVIDE ALL MATERIAL NECESSARY.
  5. ANTENNA AZIMUTHS ARE DEGREES OFF OF TRUE NORTH, BEARING CLOCKWISE, IN WHICH ANTENNA FACE IS DIRECTED. ALL ANTENNAS (AND SUPPORTING STRUCTURES AS PRACTICAL) SHALL BE ACCURATELY ORIENTED IN THE SPECIFIED DIRECTION.
  6. CONTRACTOR SHALL VERIFY ALL RF INFORMATION PRIOR TO CONSTRUCTION.
  7. SWEEP TEST SHALL BE PERFORMED BY GENERAL CONTRACTOR AND SUBMITTED TO AT&T WIRELESS CONSTRUCTION SPECIALIST. TEST SHALL BE PERFORMED PER AT&T WIRELESS STANDARDS.

- STRUCTURAL NOTES:**
1. BUILDING STRUCTURAL CALCULATIONS PREPARED BY JOHN M. BANKS ARCHITECT, DATED 09/22/2022. CONTRACTOR TO VERIFY WITH PROJECT MANAGER TO OBTAIN A COPY
  2. CONTRACTOR TO REFER TO BUILDING STRUCTURAL CALCULATIONS FOR ADDITIONAL LOADS. NO ERECTION OR MODIFICATION OF BUILDING SHALL BE MADE WITHOUT APPROVAL OF STRUCTURAL ENGINEER.

**PROPOSED WEST BUILDING ELEVATION**

SCALE  
N.T.S. 1



**JOHN M. BANKS ARCHITECT**  
604 FOX GLEN  
BARRINGTON, IL 60010  
TELEPHONE: 847-277-0070  
FAX : 847-277-0080  
jbanks@westchesterservices.com

**NSB**  
15515934/IL4245  
OAK PARK SOUTH NSB  
408 S OAK PARK AVE  
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11/23/22  
STATE OF ILLINOIS  
JOHN M. BANKS  
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**SHEET TITLE**  
BUILDING ELEVATION

**SHEET NUMBER**  
A3.1

NOT FOR CONSTRUCTION UNLESS LABELED AS CONSTRUCTION SET

MasTec/AT&T  
IL4245 / MRCHI058243 / FA# 15515934  
408 S Oak Park Ave  
Oak Park, IL 60302



Photo Simulations  
06/15/2023

WESTCHESTER SERVICES L.L.C. ♦ 604 FOX GLEN ♦ BARRINGTON, ILLINOIS 60010  
847/277-0070 Main ♦ 847/277-0080 Facsimile ♦ e-mail: [ae@westchesterservices.com](mailto:ae@westchesterservices.com)

\*\*This photo simulation is an artist's interpretation of the proposed project; actual construction may vary.

This page is left intentionally blank to allow for dual  
viewing of before and after views



AT&T IL4245 / FA#15515934  
View 1 - Before

WESTCHESTER SERVICES L.L.C. ♦ 604 FOX GLEN ♦ BARRINGTON, ILLINOIS 60010  
847/277-0070 Main ♦ 847/277-0080 Facsimile ♦ e-mail: [ae@westchesterservices.com](mailto:ae@westchesterservices.com)

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AT&T IL4245 / FA#15515934  
View 1 – After  
(Antenna enclosure not visible in this view)

WESTCHESTER SERVICES L.L.C. ♦ 604 FOX GLEN ♦ BARRINGTON, ILLINOIS 60010  
847/277-0070 Main ♦ 847/277-0080 Facsimile ♦ e-mail: [ae@westchesterservices.com](mailto:ae@westchesterservices.com)

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AT&T IL4245 / FA#15515934  
View 2 - Before

WESTCHESTER SERVICES L.L.C. ♦ 604 FOX GLEN ♦ BARRINGTON, ILLINOIS 60010  
847/277-0070 Main ♦ 847/277-0080 Facsimile ♦ e-mail: [ae@westchesterservices.com](mailto:ae@westchesterservices.com)

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AT&T IL4245 / FA#15515934  
View 2 – After

WESTCHESTER SERVICES L.L.C. ♦ 604 FOX GLEN ♦ BARRINGTON, ILLINOIS 60010  
847/277-0070 Main ♦ 847/277-0080 Facsimile ♦ e-mail: [ae@westchesterservices.com](mailto:ae@westchesterservices.com)

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AT&T IL4245 / FA#15515934  
View 3 - Before

WESTCHESTER SERVICES L.L.C. ♦ 604 FOX GLEN ♦ BARRINGTON, ILLINOIS 60010  
847/277-0070 Main ♦ 847/277-0080 Facsimile ♦ e-mail: [ae@westchesterservices.com](mailto:ae@westchesterservices.com)

