

Addendum No. 2

May 22, 2019

Water and Sewer Main improvements

PROJECT NO. 19-17

Summary of Updates:

1. Contract book quantities have been updated.
2. Traffic Control Bid Item #81 has been removed
3. Bid item 76 unit prices have been removed
4. Bid item 36, quantity remains unchanged from original posting.
5. Bid item 83, unit price has been added.

The bid date has not changed. Bid date is May 24th, 2019 at 10am.

I acknowledge the receipt of this addendum by signing the acknowledgement and emailing a copy to jcurry@oak-park.us.

This addendum needs to be signed and included with sealed bid.

Failure to properly acknowledge this addendum as noted above may result in disqualification of the associated bid.

End of Addendum No. 2

I acknowledge the receipt of Addendum No. 2 for the referenced project:

Signed:

Name Raymond Cimino

Name of Company Cerrigles Co

5-22-2019

Addendum No. 1

May 21, 2019

Water and Sewer Main improvements

PROJECT NO. 19-17

Summary of Updates:

1. SOQ has been revised – sheet 2
2. Traffic Control Bid Item #75 has been removed
3. Bid item 21 has been removed.
4. Bid item 20, quantity has been added
5. Pay item for Changeable Message Sign has been added
6. Notes for 12" Gate Valve in valve vault has been added to sheet 12
7. Additional quantities have been added for 12" Gate Valve
8. 2" Copper Water service note has been added to sheet 11.
9. Sewer Notes for 18" proposed MH has been changed to read 8" NE, and 8" NW on sheet 6.
10. Quantities have been added for 6" water main has been added – see SOQ – Sheet 2.
11. Subbase quantities have been revised – see sheet 2.
12. Short term pavement marking item along with quantities have been added –sheet 2.
13. Additional notes for payment markings have been added to sheets 13, 14, and 15.
14. Line stop Special provision has been added to contract
15. Sheets 13 -17, have additional notes for pavement markings
16. Contract book quantities have been updated.

The bid date has not changed. Bid date is May 24th, 2019 at 10am.

I acknowledge the receipt of this addendum by signing the acknowledgement and emailing a copy to jcurry@oak-park.us.

This addendum needs to be signed and included with sealed bid.

Failure to properly acknowledge this addendum as noted above may result in disqualification of the associated bid.

End of Addendum No. 1

I acknowledge the receipt of Addendum No. 1 for the referenced project:

Signed:

Name Ralph Cimino

Name of Company Cerviglia Co

5-22-2019



BIDDERS NEED NOT RETURN THE ENTIRE PROPOSAL

Project Name: Water and Sewer Main Improvements

Project Number: 19-17

Location: Austin Boulevard from Lake Street to Chicago Avenue and Scoville Avenue from Roosevelt Road to Alley north of Roosevelt Road in the Village of Oak Park, Illinois

Submitted to the President and Board of Trustees

By: CERNIGLIA CO
Contractor's Name

3421 LAKE STREET
Address

MELROSE PARK, ILLINOIS 60160
City



Notice to Bidders

RETURN WITH BID

Time and Place of Opening of Bids

Sealed proposals for the improvement described below will be received at the Office of the Village Engineer, Monday through Friday, 8:30 A.M. to 4:00 P.M. at 201 South Boulevard, Oak Park, Illinois 60302 until **10:00 A.M. Friday, May 24, 2019** at which time the proposals shall be publicly opened and read.

Description of Work

Name: Water and Sewer Main Improvements

Location: Austin Boulevard from Lake Street to Chicago Avenue and Scoville Avenue from Roosevelt Road to Alley north of Roosevelt Road

Proposed Improvement: In general, the improvements consist of the installation of ductile iron water main, including valves, domestic services lines, fire hydrants, and precast valve vaults; installation of sewer main, precast manholes and drainage structures; restoration of street pavements, pavement patches, curb and gutter, sidewalks, pavement markings, and restoration of landscaped parkway areas; and all appurtenant work thereto.

Bidders Instructions

1. Plans and proposal forms will be available in the Office of the Village Engineer, 201 South Boulevard, Oak Park, Illinois 60302 upon payment of **\$50.00** (non-refundable). No plans will be issued to prospective bidders after **4 P.M.** on the working day preceding the opening of bids. Proposals will not be accepted by the Village of Oak Park from Contractors who have failed to provide payment, if required, for obtaining proposal forms and have also failed to register with the Engineering Division of the Public Works Department as plan holders for this project.
2. At the bid opening, all proposals must be accompanied by a proposal guaranty in the amount of **5%** of the bid amount. The proposal guaranty shall be in the form of **a bid bond** executed by a corporate surety company or a bank cashier's check.

3. The awarding authority reserves the right to waive technicalities and to reject any or all proposals as provided in Article 102.01 of the 2016 "Standard Specifications for Road and Bridge Construction," prepared by the Illinois Department of Transportation.
4. The work to be performed pursuant to this Proposal is subject to the Illinois Prevailing Wage Act, 820 ILCS 130/0.01 et seq.
5. Bidders need not return the entire proposal when bids are submitted. Portions of the proposal that must be returned include the following:
 - a. Proposal Cover
 - b. Notice to Bidders
 - c. Contract Proposal (I)
 - d. Contract Schedule of Prices Form (II) (if required)
 - e. Proposal Bid Bond (III) (if required)
 - f. Contractor's Certification (IV)
 - g. Tax Compliance Affidavit (V)
 - h. Fair Employment Practices Affidavit of Compliance (VI)
 - i. Village of Oak Park EEO Report (VII)
 - j. Participation Statement
 - SCHEDULE C: Village of Oak Park Letter of Intent From MBE/WBE to Perform as a Subcontractor, Supplier, and/or Consultant
 - SCHEDULE D: Village of Oak Park M.WBE Participation
 - k. Affidavit of Availability

Note: All proposal documents, including Proposal Guaranty Checks or Proposal Bid Bonds, should be stapled together to prevent loss when bids are processed.

