

**RENEWAL OF A PROFESSIONAL SERVICES AGREEMENT BETWEEN  
THE VILLAGE OF OAK PARK AND HR GREEN INCORPORATED,  
IN AN AMOUNT NOT TO EXCEED \$1,151,077**

**THIS RENEWAL OF THE PROFESSIONAL SERVICES AGREEMENT** (“Renewal”) between the Village of Oak Park, an Illinois home rule municipal corporation (“Village”) and HR Green Incorporated (“Contractor”), and Illinois corporation, is entered into this 1<sup>st</sup> day of January, 2025 (collectively referred to as the “Parties”).

**RECITALS**

**WHEREAS**, the Parties entered into a Professional Services Agreement dated December 9, 2020 (“Agreement”); and

**WHEREAS**, the Parties seek to renew the Agreement through December 31, 2025, pursuant to the terms of the Agreement in an amount not to exceed \$1,151,077.

**NOW, THEREFORE**, in consideration of the foregoing, and the mutual covenants and agreements contained herein and other good and valuable consideration, the receipt and sufficiency of which is acknowledged by the Parties, the Parties hereto agree as follows:

1. **RECITALS INCORPORATED.** The above recitals are incorporated herein as though fully set forth.
2. **RENEWAL OF AGREEMENT.** The Agreement between Parties is renewed pursuant to the terms of the Agreement beginning on January 1, 2025 through December 31, 2025 in an amount not to exceed \$1,151,077.
3. **AMENDMENT OF AGREEMENT.** Section 3.1 of the Agreement is amended to increase the not to exceed amount to \$1,151,077.
4. **OTHER PROVISIONS OF THE AGREEMENT TO REMAIN IN EFFECT.** All other terms and conditions of the Agreement shall remain in full force and effect.
5. **EFFECTIVE DATE.** This Renewal shall be effective on January 1, 2025.

**[REMAINDER OF PAGE INTENTIONALLY LEFT BLANK -  
SIGNATURE PAGE FOLLOWS]**

**IN WITNESS WHEREOF**, the Parties hereto have caused this Renewal to be signed by their duly authorized representatives on the dates set forth below.

**VILLAGE OF OAK PARK**

**HR GREEN INCORPORATED**

\_\_\_\_\_  
By: Kevin J. Jackson  
Its: Village Manager

\_\_\_\_\_  
By: Timothy Hartnett  
Its: Principal/Vice President

Dated: \_\_\_\_\_, 2024

Dated: \_\_\_\_\_, 2024

**ATTEST**

**ATTEST**

\_\_\_\_\_  
By: Christina M. Waters  
Its: Village Clerk

\_\_\_\_\_  
By:  
Its:

Dated: \_\_\_\_\_, 2024

Dated: \_\_\_\_\_, 2024