

## Crowley, Ken

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**From:** Jackson, Kevin  
**Sent:** Friday, February 24, 2023 10:00 AM  
**To:** Sproule, Robert  
**Cc:** Crowley, Ken; DeViller, Linda; Logan, Vanetta  
**Subject:** Re: 2023 Hybrid Police Squad Ford Explorers Purchase

I approve of the purchase. Thanks.

Sent from my iPad

On Feb 23, 2023, at 12:24 PM, Sproule, Robert <rsproule@oak-park.us> wrote:

Kevin,

We were given notification this morning that five of the six Hybrid Police Squad Ford Explorers we ordered in the fall after our 2022 order was cancelled are schedule to arrive later this week or early next week at the dealer. We do not expect to receive the sixth vehicle. Please confirm your approval of this purchase and we will begin executing the necessary paperwork. We will plan to bring an item to the Board at the next available meeting to confirm the purchase. Please let me know if you have any questions.

Rob Sproule  
Public Works Director  
Village of Oak Park, Illinois  
708-358-5700  
[www.oak-park.us](http://www.oak-park.us)  
[Public Works WORKS!](#)

**ORIGINAL****RESOLUTION**

**A RESOLUTION AUTHORIZING THE VILLAGE MANAGER TO NEGOTIATE  
AND EXECUTE CONTRACTS FOR THE PURCHASE OF FLEET VEHICLES FOR THE  
REMAINDER OF FISCAL YEAR 2022 IN AN AMOUNT NOT TO EXCEED \$388,000.00 AND  
WAIVING THE VILLAGE'S BID PROCESS FOR SAID PURCHASES**

**BE IT RESOLVED** by the President and Board of Trustees of the Village of Oak Park, Cook County, State of Illinois ("Village"), in the exercise of their home rule powers, that the Village Manager is authorized to negotiate and execute contracts for the purchase of fleet vehicles for the remainder of fiscal year 2022 in an amount not to exceed \$388,000.00 and the Village's bid process is waived for said purchases pursuant to Section 2-6-10 of the Oak Park Village Code which allows for purchases "without formal advertising with the approval of the Village Manager, when it is in the best interest of the Village and when it is impractical to convene a meeting of the Board of Trustees."

**THIS RESOLUTION** shall be in full force and effect from and after its adoption and approval as provided by law.

**ADOPTED** this 10<sup>th</sup> day of October, 2022, pursuant to a roll call vote as follows:

Voting	Aye	Nay	Abstain	Absent
President Scaman	✓			
Trustee Buchanan	✓			
Trustee Enyia	✓			
Trustee Parakkat	✓			
Trustee Robinson	✓			
Trustee Taglia	✓			
Trustee Wesley	✓			

**APPROVED** this 10th day of October, 2022.

  
Vicki Scaman, Village President

**ATTEST**

  
Christina M. Waters, Village Clerk



ILLINOIS AUTOMOBILE DEALERS ASSOCIATION

CURRIE MOTORS FRANKFORT  
9423 W. LINCOLN HIGHWAY  
FRANKFORT IL 60423  
815-469-9700

CUST# FE9622

Deal Number: 296037

## RETAIL PURCHASE AGREEMENT

Purchaser's Name(s): VILLAGE OF OAK PARK

Date: 02/23/2023

Address: 201 SOUTH BLVD OAK PARK IL 60302

County:

Telephone (1):

Telephone (2):

DOB:

E-mail:

State I.D. #

Issuing State:

Exp. Date:

The above information has been requested so that we may verify your identity. By signing below, you represent that you are at least 18 years of age and have authority to enter into this Agreement. The Odometer Reading for the Vehicle you are purchasing is accurate unless indicated otherwise. Please refer to the Federal Mileage Statement for full disclosure.