By Order of

RETURN WITH BID

Bill McKenna, Village Engineer



Proposal

RETURN WITH BID

Proposal of CEANIGLIA CO 3421 LAKE ST MELROSE PK IL 60160

for the 19-17 Water and Sewer Main Improvements as noted herein and the performance of all appurtenant work thereto.

1. The plans for the proposed work are those prepared by the Village of Oak Park dated May 2019.
2. The specifications referred to herein are those prepared by the Department of Transportation and designated as 2016 "Standard Specifications for Road and Bridge Construction" and the "Supplemental Specifications" there to, the "Standard Specifications for Water and Sewer Construction in Illinois", and the "Manual for Uniform Traffic Control Devices", adopted and in effect on the date of invitation of bids.
3. The undersigned agrees to accept, as part of the contract, the applicable Special Provisions indicated on the "Check Sheet for Supplemental Specifications and Recurring Special Provisions" contained in this proposal.
4. The undersigned agrees to substantially complete the work on Scoville Avenue by July 12, 2019, substantially complete the work on Austin Boulevard except for final parkway restoration by September 6, 2019, and achieve final completion by **September 27, 2019** unless additional time is granted in accordance with the specifications.
5. Accompanying this proposal is either a bid bond on the Village Bond form or a proposal guaranty check, complying with the specifications, made payable to the Village of Oak Park. The amount of the check is 5% BID BOND (\$ _____).
6. If this proposal is accepted and the undersigned fails to execute a contract and contract bond as required, it is hereby agreed that the Bid Bond or check shall be forfeited to the awarding authority.
7. Each pay item should have a unit price and a total price.
8. The unit price shall govern if no total price is shown or if there is a discrepancy between the results of unit price multiplied by the quantity.
9. If a unit price is omitted, the total price will be divided by the quantity in order to establish a unit price.
10. A bid will be declared unacceptable if neither a unit price nor a total price is shown.
11. The undersigned firm certifies that it has not been convicted of bribery or attempting to bribe an officer or employee of the State of Illinois, nor has the firm made an admission of guilt of such conduct which is a matter of record, nor has an official, agent, or employee of the firm committed

bribery or attempted bribery on behalf of the firm and pursuant to the direction or authorization of a responsible official of the firm. The undersigned firm further certifies that it is not barred from bidding on this contract as a result of a conviction for the violation of State laws prohibiting bid-rigging or bid-rotating.

12. This Contract is subject to "An act regulating wages of laborers, mechanics, and other workers employed in any public works by the State, County, City or any other public body or any political subdivision or by anyone under contract for public works". (see Special Provision for details).

Special Note: The Prevailing Wage Act / Federal Requirements require maintaining and submitting Certified Payroll records monthly for all entities working on this project.

13. Proposal Guaranty Check:

Attach Cashier's Check or Certified Check Here

In the event that one proposal guaranty check is intended to cover two or more proposals, the amount must be equal to the sum of the proposal guaranties that would be required for each individual proposal.

If the proposal guaranty check is placed in another proposal; state below where it can be found.

The proposal guaranty check will be found in the proposal for: Village of Oak Park

Project 19-17 Water and Sewer Main Improvements

14. The undersigned submits herewith this schedule of prices covering the work to be performed under this contract:

SCHEDULE OF PRICES

SCHEDULE OF PRICES

(For complete information covering these items, see IDOT specifications and Special Provisions.)

| ITEM NO. | PAY ITEM | QUANTITY | UNIT | UNIT PRICE - \$- | TOTAL PRICE - \$- |
|----------|---|----------|--------|--------------------|---------------------|
| 1 | TREE PROTECTION | 1 | L SUM | 4000 ⁻ | 4000 ⁻ |
| 2 | TREE ROOTS PRUNING | 600 | FT | 380 ⁻ | 2280 ⁻ |
| 3 | TREE REMOVAL (6 TO 15 UNITS) | 12 | UNIT | 90 ⁻ | 1080 ⁻ |
| 4 | AGGREGATE FOR TEMPORARY ACCESS | 100 | SQ YD | 7 ⁻ | 700 ⁻ |
| 5 | BITUMINOUS MIXTURE FOR MAINTENANCE | 420 | SQ YD | 18 ⁻ | 7560 ⁻ |
| 6 | SUBBASE TYPE B | 388 | CU YD | 24 ⁻ | 9312 ⁻ |
| 7 | TOPSOIL TYPE B, 12" | 7 | CU YD | 80 ⁻ | 560 ⁻ |
| 8 | TRENCH BACKFILL | 1632 | CU YD | 20 ⁻ | 32640 ⁻ |
| 9 | DISPOSAL OF REGULATED SUBSTANCES | 60 | TON | 60 ⁻ | 3600 ⁻ |
| 10 | SPECIAL WASTE PLANS AND REPORTS | 1 | L SUM | 4000 ⁻ | 4000 ⁻ |
| 11 | SPECIAL WASTE GROUNDWATER DISPOSAL | 50 | GAL | 45 ⁻ | 2250 ⁻ |
| 12 | SPECIAL WASTE DISPOSAL | 20 | CU YD | 100 ⁻ | 2000 ⁻ |
| 13 | PAVEMENT REMOVAL, 5" | 2005 | SQ YD | 17 ⁻ | 34085 ⁻ |
| 14 | BRICK PAVER CROSSWALK REPAIR | 1 | L SUM | 13000 ⁻ | 13000 ⁻ |
| 15 | REMOVE AND RESET BRICK PAVERS | 64 | SQ FT | 59 ⁻ | 3776 ⁻ |
| 16 | COMBINATION CURB AND GUTTER REMOVAL | 388 | LIN FT | 10 ⁻ | 3880 ⁻ |
| 17 | SIDEWALK REMOVAL | 1825 | SQ FT | 1 ⁻ | 1825 ⁻ |
| 18 | CLASS C PATCHES , TYPE IV, 13 INCH | 2036 | SQ YD | 92 ⁻ | 187312 ⁻ |
| 19 | CLASS C PATCHES , TYPE IV, 9 INCH | 57 | SQ YD | 80 ⁻ | 4560 ⁻ |
| 20 | EPOXY COATED TIE BARS No. 6 | 2,110 | EACH | 6 ⁻ | 12660 ⁻ |
| 21 | COMB CONC C&G, TYPE B-6.12 (MODIFIED) | 388 | LIN FT | 39 ⁻ | 15132 ⁻ |
| 22 | PCC SIDEWALK 5 INCH | 1825 | SQ FT | 7 ⁻ | 12775 ⁻ |
| 23 | METALLIC ZINC COATED DUCTILE IRON WM 6" ENCASED IN V-BIO ENHANCED POLY | 149 | LIN FT | 55 ⁻ | 8195 ⁻ |
| 24 | METALLIC ZINC COATED DUCTILE IRON WM 8" ENCASED IN V-BIO ENHANCED POLY | 273 | LIN FT | 70 ⁻ | 19110 ⁻ |
| 25 | METALLIC ZINC COATED DUCTILE IRON WM 10" ENCASED IN V-BIO ENHANCED POLY | 40 | LIN FT | 80 ⁻ | 3200 ⁻ |

