



Oak Park

Project 18-17 Water & Sewer Main Improvements

III

RETURN WITH BID

Village of Oak Park, IL  
Proposal Bid Bond

WE Trine Construction Corp.

as PRINCIPAL, and Hudson Insurance Company

as SURETY,

are held and firmly bound unto the Village of Oak Park, IL (hereafter referred to as "VOP") in the penal sum of 5% of the total bid price, or for the amount specified in Article 102.09 of the "Standard Specifications for Road and Bridge Construction" in effect on the date of invitation for bids. We bind ourselves, our heirs, executors, administrators, successors, and assigns, jointly to pay to the VOP this sum under the conditions of this instrument.

WHEREAS THE CONDITION OF THE FOREGOING OBLIGATION IS SUCH that, the said PRINCIPAL is submitting a written proposal to the VOP acting through its awarding authority for the construction of the work designated as the above section.

THEREFORE if the proposal is accepted and a contract awarded to the PRINCIPAL by the VOP for the above-designated section and the PRINCIPAL shall within fifteen (15) days after award enter into a formal contract, furnish surety guaranteeing the faithful performance of the work, and furnish evidence of the required insurance coverage, all as provided in the "Standard Specifications for Road and Bridge Construction" and applicable Supplemental Specifications, then this obligation shall become void; otherwise it shall remain in full force and effect.

IN THE EVENT the VOP determines the PRINCIPAL has failed to enter into a formal contract in compliance with any requirements set forth in the preceding paragraph, then the VOP acting through its awarding authority shall immediately be entitled to recover the full penal sum set out above, together with all court costs, all attorney fees, and any other expense of recovery.

IN TESTIMONY WHEREOF, the said PRINCIPAL and the said SURETY have caused this instrument to be signed by their respective officers this

29th day of March A.D. 2018

PRINCIPAL

Trine Construction Corp.

(Company Name)

(Company Name)

By:

By:

(Signature & Title)

(Signature & Title)

(If PRINCIPAL is a joint venture of two or more contractors, the company names, and authorized signatures of each contractor must be affixed )

SURETY

Hudson Insurance Company

(Name of Surety)

(Signature of Attorney-in-Fact) Kevin J. Scanlon

STATE OF ILLINOIS,

COUNTY OF DuPage

I, Sherry Bacskai, a Notary Public in and for said county, do hereby certify that & Kevin J. Scanlon

(Insert names of individuals signing on behalf of PRINCIPAL & SURETY.)

who are each personally known to me to be the same persons whose names are subscribed to the foregoing instrument on behalf of PRINCIPAL and SURETY, appeared before me this day in person and acknowledged respectively, that they signed and delivered said instrument as their free and voluntary act for the uses and purposes therein set forth.

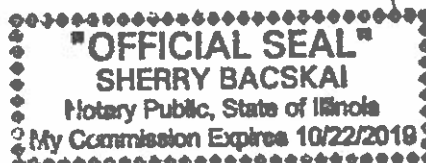
Given under my hand and notary seal this 29th day of March A.D. 2018

NOTICE

- Improper execution of this form (i.e. missing signatures or seals or incomplete certification) will result in bid being declared irregular.
- If bid bond is used in lieu of proposal guaranty check, it must be on this form and must be submitted with bid.

My commission expires 10/22/2019

Notary Public





## POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That HUDSON INSURANCE COMPANY, a corporation of the State of Delaware, with offices at 100 William Street, New York, New York, 10038, has made, constituted and appointed, and by these presents, does make, constitute and appoint

Kevin J. Scunlon of the State of IL

its true and lawful Attorney(s)-in-Fact, at New York, New York, each of them alone to have full power to act without the other or others, to make, execute and deliver on its behalf, as Surety, bonds and undertakings given for any and all purposes, also to execute and deliver on its behalf as aforesaid renewals, extensions, agreements, waivers, consents or stipulations relating to such bonds or undertakings provided, however, that no single bond or undertaking shall obligate said Company for any portion of the penal sum thereof in excess of the sum of Ten Million Dollars (\$10,000,000.00).

Such bonds and undertakings when duly executed by said Attorney(s)-in-Fact, shall be binding upon said Company as fully and to the same extent as if signed by the President of said Company under its corporate seal attested by its Secretary.

In Witness Whereof, HUDSON INSURANCE COMPANY has caused these presents to be of its Executive Vice President thereunto duly authorized, on this 31st day of October, 2013 at New York, New York.



Dina Daskalaki  
Corporate Secretary

HUDSON INSURANCE COMPANY

By [Signature]  
Christopher T. Suarez  
Executive Vice President

STATE OF NEW YORK  
COUNTY OF NEW YORK, SS.

On the 31st day of October, 2013, before me personally came Christopher T. Suarez to me known, who being by me duly sworn did depose and say that he is an Executive Vice President of HUDSON INSURANCE COMPANY, the corporation described herein and which executed the above instrument, that he knows the seal of said Corporation, that the seal affixed to said instrument is such corporate seal, that it was so affixed by order of the Board of Directors of said Corporation, and that he signed his name thereto by like order.

(Notarial Seal)



[Signature]  
ANN M. MURPHY  
Notary Public, State of New York  
No. 01MU6047553  
Qualified in Nassau County  
Commission Expires December 10, 2017

STATE OF NEW YORK  
COUNTY OF NEW YORK

## CERTIFICATION

The undersigned Dina Daskalaki hereby certifies:

That the original resolution, of which the following is a true and correct copy, was duly adopted by unanimous written consent of the Board of Directors of Hudson Insurance Company dated July 27<sup>th</sup>, 2007, and has not since been revoked, amended or modified:

"RESOLVED, that the President, the Executive Vice Presidents, the Senior Vice Presidents and the Vice Presidents shall have the authority and discretion, to appoint such agent or agents, or attorney or attorneys-in-fact, for the purpose of carrying on this Company's surety business, and to empower such agent or agents, or attorney or attorneys-in-fact, to execute and deliver, under this Company's seal or otherwise, bonds obligations, and recognizances, whether made by this Company as surety thereon or otherwise, indemnity contracts, contracts and certificates, and any and all other contracts and undertakings made in the course of this Company's surety business, and renewals, extensions, agreements, waivers, consents or stipulations regarding undertakings so made; and

FURTHER RESOLVED, that the signature of any such Officer of the Company and the Company's seal may be affixed by facsimile to any power of attorney or certification given for the execution of any bond, undertaking, recognizance, contract of indemnity or other written obligation in the nature thereof or related thereto, such signature and seal when so used whether heretofore or hereafter, being hereby adopted by the Company as the original signature of such officer and the original seal of the Company, to be valid and binding upon the Company with the same force and effect as though manually affixed."

THAT the above and foregoing is a full, true and correct copy of Power of Attorney issued by said Company, and of the whole of the original and that the said Power of Attorney is still in full force and effect and has not been revoked, and furthermore that the Resolution of the Board of Directors, set forth in the said Power of Attorney is now in force.

Witness the hand of the undersigned and the seal of said Corporation this 29th day of March, 2018.



Form-NY-PA 10 & 2010 (v1)

[Signature]  
Dina Daskalaki, Corporate Secretary

**ADDENDUM NO. 1**

**March 23, 2018**

**Water and Sewer Main Improvements**

**PROJECT NO. RFP 18-17**

**VILLAGE OF OAK PARK**

**PUBLIC WORKS CENTER**

**201 SOUTH BLVD**

**COOK COUNTY, ILLINOIS**

**PROPOSAL DUE DATE: 10:00 AM, March 29, 2018**

This addendum forms a part of the Contract Documents and amends the original documents and the Plans and Special Provisions. Where any part of the contract documents is amended, the unaltered provisions are to remain in effect. **This is the only notice you receive, with no follow up by mail. Please CONFIRM receipt of this addendum by phone, fax or email.**

**Updates to the Contract Plan Sheets**

**1. Drawings 4 through 6 - Summary of Quantities**

The table was updated to reflect quantity changes to the following pay items:

DUCTILE IRON WATER MAIN TEE, 12"X4"

DUCTILE IRON WATER MAIN TEE, 12"X6"

DUCTILE IRON WATER MAIN PUSH ON JOINT 4"

WATER VALVES 4"

WATER VALVES 6"

WATER VALVES 8"

MANHOLES, TYPE A, 4'-DIAMETER, TYPE 1 FRAME, CLOSE LID

MANHOLES, TYPE A, 5'-DIAMETER, TYPE 1 FRAME, CLOSE LID

WATER SERVICE CONNECTION

HOT-MIX ASPHALT FOR MAINTENANCE

TEMPORARY INFORMATION SIGNAGE

The following specifications were removed:

WATER VALVES 3"

WATER SERVICE LINE 3"

The following specifications were added:

INSERTION VALVE, 6"

INSERTION VALVE, 8"

**2. Drawing 32 - North Blvd. Drainage and Utility Plan and Profile**

The water main was updated in the profile view; see Drawing 36 for more information.