YEAR 2023	MAKE FORD	MODEL Explorer Hyb	COLOR WHITE	STOCK NO. E9622
VIN/SERIAL NO. 1FM5K8AW3PNA04022		ODOMETER READING <input type="checkbox"/> Not Accurate 2	SALESPERSON: TOM SULLIVAN	
THE VEHICLE IS: <input checked="" type="checkbox"/> NEW <input type="checkbox"/> USED		PRIOR USE DISCLOSURE: <input type="checkbox"/> DEMONSTRATOR <input type="checkbox"/> EXECUTIVE <input type="checkbox"/> RENTAL <input type="checkbox"/> OTHER		
<b>WARRANTY STATEMENT</b>				
Any warranties by a manufacturer or supplier other than our Dealership are theirs, not ours, and only such manufacturer or supplier shall be liable for performance under such warranties. We neither assume nor authorize any other person to assume for us any liability in connection with the sale of the Vehicle and the related goods and services. If we enter into a service contract with you at the time of, or within 90 days of, the date of this transaction, we may not limit or modify the implied warranties. <b>CONTRACTUAL DISCLOSURE STATEMENT (USED VEHICLES ONLY)</b> The information you see on the window form for this Vehicle is part of this contract. Information on the window form overrides any contrary provisions in the contract of sale. <i>Traducción española: Vea el dorso.</i> This Vehicle is being sold by our Dealership to you:			CASH PRICE OF VEHICLE 45381.74	
<input type="checkbox"/> AS-IS. You will bear the entire expense of repairing or correcting any defects that presently exist or that may occur in the Vehicle. We expressly disclaim all express and implied warranties, including any implied warranties of merchantability and fitness for a particular purpose. The vehicle is sold AS-IS because: <input type="checkbox"/> It is a new vehicle. <input type="checkbox"/> It is a used vehicle with more than 150,000 miles. <input type="checkbox"/> Other: N/A			N/A	
<input type="checkbox"/> With the attached Power Train Warranty. No express warranty or implied warranty of fitness for any particular purpose or implied warranty of merchantability beyond that set forth in the Power Train Warranty is given by Dealership unless a box is marked below indicating that the Vehicle is sold with a Used Vehicle Limited Warranty from Dealership or Dealership enters into a Service Contract with you at the time of, or within 90 days of, the date of this transaction. Please refer to the Power Train Warranty section below.			N/A	
<input type="checkbox"/> With the attached Used Vehicle Limited Warranty. Any implied warranties shall apply for the duration required by State Law or the duration of the Used Vehicle Limited Warranty, whichever is longer.			N/A	
<input type="checkbox"/> With a Service Contract between you and N/A			N/A	
X N/A			TITLE FEE 155.00	
<b>POWER TRAIN WARRANTY</b>			LICENSE FEE 8.00	
Illinois law requires that this Vehicle will be free of a defect in a power train component for 15 days or 500 miles after delivery, whichever is earlier, except with regard to particular defects disclosed on the first page of this Agreement. "Power train component" means the engine block, head, all internal engine parts, oil pan and gaskets, water pump, intake manifold, transmission, and all internal transmission parts, torque converter, drive shaft, universal joints, rear axle and all rear axle internal parts, and rear wheel bearings. You (the consumer) will have to pay up to \$100 for each of the first 2 repairs if the warranty is violated.			N/A	
X N/A			N/A	
<b>WAIVER OF THE IMPLIED WARRANTY OF MERCHANTABILITY FOR PARTICULAR DEFECTS (PLEASE SEE ATTACHED WAIVER)</b>			N/A	
Attention Consumer: Sign here only if the seller has told you that this Vehicle has the following problem or problems and you agree to buy the Vehicle on those terms: 1. N/A 2. N/A 3. N/A			DOCUMENTARY FEE* (See Paragraph 12) 347.26	
Consumer's Signature(s): N/A Date: N/A			OPTIONAL ERT FEE N/A	
<b>TRADE-IN VEHICLE INFORMATION</b>			TOTAL DUE 45892.00	
Year: N/A	Make: N/A	Model: N/A	Color: N/A	LESS DEPOSIT/DOWN PAYMENT (If Deposit, see Deposit Receipt) N/A
VIN/Serial No: N/A	Odometer Reading: <input type="checkbox"/> Not Accurate N/A		LESS REBATE N/A	
Trade-In Allowance: N/A	Balance Owed & Lienholder: N/A		AMOUNT TO BE FINANCED (See Paragraphs 17 and 19) 45892.00	
<b>OTHER MATERIAL UNDERSTANDINGS AND INTEGRATED DOCUMENTS</b>			LESS TRADE DIFFERENCE N/A	
<input type="checkbox"/> IF THIS BOX IS MARKED, PLEASE SEE THE DELIVERY CONFIRMATION			LESS CASH DUE AT DELIVERY N/A	
<input type="checkbox"/> IF THIS BOX IS MARKED, PLEASE SEE THE CONDITIONAL (SPOT) DELIVERY AGREEMENT				

This Agreement and any documents which are a part of this transaction or incorporated herein comprise the entire agreement affecting this Retail Purchase Agreement and no other agreement or understanding of any nature concerning the same has been made or entered into, or will be recognized. I have read all of the terms and conditions of this Agreement and agree to them as if they were printed above my signature. I further acknowledge receipt of a copy of this Agreement. This Agreement shall not become binding until signed and accepted by an Authorized Dealership Representative.

02/23/2023

02/23/2023

Purchaser

N/A

Purchaser

DealerCAP

60158\*\*FFCUR-FI  
CATALOG #8903529

© 2015 CDK Global, LLC Illinois (07/17)

Confirmation Number: 1-131-831-120

Date Submitted: 02/23/2023

Date Printed: 02/23/2023



Illinois Department of Revenue

**ST-556 Sales Tax Transaction Return**(For Sales of Vehicles, Watercraft, Aircraft, Trailers,  
and Mobile Homes - Do not use for leases)

Legal Name: CURRIE MOTORS FRANKFORT

DBA Name:

Account ID: 1788-4330

Filing Period: 2/23/2023

Due Date: 03/15/2023

Tax return no.: 619772585  
Taxable location no.: 099-0009-8-001  
Taxable location name: Frankfort (Will)  
Dealer's license no.: DL2156

9423 W LINCOLN HWY  
FRANKFORT, IL 60423

**1 Enter the purchaser's name and address**

VILLAGE OF OAK

Name(s) PARK

Street 201 SOUTH BLVD

City OAK PARK

State IL ZIP 60302

**2 Describe the item sold**

☒ A Vehicle ☐ B Watercraft ☐ C Aircraft  
☐ D Trailer ☐ E Mobile Home ☐ F

☒ New ☐ Used

Identification no. 1FM5K8AW3PNA04022

Year 2023 Make FORD

Body style and model EXPLORER

**3 Enter the date of delivery**

02/23/2023

(This return is due no later than 20 days after the date of delivery)

**4 Describe the trade-in, if any**

Item traded in

Identification no.

Year Make

Body style and model

**5 Exempt or sale to a nonresident**☐ A Nonresident purchaser (NOT an out-of-state dealer).

Drive-away permit no./Lic. plate no. State

☐ B Sold for resale to a DEALER☐ C Exempt organization (government, school, religious, or charitable)

Tax-exempt no. E-

☐ D Sold to an interstate carrier for hire for use as rolling stock

Certificate of authority no.

☐ E Sold for rental use

Purchaser's account ID no.