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|----|---|------|--------|--------|---------|
| 26 | METALLIC ZINC COATED DUCTILE IRON WM 12" ENCASED IN V-BIO ENHANCED POLY | 2520 | LIN FT | 92' | 231840' |
| 27 | METALLIC ZINC COATED DUCTILE IRON WM 8" ENCASED IN V-BIO ENHANCED POLY IN CASING | 70 | LIN FT | 110' | 7700' |
| 28 | METALLIC ZINC COATED DUCTILE IRON WM 12" ENCASED IN V-BIO ENHANCED POLY IN CASING | 151 | LIN FT | 130' | 19630' |
| 29 | 6" INSERTION GATE VALVE, TYPE A | 1 | EACH | 15500' | 15500' |
| 30 | 8" INSERTION GATE VALVE, TYPE B | 2 | EACH | 14000' | 28000' |
| 31 | 10" INSERTION GATE VALVE, TYPE A | 1 | EACH | 26000' | 26000' |
| 32 | 12"x8" TAP TEE WITH 8" TAP VALVE | 1 | EACH | 13000' | 13000' |
| 33 | 4" GATE VALVE | 4 | EACH | 1300' | 5200' |
| 34 | 6" GATE VALVE | 1 | EACH | 1400' | 1400' |
| 35 | 8" GATE VALVE | 4 | EACH | 2000' | 8000' |
| 36 | 12" GATE VALVE | 7 | EACH | 5000' | 35000' |
| 37 | VALVE VAULTS, TYPE A, 4'-DIA, T1FCL | 15 | EACH | 4500' | 67500' |
| 38 | VALVE BOX | 4 | EACH | 350' | 1400' |
| 39 | LINE STOP, 6" | 1 | EACH | 12000' | 12000' |
| 40 | LINE STOP, 8" | 2 | EACH | 13000' | 26000' |
| 41 | MISCELLANEOUS FITTINGS | 1000 | POUND | 1' | 1000' |
| 42 | FIRE HYDRANT TYPE A | 8 | EACH | 10000' | 80000' |
| 43 | FIRE HYDRANT TYPE B | 4 | EACH | 13000' | 52000' |
| 44 | WATER SERVICE INSTALLATION, 1" | 5 | EACH | 1500' | 7500' |
| 45 | WATER SERVICE INSTALLATION, 1.5" | 3 | EACH | 2000' | 6000' |
| 46 | WATER SERVICE INSTALLATION, 2" | 8 | EACH | 2400' | 19200' |
| 47 | WATER SERVICE INSTALLATION, 4" | 3 | EACH | 6000' | 18000' |
| 48 | WATER SERVICE INSTALLATION, 8" | 1 | EACH | 7500' | 7500' |
| 49 | WATER SERVICE LINE 1", COPPER | 105 | LIN FT | 15' | 1575' |
| 50 | WATER SERVICE LINE 1.5", COPPER | 52 | LIN FT | 20' | 1040' |

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|----|--|------|--------|--------------------|--------------------|
| 51 | WATER SERVICE LINE, 2", COPPER | 87 | LIN FT | 26 ⁻ | 2262 ⁻ |
| 52 | LEAD WATER SERVICE PIPE REPLACEMENT - CURB STOP TO WATER METER | 17 | EACH | \$ 6,000.00 | \$ 102,000.00 |
| 53 | FIRE HYDRANTS TO BE REMOVED | 8 | EACH | 1200 ⁻ | 9600 ⁻ |
| 54 | VALVE VAULTS TO BE FILLED | 7 | EACH | 1200 ⁻ | 8400 ⁻ |
| 55 | VALVE VAULTS TO BE REMOVED | 2 | EACH | 1100 ⁻ | 2200 ⁻ |
| 56 | VALVE BOX TO BE REMOVED | 3 | EACH | 800 ⁻ | 2400 ⁻ |
| 57 | CUT AND CAP EXISTING 6" WATER MAIN | 3 | EACH | 3000 ⁻ | 9000 ⁻ |
| 58 | CUT AND CAP EXISTING 8" WATER MAIN | 2 | EACH | 4000 ⁻ | 8000 ⁻ |
| 59 | DROP MANHOLES, TYPE A, 4'-DIA, T1F CL | 1 | EACH | 14500 ⁻ | 14500 ⁻ |
| 60 | DOG HOUSE MANHOLE, 4'-DIAMETER, T1F CL | 1 | EACH | 13000 ⁻ | 13000 ⁻ |
| 61 | INLET FILTERS | 13 | EACH | 150 ⁻ | 1950 ⁻ |
| 62 | STORM SEWERS, TYPE 2, 8" PVC SDR 26 ASTM D-2241 | 68 | LIN FT | 40 ⁻ | 2720 ⁻ |
| 63 | COMBINED SEWERS, TYPE 2, 18" PVC SDR 26 F-679 | 167 | LIN FT | 180 ⁻ | 30060 ⁻ |
| 64 | CATCHBASIN, TYPE A, 4'-DIA T1F OL | 5 | EACH | 4200 ⁻ | 21000 ⁻ |
| 65 | SEWER LATERAL REPLACEMENT, 6" | 360 | FEET | 13 ⁻ | 4680 ⁻ |
| 66 | CONNECTION TO EXISTING MANHOLE | 1 | EACH | 11000 ⁻ | 11000 ⁻ |
| 67 | MANHOLE TO BE REMOVED | 2 | EACH | 1100 ⁻ | 2200 ⁻ |
| 68 | INLET TO BE REMOVED | 5 | EACH | 500 ⁻ | 2500 ⁻ |
| 69 | CATCH BASIN TO BE REMOVED | 4 | EACH | 800 ⁻ | 3200 ⁻ |
| 70 | HOT-MIX ASPHALT SURFACE COURSE, MIX"D", N70 | 13 | TON | 220 ⁻ | 2860 ⁻ |
| 71 | DUST CONTROL WATERING | 1 | L SUM | 1100 ⁻ | 1100 ⁻ |
| 72 | PAVEMENT MARKING REMOVAL | 3412 | FT | 1 ¹⁰ | 3753 ²⁰ |
| 73 | SHORT TERM PAVEMENT MARKING | 3412 | FT | 1 ²⁰ | 4094 ⁴⁰ |
| 74 | SHORT TERM PAVEMENT MARKING LETTERS AND SYMBOLS | 15 | SQ FT | 5 ⁻ | 75 ⁻ |
| 75 | SHORT TERM PAVEMENT MARKING REMOVAL | 6839 | SQ FT | 1 ⁴⁰ | 9574 ⁶⁰ |