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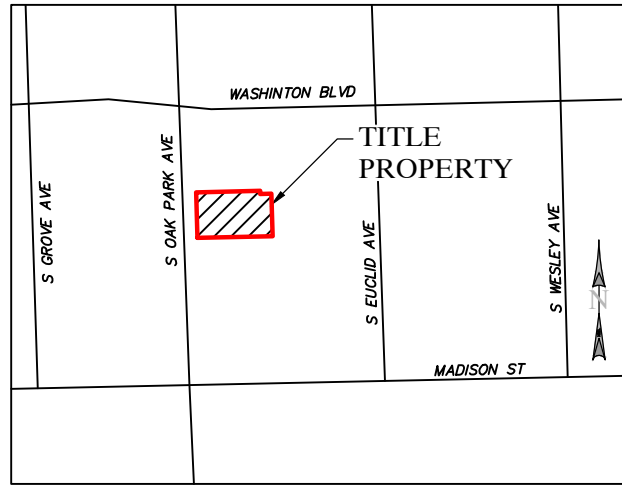




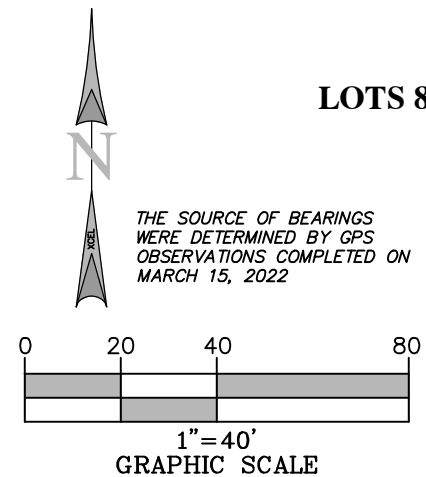
AT&T IL4245 / FA#15515934  
View 3 – After

WESTCHESTER SERVICES L.L.C. ♦ 604 FOX GLEN ♦ BARRINGTON, ILLINOIS 60010  
847/277-0070 Main ♦ 847/277-0080 Facsimile ♦ e-mail: [ae@westchesterservices.com](mailto:ae@westchesterservices.com)

\*\*This photo simulation is an artist's interpretation of the proposed project; actual construction may vary.



VICINITY MAP  
NOT TO SCALE



# BOUNDARY SURVEY

## LOTS 8, 9, AND PART OF VACATED ALLEY IN OGDEN AND JONES SUBDIVISION

**LEGEND**

	PARENT PARCEL
	ADJACENT PROPERTY LINE
	INTERNAL LOT LINE
	BUILDING SETBACK LINE
	EASEMENT LINE
	RIGHT OF WAY LINE
	CURB LINE
	CENTERLINE
	FOUND CUT 'X'
	POINT OF BEGINNING
	POINT OF COMMENCEMENT
	PROPOSED ANTENNA LOCATIONS
	MEASURED & RECORD
	SQUARE FEET
	BACK OF CURB