☒ F Other (describe) VILLAGE OF OAK PARK 99981823**6 Enter the price, and figure the tax**

1 Total price (include accessories, federal excise taxes,  
freight and labor, dealer preparation, documentary fees,  
and dealer-reimbursed rebates or incentives) 45,729.00

2 Total trade-in credit or value. 0.00

3 Amount subject to tax [Line 1 - Line 2]. 45,729.00

4 Tax [Line 3 X 0.0175]. 0.00

5 Use tax for certain districts

a. County

b. City

c. Township

0.00

6 Total tax [Line 4 + Line 5]. 0.00

7 Retailer's allowance if filed on time

[Line 6 X 0.0175]. 0.00

8 Net tax due [Line 6 + Line 7]. 0.00

9 Prior overpayment. 0.00

10 Previously leased vehicle credit. 0.00

By signing this return, I affirm that I meet all  
requirements to claim this credit.

Tax return no.

11 Excess tax collected. 0.00

12 Total tax due

[Line 8 - Line 9 - Line 10 + Line 11]. 0.00

13 Credit memorandum. 0.00

14 Amount due [Line 12 - Line 13]. 0.00

Under penalties of perjury, we state that we have examined this return,  
including any schedules and statements, and to the best of our knowledge, it  
is true, correct, and complete. If the seller has taken a qualified trade-in, we  
also state that the purchaser has properly assigned and surrendered the title  
of the trade-in to the seller.

Signature  
of purchaser(s)

Date

Signature  
of seller

Date 2-23-23



DEAL# 296037  
CUST# FE9622



Customer's Name: VILLAGE OF OAK PARK

Deal/Stock No.: 296037/E9622

## ODOMETER DISCLOSURE STATEMENT

Federal law (and State law, if applicable) requires that you state the mileage upon transfer of ownership. Failure to complete or providing a false statement may result in fines and/or imprisonment.

I, CURRIE MOTORS FRANKFORT (transferor's name, Print) state that the odometer now reads 2 (no tenths) miles and to the best of my knowledge that it reflects the actual mileage of the vehicle described below, unless one of the following statements is checked.

☐ (1) I hereby certify that to the best of my knowledge the odometer reading reflects the amount of mileage in excess of its mechanical limits.

☐ (2) I hereby certify that the odometer reading is **NOT** the actual mileage.  
**WARNING - ODOMETER DISCREPANCY.**

MAKE <b>FORD</b>	MODEL <b>Explorer Hybrid</b>	BODY TYPE <b>UT</b>
VEHICLE IDENTIFICATION NUMBER <b>1FM5K8AW3PNA04022</b>	YEAR <b>2023</b>	

X   
TRANSFEROR'S SIGNATURE

**CURRIE MOTORS FRANKFORT**  
PRINTED NAME

**9423 W. LINCOLN HIGHWAY**  
TRANSFEROR'S ADDRESS (STREET)

**FRANKFORT** **IL** **60423**  
CITY STATE ZIP CODE

**02/23/2023**  
DATE OF STATEMENT

X  
TRANSFEREE'S SIGNATURE

**VILLAGE OF OAK PARK**  
PRINTED NAME


**VILLAGE OF OAK PARK**  
TRANSFEREE'S NAME

**201 SOUTH BLVD**  
TRANSFEREE'S ADDRESS (STREET)

**OAK PARK** **IL** **60302**  
CITY STATE ZIP CODE

## ILLINOIS SECRETARY OF STATE – APPLICATION FOR VEHICLE TRANSACTION(S)

Application cannot be accepted with alterations (changes) or white-out.

1. Type of transaction(s): <input type="checkbox"/> Title and Transfer <input checked="" type="checkbox"/> Title and Registration <input type="checkbox"/> Title Only <input type="checkbox"/> Duplicate Title <input type="checkbox"/> Corrected Title <input type="checkbox"/> Salvage Certificate <input type="checkbox"/> Junking Certificate <input type="checkbox"/> Plates Only <input type="checkbox"/> Sticker Only <input type="checkbox"/> Transfer Only <input type="checkbox"/> Corrected ID Card <input type="checkbox"/> Duplicate ID Card <input type="checkbox"/> Set of Plates Replacement <input type="checkbox"/> Sticker Replacement <input type="checkbox"/> Reclass of License Plates <input type="checkbox"/> Resale of License Plates <input type="checkbox"/> Other:		2. Current Plate Number	
		3. Plate Type Requested MUNICIPAL <i>Police</i>	
		4. Exp. Month	Year
5. OWNER INFORMATION			
First		Last	Middle
VILLAGE OF OAK PARK			
First		Last	Middle
Residence/Business Street Address		STATE	
201 SOUTH BLVD		IL	
City		ZIP	
OAK PARK		60302	
 6231999294/		6. Owner 1 DL/FEIN #	
		Owner 2 DL/FEIN #	
7. VEHICLE INFORMATION			
Vehicle Identification Number (VIN)		VIN Second Stage Info.	
1FM5K8AW3PNA04022			
8. Purchase Date Month Day Year 02/23/2023	New <input checked="" type="checkbox"/> Used <input type="checkbox"/>	Year 2023	Make FORD
		Model EXPLORER	Body Style UTILITY
		Color WHI / WHI	
9. Current Odometer Reading (No Tenths) 2	<input checked="" type="checkbox"/> Actual <input type="checkbox"/> In Excess of Mechanical Limits <input type="checkbox"/> 10 yrs. or older (mileage not required)	<input type="checkbox"/> Rebuilt <input type="checkbox"/> Flood <input type="checkbox"/> Other Branded Title State	<input type="checkbox"/> MCY C.C. <input type="checkbox"/> Mobile Home Sq. Ft. <input type="checkbox"/> Rental <input type="checkbox"/> Leased
10. Surrender Title Number and State #MCO State		11. File Number	12. Unit Number
13. MAIL TITLE TO (IF DIFFERENT THAN ABOVE) Name Street Address City State ZIP		14. VEHICLE INSURANCE INFORMATION (TRAILERS EXEMPT) Insurance Company Name (Do not list agent) Policy Number Expiration Date	
15. FIRST LIENHOLDER Name Street Address City State ZIP		16. SECOND LIENHOLDER Name Street Address City State ZIP	
17. TRANSFER INFORMATION Year Make/Model VIN		18. SELLER'S INFORMATION (INDIVIDUAL OR DEALERSHIP) Name Dealer # CURRIE MOTORS FRANKFORT DL2156 Street Address 9423 W LINCOLN HWY City State ZIP FRANKFORT IL 60423	
19. BENEFICIARY Name Street Address City State/Country ZIP		20. REASON FOR REPLACEMENT PLATES/STICKER <input type="checkbox"/> Lost <input type="checkbox"/> Stolen <input type="checkbox"/> Destroyed <input type="checkbox"/> Requesting a Different Number <input type="checkbox"/> Respacing	
21. REASON(S) FOR CORRECTED OR DUPLICATE TITLE State all reasons for corrections or duplication.		24. AUDITOR'S USE ONLY TRP NUMBER Tax Form Number 619772585 \$163.00 Circle Quarter: 1st 2nd 3rd 4th	
22. Daytime Phone Number (optional) 815-464-9200			
23. Signature(s) 1. <i>Village of Oak Park</i> SIGN HERE 2. <i>[Signature]</i> SIGN HERE			
Your signature on the application authorizes the Secretary of State to lower the amount of your check if the fee submitted is greater than the fee required for mail-in transactions. I/we hereby affirm that the information is true and correct and, when applicable, will abide by the Mandatory Insurance Law requiring liability insurance throughout the registration period. If applying for a title for a motor vehicle nine years old or newer, I/we also acknowledge awareness of the odometer certification made by the seller.			
02/23/2023			
OFFICE USE ONLY Verified by CRT <input type="checkbox"/> I.D. <input type="checkbox"/> REMITTER/DRIVER SERVICES FACILITY STAMP: 6231999294 Control #			