3. Drawing 33 – Clinton Ave. and Kenilworth Ave. Drainage and Utility Plan and Profile  
S25 was revised to a 5-foot diameter drop manhole.
4. Drawing 34 – North Blvd. Drainage and Utility Detail Kenilworth Ave. Intersection  
S23 was revised to a 5-foot diameter manhole.
5. Drawing 36 – North Blvd. Watermain Plan and Profile  
The water main services and main line were updated to show a 4-inch water service connection and 4"x3" reducer to building #914. The profile and the crossing table was also updated.
6. Drawing 38 – North Blvd. Proposed Watermain Detail, Kenilworth Ave. Intersection  
VV was changed to an 8" inch insertion valve.

#### **Updates to the Contract Specification**

1. The Schedule of Prices on pages 6 through 11 of the Front End Documents has been updated to reflect the changes to pay items listed as item 1 under the updates to contract plans. The Bid Option 1 has been removed from the body of the Schedule as it is listed at the end. Alternative 1,2 and 3 the quantity has been updated to 1841 sq ft.
2. The Table of Contents has been updated to note the specifications that have been changed on Pages 3 and 4 of the Special Provisions documents.
3. Specification 19 WATER VALVES has been update to reflect the pay item name as INSERTION VALVE and not as INSERTION GATE VALVE. A note has been added that contractor to submit shop drawings for review.
4. Specification 20 WATER SERVICE LINES has been revised to state that this pay item shall also include the removal of the existing service line unless approved by the Engineer to abandon in place.

The Basis of Payment was also updated to include DUCTILE IRON WATER MAIN PUSH JOINTS to include the ductile iron water service lines. The fittings required to connect the new ductile iron service lines to the existing services shall also be included in this pay item.

5. Specification 46 CIPP LINING, item 3.d was removed on page 19 of 23. "If any of the service connections leak water between the host pipe and the installed liner, the connection mainline interface shall be sealed to provide a water tight connection."

The hours of installation were also updated.

6. Specification 41 WATER SERVICE CONNECTION, notes that the connection refers to services two inches in diameter and smaller. This pay item also

includes the connection of the new water service lines to the existing service lines.

7. Specification 46 MANHOLES, DROP TYPE, 5' DIAMETER, TYPE 1 FRAME AND CLOSED LID, was changed to list a 5-foot diameter structure.
8. Specification 50 TEMPORARY INFORMATION SIGNAGE, was updated to reflect that signage for the local businesses may be requested and that signage may include additional colors and logos.
9. Specification 52 BID ALTERNATES, was updated to say Bid Option 1 instead of Option 1.

Heidi Voirol, PE, LEED AP BD+C  
Project Manager  
[hvoirol@v3co.com](mailto:hvoirol@v3co.com)  
630.936.0326 mobile  
630.729.6177 office  
**STRONGER TOGETHER: V3 & Williams Creek**  
**Consulting**  
VISIO, VERTERE, VIRTUTE ... The Vision to  
Transform with Excellence

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**Subject:** Re: 18-17 Water Sewer: Addendum 1

**Date:** Tuesday, March 27, 2018 at 10:01:06 AM Central Daylight Time

**From:** Maryann <maryann@trineconstruction.com>

**To:** Kutz, Byron <bkutz@oak-park.us>

**CC:** Michael Rendina <michael@trineconstruction.com>, Carol Gregorich <carol@trineconstruction.com>, Jeffrey Truax <jeff@trineconstruction.com>

Good morning, Bryon. This email serves as an acknowledgment of receipt of Addendum #1 for this project. Have a good day.

Mary Ann Behrends  
Administrative Assistant  
Trine Construction Corp.  
maryann@trineconstruction.com  
PH: 630-668-4626  
FX: 630-668-4828



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**From:** "Kutz, Byron" <[bkutz@oak-park.us](mailto:bkutz@oak-park.us)>

**Date:** Monday, March 26, 2018 at 5:11 PM

**Cc:** 'Heidi Voirol' <[hvoirol@v3co.com](mailto:hvoirol@v3co.com)>, 'Jason Holy' <[jholy@v3co.com](mailto:jholy@v3co.com)>, 'Andy McDonald' <[amcdonald@v3co.com](mailto:amcdonald@v3co.com)>, Ed Benesh <[ebenesh@v3co.com](mailto:ebenesh@v3co.com)>

**Subject:** 18-17 Water Sewer: Addendum 1

Attached is Addendum 1 prepared by V3 for Oak Park 18-17 Water and Sewer. Please confirm receipt of this addendum, see below drop-box link.



BIDDERS NEED NOT RETURN THE ENTIRE PROPOSAL

Project Name: Water and Sewer Main Improvements

Project Number: 18-17

Location: VILLAGE OF OAK PARK, ILLINOIS

Submitted to the President and Board of Trustees

By: TRINE CONSTRUCTION CORP.  
Contractor's Name

27W364 NORTH AVENUE  
Address

WEST CHICAGO, IL 60185  
City



## Notice to Bidders

RETURN WITH BID

### Time and Place of Opening of Bids

Sealed proposals for the improvement described below will be received at the Office of the Village Engineer, Monday through Friday, 8:30 A.M. to 4:00 P.M. at 201 South Boulevard, Oak Park, Illinois 60302 until **10:00 A.M. Thursday, March 29, 2018** at which time the proposals shall be publicly opened and read.

### Mandatory Pre-Bid Meeting

A mandatory pre-bid meeting will be held at **10:00 A.M. Thursday, March 22, 2018** at the Public Works Conference Room at 201 South Blvd, Oak Park, Illinois. Interested parties are to park on Harvey Ave. or Taylor Ave. south of South Blvd. Parking on South Blvd. is reserved for adjacent businesses.

### Description of Work

Name: Water and Sewer Main Improvements

Location: North Blvd. from Forest Ave. to Oak Park Ave.

Proposed Improvement: Proposed 12" watermain and sewer replacement from Forest Ave. to Kenilworth Ave. Roadway restoration and/or striping from Forest Ave to Oak Park Ave. Proposed sewer removal and installation. Provide sewer lateral reconnections.

Location: Clinton Ave. from South Blvd. to North Blvd.

Proposed Improvement: Installation of a 6" watermain and 24" ductile iron sewer in a 42" casing pipe to be augured under the viaduct and roadway restoration. Connect to existing MWRD sewer at Clinton and South Blvd.

Location: Kenilworth Ave. from South Blvd. to North Blvd.

Proposed Improvement: Roadway restoration

Location: South Blvd. from Marion Ave. to Forest Ave.

Proposed Improvement: Resurfacing, trenchless sewer spot repairs and lining along South Blvd. Sewer removal and replacement.



### Bidders Instructions

1. Plans and proposal forms will be available in the Office of the Village Engineer, 201 South Boulevard, Oak Park, Illinois 60302 upon payment of \$50.00 (non-refundable). No plans will be issued to prospective bidders after 4 P.M. on the working day preceding the opening of bids. Proposals will not be accepted by the Village of Oak Park from Contractors who have failed to provide payment, if required, for obtaining proposal forms and have also failed to register with the Engineering Division of the Public Works Department as plan holders for this project.
2. At the bid opening, all proposals must be accompanied by a proposal guaranty in the amount of 5% of the bid amount. The proposal guaranty shall be in the form of a bid bond executed by a corporate surety company or a bank cashier's check.
3. The awarding authority reserves the right to waive technicalities and to reject any or all proposals as provided in Article 102.01 of the 2016 "Standard Specifications for Road and Bridge Construction," prepared by the Illinois Department of Transportation.
4. The work to be performed pursuant to this Proposal is subject to the Illinois Prevailing Wage Act, 820 ILCS 130/0.01 et seq.
5. Bidders need not return the entire proposal when bids are submitted. Portions of the proposal that must be returned include the following:
  - a. Proposal Cover
  - b. Notice to Bidders
  - c. Contract Proposal (I)
  - d. Contract Schedule of Prices Form (II) (if required)
  - e. Proposal Bid Bond (III) (if required)
  - f. Contractor Certification (IV)
  - g. Tax Compliance Affidavit (V)
  - h. Fair Employment Practices Affidavit of Compliance (VI)
  - i. Village of Oak Park EEO Report (VII)
  - j. Participation Statement
    - SCHEDULE C: Village of Oak Park Letter of Intent From MBE/WBE to Perform as a Subcontractor, Supplier, and/or Consultant
    - SCHEDULE D: Village of Oak Park M.WBE Participation
  - k. Affidavit of Availability

Note: All proposal documents, including Proposal Guaranty Checks or Proposal Bid Bonds, should be stapled together to prevent loss when bids are processed.