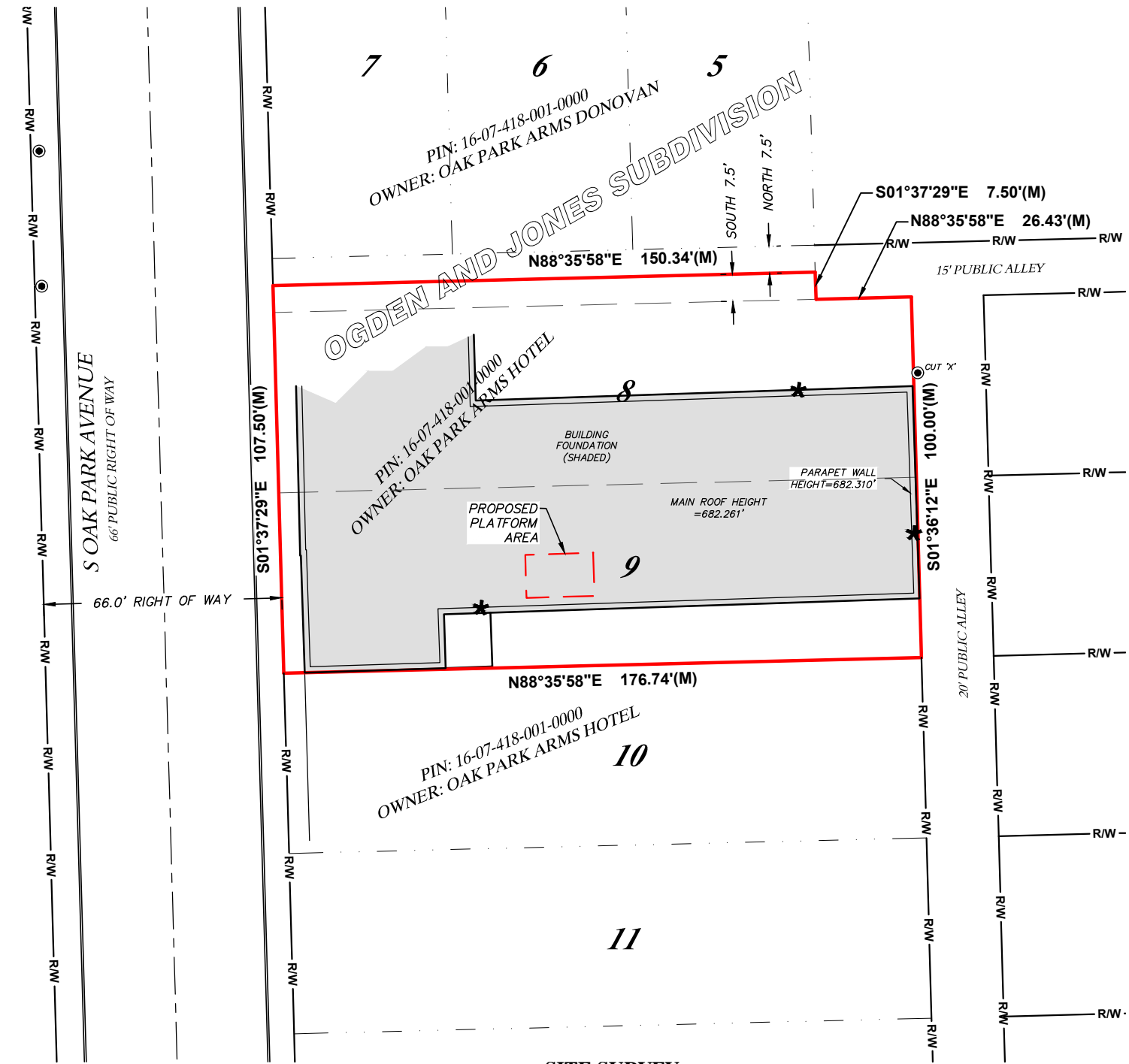
**GENERAL NOTES**

NO SEARCH OF PUBLIC RECORDS HAS BEEN COMPLETED BY XCEL CONSULTANTS NOR WAS IT COMPLETED WITH THE AID OF A TITLE.

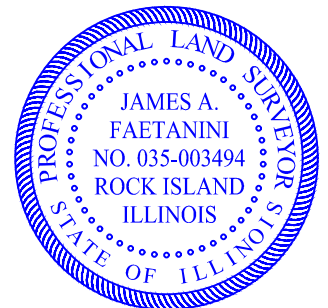
THIS SURVEY IS FOR THE PROPOSED LEASE AREA AND THE PROPOSED EASEMENTS ONLY, AND ONLY A PARTIAL BOUNDARY SURVEY OF THE PARENT PARCEL HAS BEEN PERFORMED.

THIS PLAT IS NOT INTENDED FOR LAND TRANSFER.

THIS PROPERTY IS SUBJECT TO ANY RECORDED EASEMENTS AND/OR RIGHTS OF WAY SHOWN HEREON OR NOT.



**SITE SURVEY**



I, JAMES A. FAETANINI, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, CERTIFY THAT THE INFORMATION SHOWN HEREON WAS COMPILED USING DATA FROM AN ACTUAL FIELD SURVEY MADE UNDER MY DIRECT SUPERVISION AND THAT THE FIELD SURVEY AND THE COMPILATION OF INFORMATION SHOWN HEREIN WERE CONDUCTED IN ACCORDANCE WITH THE ILLINOIS MINIMUM STANDARDS OF PRACTICE.

*James A. Faetanini* SEPTEMBER 14, 2023  
 JAMES A. FAETANINI  
 LICENSE NUMBER 035-003494  
 MY LICENSE RENEWAL DATE IS NOVEMBER 30, 2024  
 SHEETS COVERED BY THIS SEAL B-1

PREPARED FOR:  
**WESTCHESTER SERVICES LLC**  
 604 FOX GLEN  
 BARRINGTON, IL 60010  
 TELEPHONE: 847.277.0070  
 FAX : 847.277.0080  
 ae@westchesterservices.com



SURVEYED BY:  
**XCEL Consultants**  
 8300 42ND STREET WEST  
 ROCK ISLAND, IL 61201  
 (O) 309-781-9988  
 (F) 309-756-5540  
 (E) XCEL@XCELCONSULTANTSINC.COM

XCEL PROJECT NUMBER: 213736

**SITE SURVEY**

REV.	DATE	DESCRIPTION

**SITE INFORMATION:**  
 IL4245  
 408 S OAK PARK AVENUE  
 OAK PARK, IL 60302  
 COOK COUNTY  
 TAX PARCEL NUMBER:  
 16-07-418-001-000  
 PROPERTY OWNER:  
 OAK PARK ARMS  
 408 S OAK PARK AVE  
 OAK PARK, IL 60302

**SITE NUMBER:**  
 IL4245

DRAWN BY: KJM  
 CHECKED BY: BCH  
 SURVEY DATE: 3/15/2022  
 PLAT DATE: XX

SHEET TITLE:  
**SITE SURVEY**  
 THIS DOES NOT REPRESENT A BOUNDARY SURVEY OF THE PARENT PARCEL

SHEET NUMBER:  
**B-1**