CUSTOMER RECEIPT

Date: \_\_\_\_\_





ILLINOIS AUTOMOBILE DEALERS ASSOCIATION

CURRIE MOTORS FRANKFORT  
9423 W. LINCOLN HIGHWAY  
FRANKFORT IL 60423  
815-469-9700

CUST# FE9625

Deal Number: 296052

**RETAIL PURCHASE AGREEMENT**

Purchaser's Name(s): VILLAGE OF OAK PARK

Date: 02/23/2023

Address: 201 SOUTH BLVD OAK PARK IL 60302

County:

Telephone (1):

Telephone (2):

DOB:

E-mail:

State I.D. #

Issuing State:

Exp. Date:

The above information has been requested so that we may verify your identity. By signing below, you represent that you are at least 18 years of age and have authority to enter into this Agreement. The Odometer Reading for the Vehicle you are purchasing is accurate unless indicated otherwise. Please refer to the Federal Mileage Statement for full disclosure.

YEAR 2023	MAKE FORD	MODEL Explorer Hyb	COLOR	STOCK NO. E9625
VIN/SERIAL NO. 1FM5K8AW0PNA04110		ODOMETER READING <input type="checkbox"/> Not Accurate 2	SALESPERSON: TOM SULLIVAN	
THE VEHICLE IS: <input checked="" type="checkbox"/> NEW <input type="checkbox"/> USED		PRIOR USE DISCLOSURE: <input type="checkbox"/> DEMONSTRATOR <input type="checkbox"/> EXECUTIVE <input type="checkbox"/> RENTAL <input type="checkbox"/> OTHER		
<b>WARRANTY STATEMENT</b>				
Any warranties by a manufacturer or supplier other than our Dealership are theirs, not ours, and only such manufacturer or supplier shall be liable for performance under such warranties. We neither assume nor authorize any other person to assume for us any liability in connection with the sale of the Vehicle and the related goods and services. If we enter into a service contract with you at the time of, or within 90 days of, the date of this transaction, we may not limit or modify the implied warranties. <b>CONTRACTUAL DISCLOSURE STATEMENT (USED VEHICLES ONLY)</b> The information you see on the window form for this Vehicle is part of this contract. Information on the window form overrides any contrary provisions in the contract of sale. <u>Traducción española: Vea el dorso.</u> This Vehicle is being sold by our Dealership to you:				
<input type="checkbox"/> AS-IS. You will bear the entire expense of repairing or correcting any defects that presently exist or that may occur in the Vehicle. We expressly disclaim all express and implied warranties, including any implied warranties of merchantability and fitness for a particular purpose. The vehicle is sold AS-IS because: <input type="checkbox"/> It is a new vehicle. <input type="checkbox"/> It is a used vehicle with more than 150,000 miles. <input type="checkbox"/> Other: N/A				
<input type="checkbox"/> With the attached Power Train Warranty. No express warranty or implied warranty of fitness for any particular purpose or implied warranty of merchantability beyond that set forth in the Power Train Warranty is given by Dealership unless a box is marked below indicating that the Vehicle is sold with a Used Vehicle Limited Warranty from Dealership or Dealership enters into a Service Contract with you at the time of, or within 90 days of, the date of this transaction. Please refer to the Power Train Warranty section below.				
<input type="checkbox"/> With the attached Used Vehicle Limited Warranty. Any implied warranties shall apply for the duration required by State Law or the duration of the Used Vehicle Limited Warranty, whichever is longer.				
<input type="checkbox"/> With a Service Contract between you and N/A				
X <input type="checkbox"/> N/A				
<b>POWER TRAIN WARRANTY</b>				
Illinois law requires that this Vehicle will be free of a defect in a power train component for 15 days or 500 miles after delivery, whichever is earlier, except with regard to particular defects disclosed on the first page of this Agreement. "Power train component" means the engine block, head, all internal engine parts, oil pan and gaskets, water pump, intake manifold, transmission, and all internal transmission parts, torque converter, drive shaft, universal joints, rear axle and all rear axle internal parts, and rear wheel bearings. You (the consumer) will have to pay up to \$100 for each of the first 2 repairs if the warranty is violated.				