By Order of

**RETURN WITH BID**

---

Bill McKenna, Village Engineer



## Proposal

RETURN WITH BID

Proposal of TRINE CONSTRUCTION CORP.  
27W364 NORTH AVENUE, WEST CHICAGO, IL 60185

for the Water and Sewer Main Improvements as noted herein and the performance of all appurtenant work thereto.

1. The plans for the proposed work are those prepared by the V3 Companies, 7325 Janes Ave., Woodridge, Illinois on March 15, 2018
2. The specifications referred to herein are those prepared by the Department of Transportation and designated as 2016 "Standard Specifications for Road and Bridge Construction" and the "Supplemental Specifications" there to, the "Standard Specifications for Water and Sewer Construction in Illinois", and the "Manual for Uniform Traffic Control Devices", adopted and in effect on the date of invitation of bids.
3. The undersigned agrees to accept, as part of the contract, the applicable Special Provisions indicated on the "Check Sheet for Supplemental Specifications and Recurring Special Provisions" contained in this proposal.
4. The undersigned agrees to substantially complete all work by November 15, 2018 unless additional time is granted in accordance with the specifications.
5. Accompanying this proposal is either a bid bond on the Village Bond form or a proposal guaranty check, complying with the specifications, made payable to the Village of Oak Park. The amount of the check is \_\_\_\_\_ (\$ \_\_\_\_\_).
6. If this proposal is accepted and the undersigned fails to execute a contract and contract bond as required, it is hereby agreed that the Bid Bond or check shall be forfeited to the awarding authority.
7. Each pay item should have a unit price and a total price.
8. The unit price shall govern if no total price is shown or if there is a discrepancy between the results of unit price multiplied by the quantity.
9. If a unit price is omitted, the total price will be divided by the quantity in order to establish a unit price.
10. A bid will be declared unacceptable if neither a unit price nor a total price is shown.
11. The undersigned firm certifies that it has not been convicted of bribery or attempting to bribe an officer or employee of the State of Illinois, nor has the firm made an admission of guilt of such conduct which is a matter of record, nor has an official, agent, or employee of the firm committed bribery or attempted bribery on behalf of the firm and pursuant to the direction or authorization of a

responsible official of the firm. The undersigned firm further certifies that it is not barred from bidding on this contract as a result of a conviction for the violation of State laws prohibiting bid-rigging or bid-rotating.

12. This Contract is subject to "An act regulating wages of laborers, mechanics, and other workers employed in any public works by the State, County, City or any other public body or any political subdivision or by anyone under contract for public works". (see Special Provision for details).

**Special Note: The Prevailing Wage Act / Federal Requirements require maintaining and submitting Certified Payroll records monthly for all entities working on this project.**

13. Proposal Guaranty Check:

**Attach Cashier's Check or Certified Check Here**

In the event that one proposal guaranty check is intended to cover two or more proposals, the amount must be equal to the sum of the proposal guaranties that would be required for each individual proposal.

If the proposal guaranty check is placed in another proposal; state below where it can be found.

The proposal guaranty check will be found in the proposal for: Village of Oak Park

**Project 18-17 Water and Sewer Main Improvements**

14. The undersigned submits herewith this schedule of prices covering the work to be performed under this contract:

### SCHEDULE OF PRICES

(For complete information covering these items, see IDOT specifications and Special Provisions.) Return all pages with the bid.

| Pay Item No | Pay Item Description                               | Unit  | Quantity | Unit Price | Total Price |
|-------------|--|-------|----------|------------|-------------|
|             | CONTINGENCY CASH ALLOWANCE                         | LSUM  | 1        | \$35,000   | \$35,000    |
| 20101000    | TEMPORARY FENCING                                  | FOOT  | 1,080    | 3.30       | 3,564.00    |
| 20101100    | TREE TRUNK PROTECTION                              | EACH  | 18       | 291.30     | 5,243.40    |
| 20101200    | TREE ROOT PRUNING                                  | EACH  | 18       | 189.65     | 3,413.70    |
| 20101400    | NITROGEN FERTILIZER NUTRIENT                       | POUND | 17       | .01        | .17         |
| 20101500    | PHOSPHORUS FERTILIZER NUTRIENT                     | POUND | 17       | .01        | .17         |
| 20101600    | POTASSIUM FERTILIZER NUTRIENT                      | POUND | 17       | .01        | .17         |
| 20101700    | SUPPLEMENTAL WATERING                              | UNIT  | 20       | 108.10     | 2,162.00    |
| 20200100    | EARTH EXCAVATION                                   | CU YD | 231      | 51.35      | 11,861.85   |
| 20201200    | REMOVAL AND DISPOSAL OF UNSUITABLE MATERIAL        | CU YD | 100      | 51.60      | 5,160.00    |
| 20700220    | POROUS GRANULAR EMBANKMENT                         | CU YD | 100      | 53.75      | 5,375.00    |
| 20800150    | TRENCH BACKFILL                                    | CU YD | 2,398    | .01        | 23.98       |
| 21101615    | TOPSOIL FURNISH AND PLACE, 4"                      | SQ YD | 611      | 8.10       | 4,949.10    |
| 25200100    | SODDING  | SQ YD | 611      | 12.96      | 7,918.56    |
| 28000510    | INLET FILTERS                                      | EACH  | 47       | 73.10      | 3,435.70    |
| 35101582    | AGGREGATE BASE COURSE, TYPE B 2"                   | SQ YD | 1,107    | 7.55       | 8,357.85    |
| 35101600    | AGGREGATE BASE COURSE, TYPE B 4"                   | SQ YD | 280      | 9.45       | 2,646.00    |
| 35101800    | AGGREGATE BASE COURSE, TYPE B 6"                   | SQ YD | 914      | 12.70      | 11,607.80   |
| 35102400    | AGGREGATE BASE COURSE, TYPE B 12"                  | SQ YD | 638      | 21.60      | 13,780.80   |
| 35300100    | PORTLAND CEMENT CONCRETE BASE COURSE 6"            | SQ YD | 169      | 72.75      | 12,294.75   |
| 35501300    | HOT-MIX ASPHALT BASE COURSE, 4"                    | SQ YD | 966      | 20.50      | 19,803.00   |
| 40201000    | AGGREGATE FOR TEMPORARY ACCESS                     | TON   | 75       | 38.50      | 2,887.50    |
| 40600290    | BITUMINOUS MATERIALS (TACK COAT)                   | POUND | 3,873    | .60        | 2,323.80    |
| 40600625    | LEVELING BINDER (MACHINE METHOD), N50              | TON   | 74       | 132.70     | 9,819.80    |
| 40600982    | HOT-MIX ASPHALT SURFACE REMOVAL - BUTT JOINT       | SQ YD | 63       | 14.50      | 913.50      |
| 40600990    | TEMPORARY RAMP                                     | SQ YD | 40       | 58.85      | 2,354.00    |
| 40603080    | HOT-MIX ASPHALT BINDER COURSE, IL-19.0, N50        | TON   | 806      | 78.10      | 62,948.60   |
| 40603335    | HOT-MIX ASPHALT SURFACE COURSE, MIX "D", N50       | TON   | 590      | 82.95      | 48,940.50   |
| 42000401    | PORTLAND CEMENT CONCRETE PAVEMENT 9" (JOINTED)     | SQ YD | 638      | 83.45      | 53,241.10   |
| 42001300    | PROTECTIVE COAT                                    | SQ YD | 918      | 1.27       | 1,165.86    |
| 42300400    | PORTLAND CEMENT CONCRETE DRIVEWAY PAVEMENT, 8 INCH | SQ YD | 269      | 73.85      | 19,865.65   |
| 42400200    | PORTLAND CEMENT CONCRETE SIDEWALK 5 INCH           | SQ FT | 10,463   | 6.05       | 63,301.15   |
| 42400800    | DETECTABLE WARNINGS                                | SQ FT | 298      | 49.20      | 14,661.60   |