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| | | | | | |
|----|---|------|-------|--------------------|--------------------|
| 76 | TEMPORARY PAVEMENT MARKING, WHITE 4" PAINT | 305 | FT | 0 ⁷⁰ | 213 ⁵⁰ |
| 77 | TEMPORARY PAVEMENT MARKING, WHITE 6" PAINT | 970 | FT | 0 ⁸⁰ | 776 ⁻ |
| 78 | TEMPORARY PAVEMENT MARKING, WHITE 24" PAINT | 1752 | FT | 1 ⁴⁰ | 2452 ⁸⁰ |
| 79 | TEMPORARY PAVEMENT MARKING, YELLOW 4" PAINT | 2370 | FT | 0 ⁷⁰ | 1659 ⁻ |
| 80 | TEMPORARY PAVEMENT MARKING LETTERS AND SYMBOLS | 15 | SQ FT | 3 ⁻ | 45 ⁻ |
| 81 | MAINTENANCE OF EXISTING TRAFFIC SIGNAL INSTALLATION | 3 | EACH | 5300 ⁻ | 15900 ⁻ |
| 82 | MAINTENANCE OF ROADWAYS | 1 | L SUM | 1600 ⁻ | 1600 ⁻ |
| 83 | CONTINGENCY CASH ALLOWANCE | 1 | L SUM | \$ 50,000.00 | \$ 50,000.00 |
| 84 | PARKWAY RESTORATION | 500 | SQ YD | 12 ⁻ | 6000 ⁻ |
| 85 | TRAFFIC CONTROL AND PROTECTION | 1 | L SUM | 37000 ⁻ | 37000 ⁻ |
| 86 | CHANGEABLE MESSAGE SIGN | 16 | WEEK | 580 ⁻ | 9280 ⁻ |
| 87 | PROJECT ID SIGN | 5 | EACH | 850 ⁻ | 4250 ⁻ |

TOTAL BID: \$ 1,482,682.50

RECEIPT OF ADDENDA

| ADDENDUM NUMBER | DATE RECEIVED |
|-----------------|---------------|
| 1 | 5-21-2019 |
| 2 | 5-22-2019 |
| | |
| | |

Please make sure that each addendum received has been acknowledged above. Failure to do so may disqualify bidders.

Addendum No. 2



III

RETURN WITH BID

**Village of Oak Park, IL
Proposal Bid Bond**

WE Cerniglia Co., 3421 West Lake Street, Melrose Park, IL 60160-2828
as PRINCIPAL, and Travelers Casualty and Surety Company
of America, One Tower Square, Hartford, CT 06183 as SURETY,
are held and firmly bound unto the Village of Oak Park, IL (hereafter referred to as "VOP") in the penal sum of 5% of the total bid price, or for the amount specified in Article 102.09 of the "Standard Specifications for Road and Bridge Construction" in effect on the date of invitation for bids. We bind ourselves, our heirs, executors, administrators, successors, and assigns, jointly to pay to the VOP this sum under the conditions of this instrument.

WHEREAS THE CONDITION OF THE FOREGOING OBLIGATION IS SUCH that, the said PRINCIPAL is submitting a written proposal to the VOP acting through its awarding authority for the construction of the work designated as the above section.

THEREFORE if the proposal is accepted and a contract awarded to the PRINCIPAL by the VOP for the above-designated section and the PRINCIPAL shall within fifteen (15) days after award enter into a formal contract, furnish surety guaranteeing the faithful performance of the work, and furnish evidence of the required insurance coverage, all as provided in the "Standard Specifications for Road and Bridge Construction" and applicable Supplemental Specifications, then this obligation shall become void; otherwise it shall remain in full force and effect.

IN THE EVENT the VOP determines the PRINCIPAL has failed to enter into a formal contract in compliance with any requirements set forth in the preceding paragraph, then the VOP acting through its awarding authority shall immediately be entitled to recover the full penal sum set out above, together with all court costs, all attorney fees, and any other expense of recovery.

IN TESTIMONY WHEREOF, the said PRINCIPAL and the said SURETY have caused this instrument to be signed by their respective officers this 24th day of May A.D. 20 19

Cerniglia Co. PRINCIPAL
(Company Name) (Company Name)

By: [Signature]
By: LOUIS NAPOLITANO, PRESIDENT
(Signature & Title) (Signature & Title)

(If PRINCIPAL is a joint venture of two or more contractors, the company names, and authorized signatures of each contractor must be affixed.)