X <input type="checkbox"/> N/A				
<b>WAIVER OF THE IMPLIED WARRANTY OF MERCHANTABILITY FOR PARTICULAR DEFECTS (PLEASE SEE ATTACHED WAIVER)</b>				
Attention Consumer: Sign here only if the seller has told you that this Vehicle has the following problem or problems and you agree to buy the Vehicle on those terms: 1. N/A 2. N/A 3. N/A				
Consumer's Signature(s): N/A Date: N/A				
<b>TRADE-IN VEHICLE INFORMATION</b>				
Year: N/A	Make: N/A	Model: N/A	Color: N/A	
VIN/Serial No: N/A		Odometer Reading: <input type="checkbox"/> Not Accurate N/A		
Trade-In Allowance: N/A		Balance Owed & Lienholder: N/A		
<b>OTHER MATERIAL UNDERSTANDINGS AND INTEGRATED DOCUMENTS</b>				
<input type="checkbox"/> IF THIS BOX IS MARKED, PLEASE SEE THE DELIVERY CONFIRMATION				
<input type="checkbox"/> IF THIS BOX IS MARKED, PLEASE SEE THE CONDITIONAL (SPOT) DELIVERY AGREEMENT				
CASH PRICE OF VEHICLE 45381.74				
N/A N/A				
N/A N/A				
N/A N/A				
N/A N/A				
N/A N/A				
N/A N/A				
N/A N/A				
N/A N/A				
N/A N/A				
N/A N/A				
N/A N/A				
N/A N/A				
TITLE FEE 155.00				
LICENSE FEE 8.00				
N/A N/A				
N/A N/A				
N/A N/A				
N/A N/A				
N/A N/A				
N/A N/A				
DOCUMENTARY FEE* (See Paragraph 12) 347.26				
OPTIONAL ERT FEE N/A				
TOTAL DUE 45892.00				
LESS DEPOSIT/DOWN PAYMENT (If Deposit, see Deposit Receipt) N/A				
LESS REBATE N/A				
N/A N/A				
N/A N/A				
N/A N/A				
LESS TRADE DIFFERENCE N/A				
LESS CASH DUE AT DELIVERY N/A				
AMOUNT TO BE FINANCED (See Paragraphs 17 and 18) 45892.00				

This Agreement and any documents which are a part of this transaction or incorporated herein comprise the entire agreement affecting this Retail Purchase Agreement and no other agreement or understanding of any nature concerning the same has been made or entered into, or will be recognized. I have read all of the terms and conditions of this Agreement and agree to them as if they were printed above my signature. I further acknowledge receipt of a copy of this Agreement. This Agreement shall not become binding until signed and accepted by an Authorized Dealership Representative.

02/23/2023

02/23/2023

Purchaser

N/A

Purchaser

DealerCAP

60158\*1\*FFCUR-FI  
CATALOG #898329

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DEAL# 296052  
CUST# FE9625



Customer's Name: VILLAGE OF OAK PARK

Deal/Stock No.: 296052/E9625

## ODOMETER DISCLOSURE STATEMENT

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I, CURRIE MOTORS FRANKFORT (transferor's name, Print) state that the odometer now reads 2 (no tenths) miles and to the best of my knowledge that it reflects the actual mileage of the vehicle described below, unless one of the following statements is checked.

☐ (1) I hereby certify that to the best of my knowledge the odometer reading reflects the amount of mileage in excess of its mechanical limits.

☐ (2) I hereby certify that the odometer reading is **NOT** the actual mileage.  
**WARNING - ODOMETER DISCREPANCY.**

MAKE <b>FORD</b>	MODEL <b>Explorer Hybrid</b>	BODY TYPE <b>UT</b>
VEHICLE IDENTIFICATION NUMBER <b>1FM5K8AW0PNA04110</b>		YEAR <b>2023</b>

X [Signature]  
TRANSFEROR'S SIGNATURE

**CURRIE MOTORS FRANKFORT**  
PRINTED NAME

**9423 W. LINCOLN HIGHWAY**  
TRANSFEROR'S ADDRESS (STREET)

**FRANKFORT** **IL** **60423**  
CITY STATE ZIP CODE

**02/23/2023**  
DATE OF STATEMENT

X  
TRANSFEREE'S SIGNATURE

**VILLAGE OF OAK PARK**  
PRINTED NAME

**VILLAGE OF OAK PARK**  
TRANSFEREE'S NAME

**201 SOUTH BLVD**  
TRANSFEREE'S ADDRESS (STREET)

**OAK PARK** **IL** **60302**  
CITY STATE ZIP CODE



Confirmation Number: 1-021-468-496

Date Submitted: 02/23/2023

Date Printed: 02/23/2023



Illinois Department of Revenue

**ST-556 Sales Tax Transaction Return**(For Sales of Vehicles, Watercraft, Aircraft, Trailers,  
and Mobile Homes - Do not use for leases)

Legal Name: CURRIE MOTORS FRANKFORT

DBA Name:

Account ID: 1788-4330

Filing Period: 2/23/2023

Due Date: 03/15/2023

Tax return no.: 619772601  
Taxable location no.: 099-0009-8-001  
Taxable location name: Frankfort (Will)  
Dealer's license no.: DL2156

9423 W LINCOLN HWY  
FRANKFORT, IL 60423

**1 Enter the purchaser's name and address**

VILLAGE OF OAK

Name(s) PARK

Street 201 SOUTH BLVD

City OAK PARK

State IL ZIP 60302

**2 Describe the item sold**

☒ A Vehicle ☐ B Watercraft ☐ C Aircraft  
☐ D Trailer ☐ E Mobile Home ☐ F

☒ New ☐ Used

Identification no. 1FM5K8AW0PNA04110

Year 2023 Make FORD

Body style and model EXPLORER

**3 Enter the date of delivery**

02/23/2023

(This return is due no later than 20 days after the date of delivery)

**4 Describe the trade-in, if any**

Item traded in

Identification no.

Year Make

Body style and model

**5 Exempt or sale to a nonresident**☐ A Nonresident purchaser (NOT an out-of-state dealer).

Drive-away permit no./Lic. plate no. State

☐ B Sold for resale to a DEALER☐ C Exempt organization (government, school, religious, or charitable)

Tax-exempt no. E-

☐ D Sold to an interstate carrier for hire for use as rolling stock

Certificate of authority no.

☐ E Sold for rental use

Purchaser's account ID no.

☒ F Other (describe) VILLAGE OF OAK PARK 99981823**6 Enter the price, and figure the tax**

1 Total price (include accessories, federal excise taxes,  
freight and labor, dealer preparation, documentary fees,  
and dealer-reimbursed rebates or incentives) 45,729.00

2 Total trade-in credit or value. 0.00

3 Amount subject to tax [Line 1 - Line 2]. 45,729.00

4 Tax [Line 3 X 0] 0.00

5 Use tax for certain districts

a. County

b. City

c. Township 0.00

6 Total tax [Line 4 + Line 5]. 0.00

7 Retailer's allowance if filed on time

[Line 6 X 0.0175] 0.00

8 Net tax due [Line 6 - Line 7]. 0.00

9 Prior overpayment. 0.00

10 Previously leased vehicle credit. 0.00

By signing this return, I affirm that I meet all  
requirements to claim this credit.

Tax return no.

11 Excess tax collected. 0.00

12 Total tax due  
[Line 8 - Line 9 - Line 10 + Line 11]. 0.00

13 Credit memorandum. 0.00

14 Amount due [Line 12 - Line 13]. 0.00

Under penalties of perjury, we state that we have examined this return,  
including any schedules and statements, and to the best of our knowledge, it  
is true, correct, and complete. If the seller has taken a qualified trade-in, we  
also state that the purchaser has properly assigned and surrendered the title  
of the trade-in to the seller.

Signature  
of purchaser(s)

Date


Signature  
of seller

Date

2-23-23

## ILLINOIS SECRETARY OF STATE – APPLICATION FOR VEHICLE TRANSACTION(S)

Application cannot be accepted with alterations (changes) or white-out.

1. Type of transaction(s): <input type="checkbox"/> Title and Transfer <input checked="" type="checkbox"/> Title and Registration <input type="checkbox"/> Title Only <input type="checkbox"/> Duplicate Title <input type="checkbox"/> Corrected Title <input type="checkbox"/> Salvage Certificate <input type="checkbox"/> Junking Certificate <input type="checkbox"/> Plates Only <input type="checkbox"/> Sticker Only <input type="checkbox"/> Transfer Only <input type="checkbox"/> Corrected ID Card <input type="checkbox"/> Duplicate ID Card <input type="checkbox"/> Set of Plates Replacement <input type="checkbox"/> Sticker Replacement <input type="checkbox"/> Reclass of License Plates <input type="checkbox"/> Resale of License Plates <input type="checkbox"/> Other:		2. Current Plate Number	
		3. Plate Type Requested MUNICIPAL <i>Pelico</i>	
		4. Exp. Month Year	
5. OWNER INFORMATION			
First		Last Middle	
First		Last Middle	
Residence/Business Street Address 201 SOUTH BLVD			
City OAK PARK		STATE IL	ZIP 60302
 6231999244/		6. Owner 1 DL/FEIN # Owner 2 DL/FEIN #	
7. VEHICLE INFORMATION			
Vehicle Identification Number (VIN) 1FM5K8AW0PNA04110		VIN Second Stage Info.	
8. Purchase Date 02/23/2023 Month Day Year		New <input checked="" type="checkbox"/> Used <input type="checkbox"/>	
9. Current Odometer Reading (No Tenths) 2		<input checked="" type="checkbox"/> Actual <input type="checkbox"/> Not Actual <input type="checkbox"/> In Excess of Mechanical Limits <input type="checkbox"/> 10 yrs. or older (mileage not required)	
10. Surrender Title Number and State #MCO State:		11. File Number	
13. MAIL TITLE TO (IF DIFFERENT THAN ABOVE) Name Street Address City State ZIP		14. VEHICLE INSURANCE INFORMATION (TRAILERS EXEMPT) Insurance Company Name (Do not list agent) Policy Number Expiration Date	
15. FIRST LIENHOLDER Name Street Address City State ZIP		16. SECOND LIENHOLDER Name Street Address City State ZIP	
17. TRANSFER INFORMATION Year Make/Model VIN		18. SELLER'S INFORMATION (INDIVIDUAL OR DEALERSHIP) Name Dealer # CURRIE MOTORS FRANKFORT DL2156 Street Address 9423 W LINCOLN HWY City State ZIP FRANKFORT IL 60423	
19. BENEFICIARY Name Street Address City State/Country ZIP		20. REASON FOR REPLACEMENT PLATES/STICKER <input type="checkbox"/> Lost <input type="checkbox"/> Stolen <input type="checkbox"/> Destroyed <input type="checkbox"/> Requesting a Different Number <input type="checkbox"/> Respacing	
21. REASON(S) FOR CORRECTED OR DUPLICATE TITLE State all reasons for corrections or duplication.		24. AUDITOR'S USE ONLY TRP NUMBER Tax Form Number 619772601 \$163.00 Circle Quarter: 1st 2nd 3rd 4th	
22. Daytime Phone Number (optional) 815-464-9200			
23. Signature(s) 1. <i>Village of Oak Park</i> 2. <i>Capt</i>			
Your signature on the application authorizes the Secretary of State to lower the amount of your check if the fee submitted is greater than the fee required for mail-in transactions. I/we hereby affirm that the information is true and correct and, when applicable, will abide by the Mandatory Insurance Law requiring liability insurance throughout the registration period. If applying for a title for a motor vehicle nine years old or newer, I/we also acknowledge awareness of the odometer certification made by the seller.			