|          |   |       |       |          |            |
|----------|---|-------|-------|----------|------------|
| 44000100 | PAVEMENT REMOVAL  | SQ YD | 3,340 | 18.80    | 62,792.00  |
| 44000159 | HOT-MIX ASPHALT SURFACE REMOVAL 2.5"                      | SQ YD | 1,258 | 14.90    | 18,744.20  |
| 44000165 | HOT-MIX ASPHALT SURFACE REMOVAL 4"                        | SQ YD | 3,385 | 11.60    | 39,266.00  |
| 44000200 | DRIVEWAY PAVEMENT REMOVAL                                 | SQ YD | 221   | 20.30    | 4,486.30   |
| 44000500 | COMBINATION CURB AND GUTTER REMOVAL                       | FOOT  | 2,054 | 8.45     | 17,356.30  |
| 44000600 | SIDEWALK REMOVAL  | SQ FT | 9,568 | 2.75     | 26,312.00  |
| 56100005 | DUCTILE IRON WATER MAIN TEE, 6" X 6"                      | EACH  | 1     | 428.00   | 428.00     |
| 56100045 | DUCTILE IRON WATER MAIN TEE, 12" X 4"                     | EACH  | 4     | 609.90   | 2,439.60   |
| 56100050 | DUCTILE IRON WATER MAIN TEE, 12" X 6"                     | EACH  | 4     | 658.05   | 2,632.20   |
| 56100055 | DUCTILE IRON WATER MAIN TEE, 12" X 8"                     | EACH  | 3     | 695.50   | 2,086.50   |
| 56101150 | DUCTILE IRON WATER MAIN REDUCER, 8" X 6"                  | EACH  | 1     | 214.00   | 214.00     |
| 56102900 | DUCTILE IRON WATER MAIN, PUSH JOINT 4"                    | FOOT  | 49    | 113.05   | 5,539.45   |
| 56103000 | DUCTILE IRON WATER MAIN, PUSH JOINT 6"                    | FOOT  | 78    | 114.15   | 8,903.70   |
| 56103100 | DUCTILE IRON WATER MAIN, PUSH JOINT 8"                    | FOOT  | 161   | 118.70   | 19,110.70  |
| 56103300 | DUCTILE IRON WATER MAIN, PUSH JOINT 12"                   | FOOT  | 1,032 | 145.55   | 150,207.60 |
| 56104400 | WATER VALVES 1"   | EACH  | 1     | 319.15   | 319.50     |
| 56104600 | WATER VALVES 2"   | EACH  | 2     | 1,086.60 | 2,173.20   |
| 56104800 | WATER VALVES 4"   | EACH  | 3     | 1,828.05 | 5,484.15   |
| 56104900 | WATER VALVES 6"   | EACH  | 1     | 1,935.05 | 1,935.05   |
| 56105000 | WATER VALVES 8"   | EACH  | 2     | 2,298.85 | 4,597.70   |
| 56105200 | WATER VALVES 12"  | EACH  | 3     | 3,438.40 | 10,315.20  |
| 56109420 | DUCTILE IRON WATER MAIN FITTINGS 8" 45.00 DEGREE BEND     | EACH  | 3     | 246.10   | 738.30     |
| 56109424 | DUCTILE IRON WATER MAIN FITTINGS 12" 45.00 DEGREE BEND    | EACH  | 14    | 551.05   | 7,714.70   |
| 56200300 | WATER SERVICE LINE 1"                                     | FOOT  | 8     | 96.55    | 772.40     |
| 56200700 | WATER SERVICE LINE 2"                                     | FOOT  | 18    | 104.75   | 1,885.50   |
| 56400500 | FIRE HYDRANT TO BE REMOVED                                | EACH  | 3     | 719.00   | 2,157.00   |
| 56400710 | FIRE HYDRANT AND VALVE (SPECIAL)                          | EACH  | 2     | 9,636.05 | 19,272.10  |
| 56400820 | FIRE HYDRANT WITH AUXILIARY VALVE AND VALVE BOX           | EACH  | 1     | 6,469.85 | 6,469.85   |
| 56500700 | DOMESTIC WATER SERVICE BOXES TO BE REMOVED                | EACH  | 10    | 106.50   | 1,065.00   |
| 56500800 | DOMESTIC WATER SERVICE BOXES                              | EACH  | 9     | 80.25    | 722.25     |
| 58700300 | CONCRETE SEALER   | SQ FT | 5,733 | 2.50     | 14,332.50  |
| 60200105 | CATCH BASINS, TYPE A, 4'-DIAMETER, TYPE 1 FRAME, OPEN LID | EACH  | 9     | 3,430.05 | 30,870.45  |
| 60206905 | CATCH BASINS, TYPE C, TYPE 1 FRAME, OPEN LID              | EACH  | 3     | 2,283.65 | 7,150.95   |
| 60218400 | MANHOLES, TYPE A, 4'-DIAMETER, TYPE 1 FRAME, CLOSED LID   | EACH  | 7     | 1,646.90 | 11,528.30  |
| 60221100 | MANHOLES, TYPE A, 5'-DIAMETER, TYPE 1 FRAME, CLOSED LID   | EACH  | 2     | 4,179.05 | 8,358.10   |
| 60223700 | MANHOLES, TYPE A, 6'-DIAMETER, TYPE 1 FRAME, OPEN LID     | EACH  | 1     | 6,209.05 | 6,209.05   |

319.15

6850.95

|          |   |       |       |            |            |
|----------|---|-------|-------|------------|------------|
| 60224446 | MANHOLES, TYPE A, 7'-DIAMETER, TYPE 1 FRAME, CLOSED LID                               | EACH  | 1     | 10,269.05  | 10,269.05  |
| 60234200 | INLETS, TYPE A, TYPE 1 FRAME, OPEN LID  | EACH  | 8     | 2,084.85   | 16,678.80  |
| 60248700 | VALVE VAULTS, TYPE A, 4'-DIAMETER, TYPE 1 FRAME, CLOSED LID                           | EACH  | 4     | 2,300.85   | 9,203.40   |
| 60248900 | VALVE VAULTS, TYPE A, 5'-DIAMETER, TYPE 1 FRAME, CLOSED LID                           | EACH  | 3     | 2,579.50   | 7,738.50   |
| 60255500 | MANHOLES TO BE ADJUSTED   | EACH  | 4     | 516.45     | 2,065.80   |
| 60300305 | FRAMES AND LIDS TO BE ADJUSTED  | EACH  | 9     | 606.35     | 5,457.15   |
| 60500040 | REMOVING MANHOLES   | EACH  | 6     | 121.15     | 726.90     |
| 60500050 | REMOVING CATCH BASINS   | EACH  | 3     | 229.15     | 687.45     |
| 60500060 | REMOVING INLETS   | EACH  | 10    | 155.45     | 1,554.50   |
| 60500105 | FILLING MANHOLES  | EACH  | 15    | 527.70     | 7,915.50   |
| 60600605 | CONCRETE CURB, TYPE B   | FOOT  | 32    | 22.50      | 720.00     |
| 60603800 | COMBINATION CONCRETE CURB AND GUTTER, TYPE B-6.12                                     | FOOT  | 1,606 | 22.40      | 35,974.40  |
| 60604100 | COMBINATION CONCRETE CURB AND GUTTER, TYPE B-6.12 (MODIFIED)                          | FOOT  | 811   | 22.45      | 18,206.95  |
| 66900200 | NON-SPECIAL WASTE DISPOSAL  | CU YD | 405   | 42.35      | 17,151.75  |
| 66900450 | SPECIAL WASTE PLANS AND REPORTS   | L SUM | 1     | 2,086.50   | 2,086.50   |
| 66900530 | SOIL DISPOSAL ANALYSIS  | EACH  | 1     | 3,156.50   | 3,156.50   |
| 67100100 | MOBILIZATION  | LSUM  | 1     | 187,476.53 | 187,476.53 |
| 70300100 | SHORT TERM PAVEMENT MARKING   | FOOT  | 425   | 10.70      | 4,547.50   |
| 70300150 | SHORT TERM PAVEMENT MARKING REMOVAL   | SQ FT | 570   | 5.35       | 3,049.50   |
| 72000100 | SIGN PANEL - TYPE 1   | SQ FT | 78    | 46.45      | 3,623.10   |
| 72300100 | INSTALL EXISTING SIGN PANEL   | SQ FT | 61    | 30.92      | 1,886.12   |
| 72400200 | REMOVE SIGN PANEL ASSEMBLY - TYPE B   | EACH  | 1     | 738.30     | 738.30     |
| 72400310 | REMOVE SIGN PANEL - TYPE 1  | SQ FT | 13    | 57.75      | 750.75     |
| 78000100 | THERMOPLASTIC PAVEMENT MARKING - LETTERS AND SYMBOLS                                  | SQ FT | 79    | 4.35       | 343.65     |
| 78000200 | THERMOPLASTIC PAVEMENT MARKING - LINE 4"  | FOOT  | 2,884 | 1.75       | 5,047.00   |
| 78000400 | THERMOPLASTIC PAVEMENT MARKING - LINE 6"  | FOOT  | 2,003 | 2.10       | 4,206.30   |
| 78000600 | THERMOPLASTIC PAVEMENT MARKING - LINE 12"   | FOOT  | 923   | 2.00       | 1,846.00   |
| 78000650 | THERMOPLASTIC PAVEMENT MARKING - LINE 24"   | FOOT  | 174   | 4.35       | 756.90     |
| 78006100 | PREFORMED THERMOPLASTIC PAVEMENT MARKING - LETTERS AND SYMBOLS                        | SQ FT | 65    | 51.60      | 3,354.00   |
| 78008270 | POLYUREA PAVEMENT MARKING TYPE I - LINE 24"   | FOOT  | 32    | 13.00      | 416.00     |
| 78300100 | PAVEMENT MARKING REMOVAL  | SQ FT | 250   | 10.70      | 2,675.00   |
| 81603047 | UNIT DUCT, 600V, 3-1C NO.6, 1/C NO.6 GROUND, (XLP-TYPE USE), 1 1/4" DIA. POLYETHYLENE | FOOT  | 625   | 15.15      | 9,468.75   |
| 81603085 | UNIT DUCT, 600V, 3-1C NO.4, 1/C NO.4  | FOOT  | 38    | 15.15      | 575.70     |