Travelers Casualty and Surety Company of America SURETY
(Name of Surety) [Signature]
(Signature of Attorney-in-Fact) Kimberly R. Holmes

STATE OF ILLINOIS,
COUNTY OF COOK
I, Ann Marie Waters, a Notary Public in and for said county, do hereby certify
that LOUIS NAPOLITANO and Kimberly R. Holmes
(Insert names of individuals signing on behalf of PRINCIPAL & SURETY.)

who are each personally known to me to be the same persons whose names are subscribed to the foregoing instrument on behalf of PRINCIPAL and SURETY, appeared before me this day in person and acknowledged respectively, that they signed and delivered said instrument as their free and voluntary act for the uses and purposes therein set forth.

Given under my hand and notary seal this 24th day of May A.D. 20 19

- NOTICE
1. Improper execution of this form (i.e. missing signatures or seals or incomplete certification) will result in bid being declared irregular.
 2. If bid bond is used in lieu of proposal guaranty check, it must be on this form and must be submitted with bid.

My commission expires 07/05/2021
Ann Marie Waters
Notary Public





**Travelers Casualty and Surety Company of America
Travelers Casualty and Surety Company
St. Paul Fire and Marine Insurance Company**

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company are corporations duly organized under the laws of the State of Connecticut (herein collectively called the "Companies"), and that the Companies do hereby make, constitute and appoint **Kimberly R. Holmes** of **LISLE Illinois**, their true and lawful Attorney-in-Fact to sign, execute, seal and acknowledge any and all bonds, recognizances, conditional undertakings and other writings obligatory in the nature thereof on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

IN WITNESS WHEREOF, the Companies have caused this instrument to be signed, and their corporate seals to be hereto affixed, this **3rd** day of **February**, 2017.



State of Connecticut

City of Hartford ss.

By: 
Robert L. Raney, Senior Vice President

On this the **3rd** day of **February**, 2017, before me personally appeared **Robert L. Raney**, who acknowledged himself to be the Senior Vice President of Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company, and that he, as such, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing on behalf of the corporations by himself as a duly authorized officer.

In Witness Whereof, I hereunto set my hand and official seal.

My Commission expires the **30th** day of **June**, 2021




Marie C. Tetreault, Notary Public

This Power of Attorney is granted under and by the authority of the following resolutions adopted by the Boards of Directors of Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company, which resolutions are now in full force and effect, reading as follows:

RESOLVED, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President, any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary may appoint Attorneys-in-Fact and Agents to act for and on behalf of the Company and may give such appointee such authority as his or her certificate of authority may prescribe to sign with the Company's name and seal with the Company's seal bonds, recognizances, contracts of indemnity, and other writings obligatory in the nature of a bond, recognizance, or conditional undertaking, and any of said officers or the Board of Directors at any time may remove any such appointee and revoke the power given him or her; and it is

FURTHER RESOLVED, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President may delegate all or any part of the foregoing authority to one or more officers or employees of this Company, provided that each such delegation is in writing and a copy thereof is filed in the office of the Secretary; and it is

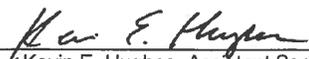
FURTHER RESOLVED, that any bond, recognizance, contract of indemnity, or writing obligatory in the nature of a bond, recognizance, or conditional undertaking shall be valid and binding upon the Company when (a) signed by the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary and duly attested and sealed with the Company's seal by a Secretary or Assistant Secretary; or (b) duly executed (under seal, if required) by one or more Attorneys-in-Fact and Agents pursuant to the power prescribed in his or her certificate or their certificates of authority or by one or more Company officers pursuant to a written delegation of authority; and it is

FURTHER RESOLVED, that the signature of each of the following officers: President, any Executive Vice President, any Senior Vice President, any Vice President, any Assistant Vice President, any Secretary, any Assistant Secretary, and the seal of the Company may be affixed by facsimile to any Power of Attorney or to any certificate relating thereto appointing Resident Vice Presidents, Resident Assistant Secretaries or Attorneys-in-Fact for purposes only of executing and attesting bonds and undertakings and other writings obligatory in the nature thereof, and any such Power of Attorney or certificate bearing such facsimile signature or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by such facsimile signature and facsimile seal shall be valid and binding on the Company in the future with respect to any bond or understanding to which it is attached.

I, **Kevin E. Hughes**, the undersigned, Assistant Secretary of Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company, do hereby certify that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which remains in full force and effect.

Dated this **24th** day of **May**, 2019




Kevin E. Hughes, Assistant Secretary

**To verify the authenticity of this Power of Attorney, please call us at 1-800-421-3880.
Please refer to the above-named Attorney-in-Fact and the details of the bond to which the power is attached.**



IV

CONTRACTOR CERTIFICATIONS

- A. The undersigned hereby certifies that said vendor is not barred from bidding on the aforementioned contract as a result of a violation of either Section 33E-3 or 33E-4 of Article 33E of Chapter 38 of the Illinois Revised Statutes or Section 2-6-12 of the Oak Park - Village Code relating to "Bidding Requirements".
- B. The individual or entity making the foregoing proposal of bid certifies that he/she is not barred from contracting with the Village of Oak Park because of any delinquency in the payment of any tax administrated by the Department of Revenue unless the individual or entity is contesting, in accordance with procedures established by the appropriate revenue act, liability for the tax or the amount of the tax. The individual or entity making the proposal or bid understands that making a false statement regarding delinquency in taxes is a Class A misdemeanor and, in addition, voids the contract and allows the Municipality to recover all amounts paid to the individual or entity under the Contract in Civil action.
- C. The undersigned firm certifies that it has not been convicted of bribery or attempting to bribe an officer or employee of the State of Illinois and the Village of Oak Park, nor has the firm made an admission of guilt of such conduct which is a matter of record, nor has an official, agent, or employee of the firm committed bribery or attempted bribery on behalf of the firm and pursuant to the direction or authorization of a responsible official of the firm. The undersigned firm further certifies that it is not barred from bidding on this contract as a result of a conviction for the violation of State laws prohibiting bid-rigging or bid-rotating.
- D. The undersigned firm certifies that it is in compliance with House Bill 3337 which creates a Drug Free Workplace Act for Illinois with an effective date of January 1, 1992.

