## RENEWAL OF THE INDEPENDENT CONTRACTOR AGREEMENT WITH G.A. PAVING, LLC FOR VILLAGE WIDE UTILITY PAVEMENT PATCHING SERVICES IN 2023 IN AN AMOUNT NOT TO EXCEED \$250,000.00

THIS RENEWAL OF THE INDEPENDENT CONTRACT AGREEMENT (hereinafter referred to as the Renewal") between the Village of Oak Park, an Illinois home rule municipal corporation (hereinafter referred to as the "Village"), and G.A. Paving, LLC, (hereinafter referred to as the "Contractor") is entered into as of the effective date set forth below (collectively referred to as the "Parties").

## **RECITALS**

**WHEREAS,** the Parties previously entered into an Independent Contractor Agreement dated March 7, 2022 ("Agreement"); and

**WHEREAS**, the Parties seek to renew the Agreement pursuant to the terms of the Agreement in an amount not to exceed \$250,000.00.

**NOW, THEREFORE,** in consideration of the foregoing, and the mutual covenants and agreements contained herein and other good and valuable consideration, the receipt and sufficiency of which is acknowledged by the Parties, the Parties hereto agree as follows:

- 1. **RECITALS INCORPORATED.** The above recitals are incorporated herein as though fully set forth.
- 2. **RENEWAL OF AGREEMENT.** The Agreement between the Parties is hereby renewed pursuant to the terms of the Agreement for an additional one (1) year term through December 31,2023.
- 3. **OTHER PROVISIONS OF THE AGREEMENT TO REMAIN IN EFFECT.** All other terms and conditions of the Agreement shall remain in full force and effect.
- 4. **EFFECTIVE DATE.** This Renewal shall be effective on the date of its execution by the Village Manager of the Village of Oak Park.

[REMAINDER OF PAGE INTENTIONALLY LEFT BLANK – SIGNATURE PAGE FOLLOWS]

**IN WITNESS WHEREOF**, the parties hereto have caused this Amendment to the Contract to be signed by their duly authorized representatives on the day and date first written above.

| VILLAGE OF OAK PARK |                                     |        | G.A. PAVING, LLC |        |
|---------------------|-------------------------------------|--------|------------------|--------|
| By:                 | Kevin J. Jackson<br>Village Manager |        | By:<br>Its:      |        |
| Dated               | <b>!</b> :                          | , 2023 | Dated:           | , 2023 |
| ATTEST              |                                     | ATTEST |                  |        |
| By:                 | Christina M. Water<br>Village Clerk | S      | By:<br>Its:      |        |
| Dated               | <b>!</b> :                          | . 2023 | Dated:           | . 2023 |