|           |  |       |       |           |            |
|-----------|--|-------|-------|-----------|------------|
|           | GROUND, (XLP-TYPE USE), 1 1/4" DIA. POLYETHYLENE           |       |       |           |            |
| 81702130  | ELECTRIC CABLE IN CONDUIT, 600V (XLP-TYPE USE) 1/C NO. 6   | FOOT  | 700   | 3.45      | 2,415.00   |
| 81702140  | ELECTRIC CABLE IN CONDUIT, 600V (XLP-TYPE USE) 1/C NO. 4   | FOOT  | 340   | 3.20      | 1,088.00   |
| 83600200  | LIGHT POLE FOUNDATION, 24" DIAMETER                        | FOOT  | 24    | 321.00    | 7,704.00   |
| 84200804  | REMOVAL OF POLE FOUNDATION                                 | EACH  | 4     | 481.50    | 1,926.00   |
| 87900200  | DRILL EXISTING HANDHOLE                                    | EACH  | 3     | 310.30    | 930.90     |
| 89502300  | REMOVE ELECTRIC CABLE FROM CONDUIT                         | FOOT  | 5,587 | .60       | 3,352.20   |
| X0326661  | CURED-IN-PLACE PIPE LINER, 21"                             | FOOT  | 695   | 123.05    | 85,519.75  |
| X0326864  | BRICK SIDEWALK REMOVAL                                     | SQ FT | 1,943 | 2.15      | 4,177.45   |
| X0327073  | STEEL CASING PIPE, AUGERED AND JACKED, 42"                 | FOOT  | 103   | 594.05    | 61,187.15  |
| X0327421A | SANITARY SEWER, DUCTILE IRON, TYPE 2, 24"                  | FOOT  | 138   | 276.50    | 38,157.00  |
| X0327487  | TRIAxIAL GEOGRID REINFORCEMENT, TYPE I                     | SQ YD | 638   | 10.70     | 6,826.60   |
| X0327614  | COMBINED SEWER REMOVAL 12"                                 | FOOT  | 92    | 24.80     | 2,281.60   |
| X0327615  | COMBINED SEWER REMOVAL 8"                                  | FOOT  | 33    | 39.25     | 1,295.25   |
| X0327785  | CURED-IN-PLACE PIPE LINER, 12"                             | FOOT  | 69    | 243.60    | 16,808.40  |
| X5610704  | WATER MAIN REMOVAL, 4"                                     | FOOT  | 926   | 8.40      | 7,778.40   |
| X5610706  | WATER MAIN REMOVAL, 6"                                     | FOOT  | 31    | 20.65     | 640.15     |
| X5620112  | WATER SERVICE CONNECTION                                   | EACH  | 12    | 2,441.45  | 29,297.40  |
| X5630706  | CONNECTION TO EXISTING WATER MAIN 6"                       | EACH  | 2     | 4,466.65  | 8,933.30   |
| X5630712  | CONNECTION TO EXISTING WATER MAIN 12"                      | EACH  | 2     | 5,322.65  | 10,645.30  |
| X7010216  | TRAFFIC CONTROL AND PROTECTION, (SPECIAL)                  | LSUM  | 1     | 53,500.00 | 53,500.00  |
| X7280105  | TELESCOPING STEEL SIGN SUPPORT (SPECIAL)                   | FOOT  | 120   | 19.25     | 2,310.00   |
| X7310110  | BASES FOR TELESCOPING STEEL SIGN SUPPORT (SPECIAL)         | EACH  | 8     | 267.50    | 2,140.00   |
| X6020399  | CONNECTION TO EXISTING MANHOLE                             | EACH  | 6     | 2,225.30  | 13,351.80  |
| X6026500  | MANHOLES, DROP TYPE, 5'-DIAMETER, TYPE 1 FRAME, CLOSED LID | EACH  | 1     | 43,995.00 | 43,995.00  |
| X6030310  | FRAMES AND LIDS TO BE ADJUSTED (SPECIAL)                   | EACH  | 15    | 816.65    | 12,249.75  |
| Z0004710  | HOT-MIX ASPHALT FOR MAINTENANCE                            | TON   | 20    | 155.16    | 3,103.00   |
| Z0013798  | CONSTRUCTION LAYOUT  | LSUM  | 1     | 11,550.00 | 11,550.00  |
| Z0030850  | TEMPORARY INFORMATION SIGNING                              | SQ FT | 203   | 10.70     | 2,172.10   |
| Z0050600  | REMOVE AND RESET ORNAMENTAL FENCE                          | FOOT  | 46    | 40.65     | 1,869.90   |
| Z0056644  | STORM SEWERS, TYPE 1, 8 INCH                               | FOOT  | 663   | 75.20     | 49,857.60  |
| Z0059500  | SANITARY SEWER, TYPE 2 6"                                  | FOOT  | 49    | 125.80    | 6,164.20   |
| Z0059800  | SANITARY SEWER, TYPE 2 12"                                 | FOOT  | 88    | 128.00    | 11,264.00  |
| Z0060000  | SANITARY SEWER, TYPE 2 18"                                 | FOOT  | 747   | 152.60    | 113,992.20 |
| Z0060200  | SANITARY SEWER, TYPE 2 24"                                 | FOOT  | 19    | 167.60    | 3,184.40   |
|           | COMBINED SEWER REMOVAL 9"                                  | FOOT  | 10    | 46.55     | 465.50     |
|           | ESPRESSO KENTUCKY COFFEE TREE, 3"                          | EACH  | 1     | 751.85    | 751.85     |
|           | FIBER MODIFIED ASPHALT CRACK SEALING                       | FOOT  | 675   | 9.20      | 6,210.00   |
|           | FILL EXISTING COMBINED SEWERS                              | CU YD | 39    | 172.50    | 6,727.50   |