Organization Name

(Seal - If Corporation)

By: [Signature] LOUIS NAPOLITANO, PRESIDENT
Authorized Signature
CERNIGLIA CO 3421 LAKE ST MELROSE A IL 60160
Address
708.3438586
Telephone

Subscribed and sworn to before me this 24TH day of MAY, 2019.

[Signature]
Notary Public

In the State of ILLINOIS.

My Commission Expires: 8-24-19.

(Complete Applicable Paragraph Below)

(a) Corporation

The Vendor is a corporation, which operates under the legal name of
CERNIGLIA CO and is organized and existing
under the laws of the State of ILLINOIS.

The full names of its Officers are:

President LOUIS NAPOLITANO

Secretary RALPH CIMINO

Treasurer DOMINIC NAPOLITANO

The corporation does have a corporate seal. (In the event that their proposal is executed by a person other than the President, attach hereto a certified copy of that section of Corporate By-Laws or other authorization by the Corporation that permits the person to execute the offer for the corporation.)

RETURN THIS PAGE WITH BID

(b) Partnership
Name, Signature and Addresses of all Partners

The partnership does business under the legal name of

_____, which name is registered with
the office of _____ in the county of
_____.

(c) Sole Proprietor
The Vendor is a Sole Proprietor whose full name is

_____. If the Vendor is operating under
a trade name, said trade name is _____,
which name is registered with the office of _____
in the county of _____.

Signed: _____
Sole Proprietor

Owner and / or Company Officer Information:

Please provide the Name, Social Security Number, Drivers License Number and State of Issuance of Company Owner and / or Officers.

| Name | Title | SS# | Drivers License | State |
|------------------|-----------|-------|-----------------|----------|
| LOUIS NAPOLITANO | PRESIDENT | | | ILLINOIS |
| RALPH CIMINO | SECRETARY | | | ILLINOIS |
| _____ | _____ | _____ | _____ | _____ |

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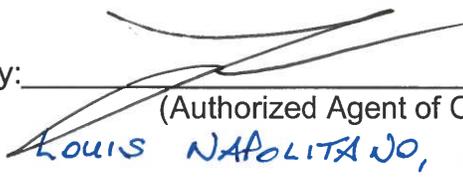
IV

CONTRACTOR'S CERTIFICATION

CERNIGLIA CO, as part of its proposal on a contract for
(name of contractor)

PROJECT 19-17 to the Village of Oak Park, hereby
(general description of item(s) proposal on)

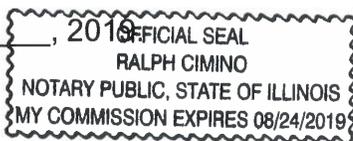
certifies that said contractor is not barred from proposing on the aforementioned contract as a result of a violation to either Section 33E-3 or 33E-4 of Article 33E of Chapter 38 of the Illinois Revised Statutes or Section 2-6-12 of the Oak Park Village Code relating to "Proposing Requirements".

By: 
(Authorized Agent of Contractor)
LOUIS NAPOLITANO, PRESIDENT

Subscribed and sworn to

before me this 24TH day of

MAY



Ralph Cimino
Notary Public

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IV

CONTRACTOR'S CERTIFICATION (cont.)

CERNIGLIA CO, as part of its proposal on a contract for
(name of contractor)

PROJECT 19-17 to the Village of Oak Park, hereby
(general description of item(s) proposal on)

certifies that said contractor is in compliance with House Bill 3337 which creates a Drug Free Workplace Act for Illinois with an effective date of January 1, 1992.

By: 
(Authorized Agent of Contractor)
LOUIS NAPOLITANO, PRESIDENT

Subscribed and sworn to

before me this 24TH day of

MAY, 2019.

Ralph Cimino
Notary Public



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TAX COMPLIANCE AFFIDAVIT

LOUIS NAPOLITANO, being first duly sworn, deposes and says: that he/she is PRESIDENT of CERNIGLIA CO (contractor)

The individual or entity making the foregoing proposal or proposal certifies that he/she is not barred from contracting with the Village of Oak Park because of any delinquency in the payment of any tax administered by the Department of Revenue unless the individual or entity is contesting, in accordance with the procedures established by the appropriate revenue act, liability for the tax or the amount of the tax. The individual or entity making the proposal or proposal understands that making a false statement regarding delinquency in taxes is a Class A Misdemeanor and, in addition, voids the contract and allows the municipality to recover all amounts paid to the individual or entity under the contract in civil action.

~~_____
(Name of Contractor if the Contractor is an Individual)

(Name of Partner if the Contractor is a Partnership)

(Name of Officer if the Contractor is a Corporation)
LOUIS NAPOLITANO, PRESIDENT~~

The above statement must be subscribed and sworn to before a notary public.

Subscribed and sworn to this 24 TH day of MAY, 2019.

Ralph Cimino
Notary Public
OFFICIAL SEAL
RALPH CIMINO
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 08/24/2019

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Minority Business and Women Business Enterprises Requirements:

The Village of Oak Park in an effort to reaffirm its policy of non-discrimination, encourages and applauds the efforts of contractors and subcontractors in taking affirmative action and providing Equal Employment Opportunity without regard to race, religion, creed, color, sex, national origin, age, handicap unrelated to ability to perform the job or protected veteran's status.

Reporting Requirements:

The following forms must be completed in their entirety, notarized and included as part of the bid proposal document. Failure to respond truthfully to any question on this list or failure to cooperate fully with further inquiry by the Village of Oak Park will result in disqualification of your bid.

- VI. Fair Employment Practices Affidavit of Compliance
- VII. Village of Oak Park E.E.O. Report (2 Pages)

Disadvantaged Business Participation Reporting

In an effort to reaffirm its commitment to DBE participation the Village of Oak Park asks each general contractor bidding on Public Works Projects to report on their utilization of Minority and Women Business Enterprises. Please list the MBE/WBE companies working as sub-contractors and/or suppliers on the DBE participation statement included herewith. Feel free to make additional copies of this form if necessary and include with your bid.