02/23/2023

OFFICE USE ONLY

Verified by CRT ☐ I.D. ☐

REMITTER/DRIVER SERVICES FACILITY STAMP:

6231999244

CUSTOMER RECEIPT

Date: \_\_\_\_\_

Control #





**CUST# FE9623**

## Deal Number: 296229

Purchaser's Name(s): VILLAGE OF OAK PARK

Date: 03/02/2023

Address: 201 SOUTH BLVD OAK PARK IL 60302

County:

Telephone (1):

Telephone (2):

DOB:

E-mail:

State I.D.#

Issuing State:

Exp. Date: \_\_\_\_\_

The above information has been requested so that we may verify your identity. By signing below, you represent that you are at least 18 years of age and have authority to enter into this Agreement. The Odometer Reading for the Vehicle you are purchasing is accurate unless indicated otherwise. Please refer to the Federal Mileage Statement for full disclosure.

This Agreement and any documents which are a part of this transaction or incorporated herein comprise the entire agreement affecting this Retail Purchase Agreement and no other agreement or understanding of any nature concerning the same has been made or entered into, or will be recognized. I have read all of the terms and conditions of this Agreement and agree to them as if they were printed above my signature. I further acknowledge receipt of a copy of this Agreement. This Agreement shall not become binding until signed and accepted by an Authorized Dealership Representative.

Purchaser

03/02/2023

N/A

Accepted by Authorized Dealership Representative

03/02/2023

Purchaser  
DealerCAP

60158\*1\*FFCUR-FI  
CATALOG #5063528

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DEAL# 296229  
CUST# FE9623



Customer's Name: VILLAGE OF OAK PARK

Deal/Stock No.: 296229/E9623

ODOMETER DISCLOSURE STATEMENT

Federal law (and State law, if applicable) requires that you state the mileage upon transfer of ownership. Failure to complete or providing a false statement may result in fines and/or imprisonment.

I, CURRIE MOTORS FRANKFORT (transferor's name, Print) state that the odometer now reads 2 (no tenths) miles and to the best of my knowledge that it reflects the actual mileage of the vehicle described below, unless one of the following statements is checked.

- ☐ (1) I hereby certify that to the best of my knowledge the odometer reading reflects the amount of mileage in excess of its mechanical limits.
- ☐ (2) I hereby certify that the odometer reading is **NOT** the actual mileage.  
**WARNING - ODOMETER DISCREPANCY.**

MAKE <b>FORD</b>	MODEL <b>Explorer Hybrid</b>	BODY TYPE <b>UT</b>
VEHICLE IDENTIFICATION NUMBER <b>1FM5K8AW7PNA04038</b>		YEAR <b>2023</b>

X [Signature]  
TRANSFEROR'S SIGNATURE

**CURRIE MOTORS FRANKFORT**  
PRINTED NAME

**9423 W. LINCOLN HIGHWAY**  
TRANSFEROR'S ADDRESS (STREET)

**FRANKFORT** **IL** **60423**  
CITY STATE ZIP CODE

**03/02/2023**  
DATE OF STATEMENT

X  
TRANSFeree'S SIGNATURE

**VILLAGE OF OAK PARK**  
PRINTED NAME

**VILLAGE OF OAK PARK**  
TRANSFeree'S NAME

**201 SOUTH BLVD**  
TRANSFeree'S ADDRESS (STREET)

**OAK PARK** **IL** **60302**  
CITY STATE ZIP CODE

Confirmation Number: 1-426-718-544

Date Submitted: 03/02/2023

Date Printed: 03/02/2023



Illinois Department of Revenue

# ST-556 Sales Tax Transaction Return

(For Sales of Vehicles, Watercraft, Aircraft, Trailers,  
and Mobile Homes - Do not use for leases)

Legal Name: CURRIE MOTORS FRANKFORT

DBA Name:

Account ID: 1788-4330

Filing Period: 3/2/2023

Due Date: 03/22/2023

Tax return no.: 619889769  
Taxable location no.: 099-0009-8-001  
Taxable location name: Frankfort (Will)  
Dealer's license no.: DL2156

9423 W LINCOLN HWY  
FRANKFORT, IL 60423

## 1 Enter the purchaser's name and address

VILLAGE OF OAK

Name(s) PARK

Street 201 SOUTH BLVD

City OAK PARK

State IL

ZIP 60302

## 2 Describe the item sold

☒ A Vehicle ☐ B Watercraft ☐ C Aircraft  
☐ D Trailer ☐ E Mobile Home ☐ F

☒ New ☐ Used

Identification no. 1FM5K8AW7PNA04038

Year 2023 Make FORD

Body style and model EXPLORER

## 3 Enter the date of delivery

03/02/2023

(This return is due no later than 20 days after the date of delivery)

## 4 Describe the trade-in, if any

Item traded in

Identification no.