|  |         |       |           |           |
|--|---------|-------|-----------|-----------|
| FILL EXISTING HEAT PIPE                                | CU YD   | 39    | 172.50    | 6,727.50  |
| GARBAGE COLLECTION                                     | CAL DAY | 65    | 668.75    | 43,468.75 |
| HARDWOOD MULCH WITH LANDSCAPE FABRIC                   | CU YD   | 13    | 19.25     | 250.25    |
| INSERTION VALVE, 6"                                    | EACH    | 1     | 9,003.50  | 9,003.50  |
| INSERTION VALVE, 8"                                    | EACH    | 2     | 10,678.00 | 21,356.00 |
| LIGHT POLE FOUNDATION, 20" DIAMETER                    | FOOT    | 20    | 187.25    | 3,745.00  |
| LIGHT POLE FOUNDATION, 20" DIAMETER, SPECIAL           | FOOT    | 5     | 219.35    | 1,096.75  |
| LIGHT POLE FOUNDATION, 24" DIAMETER, SPECIAL           | FOOT    | 6     | 272.85    | 1,637.10  |
| MAINTAIN EXISTING LIGHTING CONTROLLER                  | EACH    | 2     | 963.00    | 1,926.00  |
| MAINTENANCE OF ROADWAY                                 | LSUM    | 1     | 10,000.00 | 10,000.00 |
| MANHOLE RECONSTRUCTION WITH SHOTCRETE                  | EACH    | 2     | 6,365.00  | 12,730.00 |
| PAINT PAVEMENT MARKING - SPECIAL                       | EACH    | 4     | 834.60    | 3,338.40  |
| PEDESTRIAN LIGHT UNIT, COMPLETE, SPECIAL               | EACH    | 5     | 5,029.00  | 25,145.00 |
| PERMEABLE ASPHALT                                      | SQ FT   | 508   | 21.40     | 10,871.20 |
| PERMEABLE PAVERS WITH STONE BASE                       | SQ FT   | 1,610 | 17.20     | 27,692.00 |
| PORTLAND CEMENT CONCRETE BASE COURSE 5"                | SQ FT   | 709   | 8.55      | 6,061.95  |
| PRECONSTRUCTION VIDEO                                  | LSUM    | 1     | 593.85    | 593.85    |
| PREFORMED THERMOPLASTIC BIKE CONTRAST PAVEMENT MARKING | SQ FT   | 828   | 13.65     | 11,302.20 |
| PROJECT ID SIGN  | EACH    | 6     | 952.30    | 5,713.80  |
| RAILROAD PROTECTIVE LIABILITY INSURANCE - METRA        | LSUM    | 1     | 5,243.00  | 5,243.00  |
| RAILROAD PROTECTIVE LIABILITY INSURANCE - UPRR         | LSUM    | 1     | 5,243.00  | 5,243.00  |
| REMOVAL OF PEDESTRIAN LIGHTING UNIT, SALVAGE           | EACH    | 4     | 460.10    | 1,840.40  |
| REMOVAL OF STREET LIGHTING UNIT, SALVAGE               | EACH    | 7     | 684.80    | 4,793.60  |
| REMOVAL OF STREET LIGHTING UNIT, SALVAGE, SPECIAL      | EACH    | 1     | 722.25    | 722.25    |
| SANITARY SEWER MAIN LINE SPOT REPAIR 21"               | FOOT    | 23    | 1,704.05  | 39,193.15 |
| STREET LIGHT UNIT, COMPLETE, SPECIAL                   | EACH    | 5     | 12,021.45 | 60,107.25 |
| TREE STUMP REMOVAL                                     | EACH    | 8     | 219.35    | 1,754.80  |
| WATER MAIN REMOVAL, 14"                                | FOOT    | 31    | 26.00     | 806.00    |
| WOVEN GEOTEXTILE                                       | SQ YD   | 1,000 | 1.35      | 1,350.00  |
| REMOVE AND REINSTALL DELINEATORS                       | EACH    | 4     | 615.25    | 2,461.00  |

BASE BID TOTAL

~~2,276,000.00~~

2,275,661.11

## Addendum 1



|                   |                 |    |      |           |           |
|-------------------|-----------------|----|------|-----------|-----------|
| Bid Option 1      | Bid Alternate 1 | SF | 1841 | 15.80     | 29,087.80 |
| ALTERNATE 1 TOTAL |                 |    |      | 29,087.80 |           |

|                  |                 |    |      |           |           |
|------------------|-----------------|----|------|-----------|-----------|
| Bid Option 1     | Bid Alternate 2 | SF | 1841 | 8.80      | 16,200.80 |
| ALTERNAT 2 TOTAL |                 |    |      | 16,200.80 |           |

|                  |                 |    |      |           |           |
|------------------|-----------------|----|------|-----------|-----------|
| Bid Option 1     | Bid Alternate 3 | SF | 1841 | 12.00     | 22,092.00 |
| ALTERNAT 3 TOTAL |                 |    |      | 22,092.00 |           |

BASE BID + BID ALTERNATE 1 TOTAL

~~2,305,087.80~~

2,304,748.91

BASE BID + BID ALTERNATE 2 TOTAL

~~2,292,200.80~~

2,291,861.91

BASE BID + BID ALTERNATE 3 TOTAL

~~2,298,092.00~~

2,297,753.11

Addenda Received:

Addenda # and Date: 1 dated 3/23/18

Acknowledged By: MARY ANN BEHREND

Addenda # and Date: \_\_\_\_\_

Acknowledged By: \_\_\_\_\_



## IV

### CONTRACTOR CERTIFICATIONS

- A. The undersigned hereby certifies that said vendor is not barred from bidding on the aforementioned contract as a result of a violation of either Section 33E-3 or 33E-4 of Article 33E of Chapter 38 of the Illinois Revised Statutes or Section 2-6-12 of the Oak Park - Village Code relating to "Bidding Requirements".
- B. The individual or entity making the foregoing proposal of bid certifies that he/she is not barred from contracting with the Village of Oak Park because of any delinquency in the payment of any tax administrated by the Department of Revenue unless the individual or entity is contesting, in accordance with procedures established by the appropriate revenue act, liability for the tax or the amount of the tax. The individual or entity making the proposal or bid understands that making a false statement regarding delinquency in taxes is a Class A misdemeanor and, in addition, voids the contract and allows the Municipality to recover all amounts paid to the individual or entity under the Contract in Civil action.
- C. The undersigned firm certifies that it has not been convicted of bribery or attempting to bribe an officer or employee of the State of Illinois and the Village of Oak Park, nor has the firm made an admission of guilt of such conduct which is a matter of record, nor has an official, agent, or employee of the firm committed bribery or attempted bribery on behalf of the firm and pursuant to the direction or authorization of a responsible official of the firm. The undersigned firm further certifies that it is not barred from bidding on this contract as a result of a conviction for the violation of State laws prohibiting bid-rigging or bid-rotating.
- D. The undersigned firm certifies that it is in compliance with House Bill 3337 which creates a Drug Free Workplace Act for Illinois with an effective date of January 1, 1992.

Organization Name

(Seal - If Corporation)

By: Michele Rendina  
Authorized Signature MICHELE RENDINA

27W364 NORTH AVENUE, WEST CHICAGO, IL 60185  
Address

630-668-4626  
Telephone

Subscribed and sworn to before me this 29TH day of MARCH, 2018.



In the State of ILLINOIS.

My Commission Expires: 3-5-22.

(Complete Applicable Paragraph Below)

(a) Corporation

The Vendor is a corporation, which operates under the legal name of

TRINE CONSTRUCTION CORP. and is organized and existing

under the laws of the State of ILLINOIS.

The full names of its Officers are:

President MICHELE RENDINA

Secretary MICHAEL M. RENDINA

Treasurer MICHAEL M. RENDINA

The corporation does have a corporate seal. (In the event that their proposal is executed by a person other than the President, attach hereto a certified copy of that section of Corporate By-Laws or other authorization by the Corporation that permits the person to execute the offer for the corporation.)

**RETURN THIS PAGE WITH BID**

- (b) Partnership  
Name, Signature and Addresses of all Partners

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The partnership does business under the legal name of

\_\_\_\_\_, which name is registered with  
the office of \_\_\_\_\_ in the county of  
\_\_\_\_\_.

- (c) Sole Proprietor  
The Vendor is a Sole Proprietor whose full name is

\_\_\_\_\_. If the Vendor is operating under  
a trade name, said trade name is \_\_\_\_\_,  
which name is registered with the office of \_\_\_\_\_  
in the county of \_\_\_\_\_.