VI

**FAIR EMPLOYMENT PRACTICES
AFFIDAVIT OF COMPLIANCE**

NOTE: Their affidavit must be executed and submitted with the signed proposal form. No proposals can be accepted by the Board of Trustees of the Village of Oak Park unless said affidavit is submitted concurrently with the proposal.

LOUIS NAPOLITANO, being first duly sworn, deposes and says that
(name of person making the Affidavit)

PRESIDENT of CERNIGLIA CO and that he/she
(Title or Office) (Name of Company)

has the authority to make the following affidavit; that he/she has the knowledge of the Village of Oak Park Ordinance relating to Fair Employment Practices and knows and understands the contents thereof; that he/she certifies hereby that CERNIGLIA CO
(Name of

_____ is an "Equal Opportunity Employer" as defined by Section 2000
company)

(E) of Chapter 21, Title 42 of the United States Code Annotated and Federal Executive Orders #11246 and #11375 which are incorporated herein by reference.

LOUIS NAPOLITANO, PRESIDENT

Subscribed and sworn to before

me this 24TH day of MAY
OFFICIAL SEAL
RALPH CIMINO
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 08/24/2019

Ralph Cimino
Notary Public

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VII

VILLAGE OF OAK PARK
E.E.O. REPORT

Please fill out the form completely. Failure to respond truthfully to any questions on their form, or failure to cooperate fully with further inquiry by the Village of Oak Park will result in disqualification of proposal. An incomplete form will disqualify your proposal. For assistance in completing this form, contact Village Engineer Bill McKenna at (708) 358-5722.

1. Vendor Name: CERNIGLIA CO
2. Check here if your firm is:
 MBE
 WBE
 DBE
 Non-MBE/WBE

**Note if your firm is an M/WBE please fill out the attached affidavit (copies of all certification letters must be included)*

3. What is the size of the firm's current stable work force?
10 Number of full-time employees
_____ Number of part-time employees

4. Similar information will be requested of all subcontractors working on their contract. Forms will be furnished to the low responsible bidder or contractor with the notice of contract award, and these forms must be completed and submitted to the Village before the execution of the contract by the Village.

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**VII (Continued)
VILLAGE OF OAK PARK
EEO REPORT**

Vendor Name CEA NIGLIA CO
Total Employees 10

| Job Categories | Total Employees | Males | | | | Females | | | | Total Minorities |
|----------------------|-----------------|-------|----------|----------------------------------|--------------------------|---------|----------|----------------------------------|--------------------------|------------------|
| | | Black | Hispanic | American Indian & Alaskan Native | Asian & Pacific Islander | Black | Hispanic | American Indian & Alaskan Native | Asian & Pacific Islander | |
| Officials & Managers | 1 | | | | | | | | | |
| Professionals | 1 | | | | | | | | | |
| Technicians | | | | | | | | | | |
| Sales Workers | | | | | | | | | | |
| Office & Clerical | 1 | | | | | | | | | |
| Semi-Skilled | | | | | | | | | | |
| Laborers | | | | | | | | | | |
| Service Workers | 7 | | 3 | | | | | | | |
| TOTAL | | | | | | | | | | |
| Management Trainees | | | | | | | | | | |
| Apprentices | | | | | | | | | | |

This completed and notarized report must accompany your bid. It should be attached to your Affidavit of Compliance. Failure to include it with your bid will be disqualify you from consideration.

An EEO-1 Report may be submitted in lieu of this report.

LOUIS NAPOLITANO, being first duly sworn, deposes and says that he/she is the PRESIDENT (Title or Officer) of CEA NIGLIA CO and that the above EEO Report information is true and accurate and is submitted with the intent that it be relied upon. Subscribed and sworn to before me this 24TH day of MAY, 2019.
 _____ (Date)
5-24-2019
 _____ (Signature)
LOUIS NAPOLITANO, PRESIDENT

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Ralph Cimino
 OFFICIAL SEAL
 RALPH CIMINO
 NOTARY PUBLIC, STATE OF ILLINOIS
 MY COMMISSION EXPIRES 08/24/2019

Participation Statement

(1) Instructions

Refer to: Minority and Women Business Enterprise Participation Program Vendor Handbook.

Submit: Schedule C and Schedule D with Bid Documents, see pages 23-26 of the Vendor Handbook).

SCHEDULE C:

**VILLAGE OF OAK PARK LETTER OF INTENT FROM MBE /WBE
TO PERFORM AS A SUBCONTRACTOR, SUPPLIER AND/OR CONSULTANT**

M/WBE Firm: Highway Safety Corp Contract #: 19-17

Address: 1756 Ann. Mgr Ct City/State/Zip: Addison IL 60101

Contact Person: Alison Freiburg-Mroz Phone: 630 620-7747 Fax: 630 620-7142

Certification Expiration Date: 12-1-19 Race/Gender: Hispanic

Will the M/WBE firm be subcontracting any of the performance of this contract to another firm?
 No [] Yes – Please attach explanation.

Proposed Subcontractor:

The undersigned M/WBE is prepared to provide the following Commodities and or Services for the above named Project/Contract:

Traffic Control - Protection

Indicate the **Total Dollar Amount**, the **Percentage**, and the **Terms of Payment** for the above-described Commodities/Services:

(If more space is needed to fully describe the M/WBE Firm's proposed scope of work and/or payment schedule, attach additional sheets.)

Prime Bidder/Proposer declares and affirms that the facts and representations set forth herein are true and correct and no material facts have been omitted.

[Signature]
Signature (M/WBE)

Alison J Freiburg-Mroz
Print Name

Highway Safety Corp
Firm Name

May 23rd 2019
Date

[Signature]
Signature (Prime Bidder/Proposer)

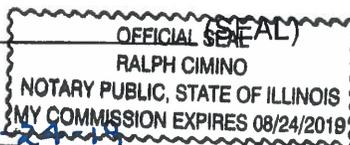
LOUIS NAPOLITANO
Print Name

CERNIGLIA CO
Firm Name

5-24-19
Date

Subscribed and sworn before me this 24th day of MAY, 2019.