Signed: \_\_\_\_\_  
Sole Proprietor

**Owner and / or Company Officer Information:**

Please provide the Name, Social Security Number, Drivers License Number and State of Issuance of Company Owner and / or Officers.

| Name  | Title | SS#   | Drivers License | State |
|-------|-------|-------|-----------------|-------|
| _____ | _____ | _____ | _____           | _____ |
| _____ | _____ | _____ | _____           | _____ |
| _____ | _____ | _____ | _____           | _____ |

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|                           |
|---------------------------|
| RETURN THIS PAGE WITH BID |
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IV

CONTRACTOR'S CERTIFICATION

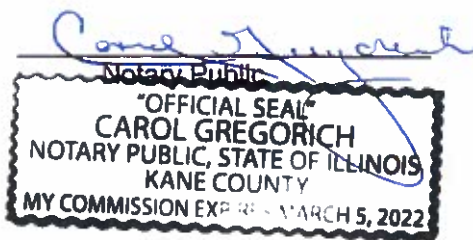
TRINE CONSTRUCTION CORP., as part of its proposal on a contract for  
(name of contractor)

WATER AND SEWER MAIN IMPROVEMENTS to the Village of Oak Park, hereby  
(general description of item(s) proposal on)

certifies that said contractor is not barred from proposing on the aforementioned contract as a result of a violation to either Section 33E-3 or 33E-4 of Article 33E of Chapter 38 of the Illinois Revised Statutes or Section 2-6-12 of the Oak Park Village Code relating to "Proposing Requirements".

By: Michele Rendina  
(Authorized Agent of Contractor)  
MICHELE RENDINA, PRESIDENT

Subscribed and sworn to  
before me this 29TH day of  
MARCH, 2018.



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IV

CONTRACTOR'S CERTIFICATION (cont.)

TRINE CONSTRUCTION CORP., as part of its proposal on a contract for  
(name of contractor)

WATER AND SEWER MAIN IMPROVEMENTS to the Village of Oak Park, hereby  
(general description of item(s) proposal on)

certifies that said contractor is in compliance with House Bill 3337 which creates a Drug  
Free Workplace Act for Illinois with an effective date of January 1, 1992.

By: Michele Rendina  
(Authorized Agent of Contractor)  
MICHELE RENDINA, PRESIDENT

Subscribed and sworn to

before me this 29TH day of

MARCH, 2018.

Carol Gregorich  
Notary Public




RETURN THIS PAGE WITH BID

V

**TAX COMPLIANCE AFFIDAVIT**

MICHELE RENDINA, being first duly sworn, deposes and  
says: that he/she is PRESIDENT of  
(partner, officer, owner, etc.)  
TRINE CONSTRUCTION CORP.  
(contractor)

The individual or entity making the foregoing proposal or proposal certifies that he/she is not barred from contracting with the Village of Oak Park because of any delinquency in the payment of any tax administered by the Department of Revenue unless the individual or entity is contesting, in accordance with the procedures established by the appropriate revenue act, liability for the tax or the amount of the tax. The individual or entity making the proposal or proposal understands that making a false statement regarding delinquency in taxes is a Class A Misdemeanor and, in addition, voids the contract and allows the municipality to recover all amounts paid to the individual or entity under the contract in civil action.

  
(Name of Contractor if the Contractor is an Individual)  
(Name of Partner if the Contractor is a Partnership)  
(Name of Officer if the Contractor is a Corporation)

The above statement must be subscribed and sworn to before a notary public.

Subscribed and sworn to this 29TH day of MARCH, 2018.

  
Notary Public



**RETURN THIS PAGE WITH BID**



**Minority Business and Women Business Enterprises Requirements:**

The Village of Oak Park in an effort to reaffirm its policy of non-discrimination, encourages and applauds the efforts of contractors and subcontractors in taking affirmative action and providing Equal Employment Opportunity without regard to race, religion, creed, color, sex, national origin, age, handicap unrelated to ability to perform the job or protected veteran's status.

**Reporting Requirements:**

The following forms must be completed in their entirety, notarized and included as part of the bid proposal document. Failure to respond truthfully to any question on this list or failure to cooperate fully with further inquiry by the Village of Oak Park will result in disqualification of your bid.

- VI. Fair Employment Practices Affidavit of Compliance
- VII. Village of Oak Park E.E.O. Report (2 Pages)

**Disadvantaged Business Participation Reporting**

In an effort to reaffirm its commitment to DBE participation the Village of Oak Park asks each general contractor bidding on Public Works Projects to report on their utilization of Minority and Women Business Enterprises. Please list the MBE/WBE companies working as sub-contractors and/or suppliers on the DBE participation statement included herewith. Feel free to make additional copies of this form if necessary and include with your bid.



VI

**FAIR EMPLOYMENT PRACTICES  
AFFIDAVIT OF COMPLIANCE**

NOTE: Their affidavit must be executed and submitted with the signed proposal form. No proposals can be accepted by the Board of Trustees of the Village of Oak Park unless said affidavit is submitted concurrently with the proposal.

MICHELE RENDINA, being first duly sworn, deposes and says that  
(name of person making the Affidavit)

PRESIDENT of TRINE CONSTRUCTION CORP. and that he/she  
(Title or Office) (Name of Company)

has the authority to make the following affidavit; that he/she has the knowledge of the Village of Oak Park Ordinance relating to Fair Employment Practices and knows and understands the contents thereof; that he/she certifies hereby that TRINE CONSTRUCTION  
(Name of

CORP. is an "Equal Opportunity Employer" as defined by Section 2000  
company)

(E) of Chapter 21, Title 42 of the United States Code Annotated and Federal Executive Orders #11246 and #11375 which are incorporated herein by reference.

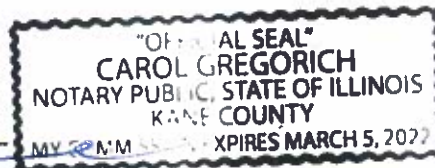
*Michele Rendina*  
MICHELE RENDINA, PRESIDENT

Subscribed and sworn to before

me this 29TH day of

MARCH, 2018

*Carol Gregorich*  
Notary Public



**RETURN THIS PAGE WITH BID**

## VII

### VILLAGE OF OAK PARK E.E.O. REPORT

Please fill out the form completely. Failure to respond truthfully to any questions on their form, or failure to cooperate fully with further inquiry by the Village of Oak Park will result in disqualification of proposal. An incomplete form will disqualify your proposal. For assistance in completing this form, contact Village Engineer Bill McKenna at (708) 358-5722.

1. Vendor Name: TRINE CONSTRUCTION CORP.
2. Check here if your firm is:  

|               |             |
|---------------|-------------|
| <u>      </u> | MBE         |
| <u>      </u> | WBE         |
| <u>      </u> | DBE         |
| <u>  X  </u>  | Non-MBE/WBE |

*\*Note if your firm is an M/WBE please fill out the attached affidavit (copies of all certification letters must be included)*

3. What is the size of the firm's current stable work force?  

|               |                               |
|---------------|-------------------------------|
| <u>  25  </u> | Number of full-time employees |
| <u>      </u> | Number of part-time employees |
4. Similar information will be requested of all subcontractors working on their contract. Forms will be furnished to the low responsible bidder or contractor with the notice of contract award, and these forms must be completed and submitted to the Village before the execution of the contract by the Village.

|                                  |
|----------------------------------|
| <b>RETURN THIS PAGE WITH BID</b> |
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**VII (Continued)  
VILLAGE OF OAK PARK  
EEO REPORT**

Vendor Name TRINE CONSTRUCTION CORP.  
Total Employees 25

| Job Categories         | Total Employees | Total Males | Total Females | Males |          |                                  |                          | Females |          |                                  |                          | Total Minorities |
|------------------------|-----------------|-------------|---------------|-------|----------|----------------------------------|--------------------------|---------|----------|----------------------------------|--------------------------|------------------|
|                        |                 |             |               | Black | Hispanic | American Indian & Alaskan Native | Asian & Pacific Islander | Black   | Hispanic | American Indian & Alaskan Native | Asian & Pacific Islander |                  |
| Officials & Managers   | 4               | 3           | 1             |       |          |                                  |                          |         |          |                                  |                          |                  |
| Professionals          |                 |             |               |       |          |                                  |                          |         |          |                                  |                          |                  |
| Technicians            |                 |             |               |       |          |                                  |                          |         |          |                                  |                          |                  |
| Sales Workers          |                 |             |               |       |          |                                  |                          |         |          |                                  |                          |                  |
| Office & Clerical      | 2               |             | 2             |       |          |                                  |                          |         |          |                                  |                          |                  |
| Semi-Skilled OPERATORS | 6               | 6           |               |       | 4        |                                  |                          |         |          |                                  |                          | 4                |
| Laborers               | 11              | 9           | 2             |       | 5        |                                  |                          |         |          |                                  |                          | 5                |
| Service Workers        | 1               | 1           |               |       |          |                                  |                          |         |          |                                  |                          |                  |
| TOTAL                  | 24              | 19          | 5             |       | 9        |                                  |                          |         |          |                                  |                          | 9                |
| Management Trainees    |                 |             |               |       |          |                                  |                          |         |          |                                  |                          |                  |
| Apprentices            | 1               | 1           |               |       |          |                                  |                          |         |          |                                  |                          |                  |

This completed and notarized report must accompany your bid. It should be attached to your Affidavit of Compliance. Failure to include it with your bid will be disqualify you from consideration.

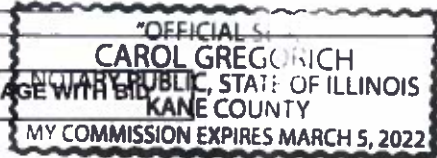
**An EEO-1 Report may be submitted in lieu of this report.**

MICHELE RENDINA, being first duly sworn, deposes and says that he/she is the PRESIDENT  
(Name of Person Making Affidavit) (Title or Officer)  
of TRINE CONSTRUCTION CORP. and that the above EEO Report information is true and accurate and is submitted with the intent that it  
be relied upon. Subscribed and sworn to before me this 29TH day of MARCH, 20 18.

  
(Signature)

2/29/18  
(Date)

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## **Participation Statement**

### **(1) Instructions**

**Refer to:** Minority and Women Business Enterprise Participation Program Vendor Handbook.

**Submit:** **Schedule C and Schedule D with Bid Documents**, see pages 23-26 of the Vendor Handbook).

**SCHEDULE C:**

**VILLAGE OF OAK PARK LETTER OF INTENT FROM MBE /WBE  
TO PERFORM AS A SUBCONTRACTOR, SUPPLIER AND/OR CONSULTANT**

M/WBE Firm: \_\_\_\_\_ Contract #: \_\_\_\_\_

Address: \_\_\_\_\_ City/State/Zip: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Certification Expiration Date: \_\_\_\_\_ Race/Gender: \_\_\_\_\_

Will the M/WBE firm be subcontracting any of the performance of this contract to another firm?

☐ No ☐ Yes – Please attach explanation.

Proposed Subcontractor: \_\_\_\_\_

The undersigned M/WBE is prepared to provide the following Commodities and or Services for the above named Project/Contract:

Indicate the **Total Dollar Amount**, the **Percentage**, and the **Terms of Payment** for the above-described Commodities/Services:

(If more space is needed to fully describe the M/WBE Firm's proposed scope of work and/or payment schedule, attach additional sheets.)

Prime Bidder/Proposer declares and affirms that the facts and representations set forth herein are true and correct and no material facts have been omitted.

\_\_\_\_\_  
Signature (M/WBE)

\_\_\_\_\_  
Signature (Prime Bidder/Proposer)

\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Firm Name

\_\_\_\_\_  
Firm Name

\_\_\_\_\_  
Date

\_\_\_\_\_  
Date

Subscribed and sworn before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_,

\_\_\_\_\_  
Signature of Notary Public (SEAL)

My Commission expires on \_\_\_\_\_

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**SCHEDULE D:  
VILLAGE OF OAK PARK  
M/WBE PARTICIPATION AFFIDAVIT**

Contract #: \_\_\_\_\_ Contract Value: \$ \_\_\_\_\_

Contact Person: \_\_\_\_\_ Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Description of Commodities/Services to be provided by the Bidder/Proposer on this Contract:  
\_\_\_\_\_

Any questions regarding compliance with these requirements should be directed to:

Finance Department

The Village of Oak Park, 123 Madison Street, Oak Park, Illinois 60302

PHONE: 708.358.5460, FAX: 708.358.5105.

I, \_\_\_\_\_ (print name) hereby agree to comply with and be bound by the provisions to submit, as part of this bid/proposal, a detailed M/WBE Participation Plan with and at the time and place of the submissions of this bid/proposal; that the M/WBE Participation Plan is an element of bidder/proposer responsiveness and responsibility; and are incorporated as part of the contract; that heirs, executors, and administrators or assigns and any other persons or entities claiming by or through the bidder/proposer including but not limited to insurance companies, bonding companies, or sureties are bound by this agreement; and do declare and affirm that, to the best of my knowledge, information and belief, the facts and representations set forth in this M/WBE Participation Affidavit are true and correct, and that no material facts have been omitted.

|                            |              |                                 |
|----------------------------|--------------|---------------------------------|
| _____<br>Signed            |              | _____<br>Name and Title (Print) |
| _____<br>Firm Name (Print) |              | _____<br>Firm Address (Print)   |
| _____<br>Phone             | _____<br>Fax | _____<br>City/State/Zip         |

SUBSCRIBED AND SWORN before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_,

\_\_\_\_\_  
Signature of Notary Public

(SEAL)

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**SCHEDULE D:  
M/WBE PARTICIPATION AFFIDAVIT**

M/WBE firms may participate in the performance of this contract, either DIRECTLY or INDIRECTLY, as:  
Prime Bidders/Proposers; Joint Venture Partners; Subcontractors; and/or Suppliers.

|                                   |   |                                     |
|-----------------------------------|---|-------------------------------------|
| Name of M/WBE Firm:               |   | Race / Gender:                      |
| Address:                          |   |                                     |
| City/State/Zip:                   |   |                                     |
| Telephone No.:                    |   | Fax:                                |
| Contact Person:                   |   |                                     |
| Dollar Amount: \$                 | % | Schedule C attached? [ ] Yes [ ] No |
| Description of Commodity/Service: |   |                                     |
|                                   |   |                                     |

|                                   |   |                                     |
|-----------------------------------|---|-------------------------------------|
| Name of M/WBE Firm:               |   | Race / Gender:                      |
| Address:                          |   |                                     |
| City/State/Zip:                   |   |                                     |
| Telephone No.:                    |   | Fax:                                |
| Contact Person:                   |   |                                     |
| Dollar Amount: \$                 | % | Schedule C attached? [ ] Yes [ ] No |
| Description of Commodity/Service: |   |                                     |
|                                   |   |                                     |

|                                   |   |                                     |
|-----------------------------------|---|-------------------------------------|
| Name of M/WBE Firm:               |   | Race / Gender:                      |
| Address:                          |   |                                     |
| City/State/Zip:                   |   |                                     |
| Telephone No.:                    |   | Fax:                                |
| Contact Person:                   |   |                                     |
| Dollar Amount: \$                 | % | Schedule C attached? [ ] Yes [ ] No |
| Description of Commodity/Service: |   |                                     |
|                                   |   |                                     |

|                    |  |   |
|--------------------|--|---|
| Total MBE \$       |  | % |
| Total WBE \$       |  | % |
| Grand Total MBE \$ |  | % |
| Grand Total WBE \$ |  |   |

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The undersigned affirms that the foregoing statements are true and correct and include all material information necessary to identify and explain the terms and operations of our joint venture and the intended participation of each partner in the undertaking. Further, the undersigned covenants and agrees to provide to the Village of Oak Park current, complete and accurate information regarding actual joint venture work and the payment therefore, and any proposed changes in any provision of the joint venture agreement, and to permit the audit and examination of the books, records and files of the joint venture, or those of each partner relevant to the joint venture by authorized representatives of the Village of Oak Park.

Any material misrepresentation will be grounds for terminating any contract which may be awarded and for initiating action under federal and state laws concerning false statements.

Note: If after filing this Schedule B and before the completion of the joint venture's work on the project, there is any change in the information submitted, the joint venture must submit a revised version of this document to the Village of Oak Park either directly, or through the prime contractor if the joint venture is a subcontractor.

|                                       |   |
|---------------------------------------|---|
| _____<br>Name of MBE/WBE Partner Firm | _____<br>Name of non-MBE/WBE Partner Firm |
| _____<br>Signature of Affiant         | _____<br>Signature of Affiant             |
| _____<br>Name and Title of Affiant    | _____<br>Name and Title of Affiant        |
| _____<br>Date                         | _____<br>Date                             |

On this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, the above signed  
officers \_\_\_\_\_,  
(names of affiants)

personally appeared and, known to me are the persons described in the foregoing Affidavit, acknowledged that they executed the same in the capacity therein stated and for the purpose therein contained.

IN WITNESS WHEREOF, I hereunto set my hand and seal.

\_\_\_\_\_  
Signature of Notary Public

(SEAL)

Commission Expires: \_\_\_\_\_

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