[Signature]
Signature of Notary Public



My Commission expires on 8-24-19

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**SCHEDULE D:
VILLAGE OF OAK PARK
M/WBE PARTICIPATION AFFIDAVIT**

Contract #: 19-17 Contract Value: \$ _____

Contact Person: LOUIS NAPOLITANO Phone: 708.343.8586 Fax: 708.343.3451

Description of Commodities/Services to be provided by the Bidder/Proposer on this Contract:
SEWER AND WATER IMPROVEMENTS

Any questions regarding compliance with these requirements should be directed to:

Finance Department
The Village of Oak Park, 123 Madison Street, Oak Park, Illinois 60302
PHONE: 708.358.5460, FAX: 708.358.5105.

I, LOUIS NAPOLITANO (print name) hereby agree to comply with and be bound by the provisions to submit, as part of this bid/proposal, a detailed M/WBE Participation Plan with and at the time and place of the submissions of this bid/proposal; that the M/WBE Participation Plan is an element of bidder/proposer responsiveness and responsibility; and are incorporated as part of the contract; that heirs, executors, and administrators or assigns and any other persons or entities claiming by or through the bidder/proposer including but not limited to insurance companies, bonding companies, or sureties are bound by this agreement; and do declare and affirm that, to the best of my knowledge, information and belief, the facts and representations set forth in this M/WBE Participation Affidavit are true and correct, and that no material facts have been omitted.

[Signature]
Signed _____
CERNIGLIA CO
Firm Name (Print) _____
708.343.8586 708.343.3451
Phone Fax

LOUIS NAPOLITANO, PRESIDENT
Name and Title (Print) _____
3421 LAKE ST
Firm Address (Print) _____
MELROSE PARK ILL 60160
City/State/Zip

SUBSCRIBED AND SWORN before me this 24TH day of MAY, 2019

Ralph Cimino
Signature of Notary Public

OFFICIAL SEAL
RALPH CIMINO
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 08/24/2019

(SEAL)

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**SCHEDULE D:
M/WBE PARTICIPATION AFFIDAVIT**

M/WBE firms may participate in the performance of this contract, either DIRECTLY or INDIRECTLY, as:
Prime Bidders/Proposers; Joint Venture Partners; Subcontractors; and/or Suppliers.

| | | |
|--|--------------------------|---|
| Name of M/WBE Firm: <u>HIGHWAY SAFETY CORP</u> | | Race / Gender: <u>HISPANIC</u> |
| Address: <u>17516 ARMITAGE CT</u> | | |
| City/State/Zip: <u>ADDISON, IL 60101</u> | | |
| Telephone No.: <u>(630) 620-7747</u> | Fax: <u>630 620-7142</u> | |
| Contact Person: <u>ALISON FREEBURG-MROZ</u> | | |
| Dollar Amount: \$ <u>35347</u> | % | Schedule C attached? <input checked="" type="checkbox"/> Yes [] No |
| Description of Commodity/Service: <u>TCP</u> | | |

| | | |
|-----------------------------------|------|-------------------------------------|
| Name of M/WBE Firm: | | Race / Gender: |
| Address: | | |
| City/State/Zip: | | |
| Telephone No.: | Fax: | |
| Contact Person: | | |
| Dollar Amount: \$ | % | Schedule C attached? [] Yes [] No |
| Description of Commodity/Service: | | |

| | | |
|-----------------------------------|------|-------------------------------------|
| Name of M/WBE Firm: | | Race / Gender: |
| Address: | | |
| City/State/Zip: | | |
| Telephone No.: | Fax: | |
| Contact Person: | | |
| Dollar Amount: \$ | % | Schedule C attached? [] Yes [] No |
| Description of Commodity/Service: | | |

| | | |
|---------------------------------|-------|---------|
| Total MBE \$ <u>35347</u> | _____ | _____ % |
| Total WBE \$ _____ | _____ | _____ % |
| Grand Total MBE \$ <u>35347</u> | _____ | _____ % |
| Grand Total WBE \$ _____ | _____ | _____ % |

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The undersigned affirms that the foregoing statements are true and correct and include all material information necessary to identify and explain the terms and operations of our joint venture and the intended participation of each partner in the undertaking. Further, the undersigned covenants and agrees to provide to the Village of Oak Park current, complete and accurate information regarding actual joint venture work and the payment therefore, and any proposed changes in any provision of the joint venture agreement, and to permit the audit and examination of the books, records and files of the joint venture, or those of each partner relevant to the joint venture by authorized representatives of the Village of Oak Park.

Any material misrepresentation will be grounds for terminating any contract which may be awarded and for initiating action under federal and state laws concerning false statements.

Note: If after filing this Schedule B and before the completion of the joint venture's work on the project, there is any change in the information submitted, the joint venture must submit a revised version of this document to the Village of Oak Park either directly, or through the prime contractor if the joint venture is a subcontractor.

| | |
|--|----------------------------------|
| <u>N/A</u> Name of MBE/WBE Partner Firm | Name of non-MBE/WBE Partner Firm |
| Signature of Affiant | Signature of Affiant |
| Name and Title of Affiant | Name and Title of Affiant |
| Date | Date |

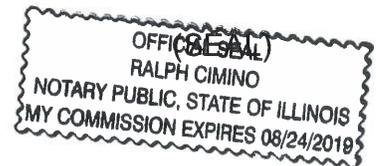
On this _____ day of _____, 20____, the above signed officers _____, (names of affiants)

personally appeared and, known to me are the persons described in the foregoing Affidavit, acknowledged that they executed the same in the capacity therein stated and for the purpose therein contained.

IN WITNESS WHEREOF, I hereunto set my hand and seal.

Ralph Cimino
Signature of Notary Public

Commission Expires: 8-24-19



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