Year Make

Body style and model

## 5 Exempt or sale to a nonresident

☐ A Nonresident purchaser (NOT an out-of-state dealer).

Drive-away permit no./Lic. plate no. State

☐ B Sold for resale to a DEALER

☐ C Exempt organization (government, school, religious, or charitable)

Tax-exempt no. E-

☐ D Sold to an interstate carrier for hire for use as rolling stock

Certificate of authority no.

☐ E Sold for rental use

Purchaser's account ID no.

☒ F Other (describe) VILLAGE OF OAK PARK 99981823

## 6 Enter the price, and figure the tax

1 Total price (include accessories, federal excise taxes, freight and labor, dealer preparation, documentary fees, and dealer-reimbursed rebates or incentives)	45,729.00
2 Total trade-in credit or value.	0.00
3 Amount subject to tax [Line 1 - Line 2].	45,729.00
4 Tax [Line 3 X 0.0175]	0.00
5 Use tax for certain districts	
a. County	
b. City	
c. Township	0.00
6 Total tax [Line 4 + Line 5].	0.00
7 Retailer's allowance if filed on time [Line 6 X 0.0175]	0.00
8 Net tax due [Line 6 - Line 7].	0.00
9 Prior overpayment	0.00
10 Previously leased vehicle credit. By signing this return, I affirm that I meet all requirements to claim this credit.	0.00
Tax return no.	
11 Excess tax collected.	0.00
12 Total tax due [Line 8 - Line 9 - Line 10 + Line 11].	0.00
13 Credit memorandum.	0.00
14 Amount due [Line 12 - Line 13].	0.00

Under penalties of perjury, we state that we have examined this return, including any schedules and statements, and to the best of our knowledge, it is true, correct, and complete. If the seller has taken a qualified trade-in, we also state that the purchaser has properly assigned and surrendered the title of the trade-in to the seller.

Signature of purchaser(s)

Date

Signature of seller

Date

3-2-23

## ILLINOIS SECRETARY OF STATE – APPLICATION FOR VEHICLE TRANSACTION(S)

Application cannot be accepted with alterations (changes) or white-out.

1. Type of transaction(s): <input type="checkbox"/> Title and Transfer <input checked="" type="checkbox"/> Title and Registration <input type="checkbox"/> Title Only <input type="checkbox"/> Duplicate Title <input type="checkbox"/> Corrected Title <input type="checkbox"/> Salvage Certificate <input type="checkbox"/> Junking Certificate <input type="checkbox"/> Plates Only <input type="checkbox"/> Sticker Only <input type="checkbox"/> Transfer Only <input type="checkbox"/> Corrected ID Card <input type="checkbox"/> Duplicate ID Card <input type="checkbox"/> Set of Plates Replacement <input type="checkbox"/> Sticker Replacement <input type="checkbox"/> Reclass of License Plates <input type="checkbox"/> Resale of License Plates <input type="checkbox"/> Other:		2. Current Plate Number	
		3. Plate Type Requested MUNICIPAL <i>Police</i>	
		4. Exp. Month	
		Year	
5. OWNER INFORMATION			
First		Last	
First		Last	
Middle		Middle	
Residence/Business Street Address 201 SOUTH BLVD			
City OAK PARK		STATE IL	ZIP 60302
Barcode 6232089317/		6. Owner 1 DL/FEIN #	
		Owner 2 DL/FEIN #	
7. VEHICLE INFORMATION			
8. Purchase Date 03/02/2023 Month Day Year		Vehicle Identification Number (VIN) 1FM5K8AW7PNA04038	
New <input checked="" type="checkbox"/> Used <input type="checkbox"/>		VIN Second Stage Info.	
9. Current Odometer Reading (No Tenths) 2		Year 2023	
Actual <input checked="" type="checkbox"/> Not Actual <input type="checkbox"/> In Excess of Mechanical Limits <input type="checkbox"/> 10 yrs. or older (mileage not required) <input type="checkbox"/>		Make FORD	
		Model EXPLORER	
		Body Style UTILITY	
		Color WHI / WHI	
		Rebuilt <input type="checkbox"/> Flood <input type="checkbox"/> Other Branded Title <input type="checkbox"/> Check if G.V.W.R. Over 16,000 lbs. (odometer reading not required) Yes <input type="checkbox"/>	
		MCY C.C. <input type="checkbox"/> Mobile Home Sq. Ft. <input type="checkbox"/> Rental <input type="checkbox"/> Leased <input type="checkbox"/>	
		Gross Weight (RV, RT, TRK, BUS, TRLR) <input type="checkbox"/> For Hire <input type="checkbox"/> # of Axles <input type="checkbox"/>	
10. Surrender Title Number and State # MCO		11. File Number	
State:		12. Unit Number	
13. MAIL TITLE TO (IF DIFFERENT THAN ABOVE)			
Name			
Street Address			
City State ZIP			
14. VEHICLE INSURANCE INFORMATION (TRAILERS EXEMPT)			
Insurance Company Name (Do not list agent)			
Policy Number			
Expiration Date			
15. FIRST LIENHOLDER			
Name			
Street Address			
City State ZIP			
16. SECOND LIENHOLDER			
Name			
Street Address			
City State ZIP			
17. TRANSFER INFORMATION			
Year Make/Model			
VIN			
18. SELLER'S INFORMATION (INDIVIDUAL OR DEALERSHIP)			
Name Dealer #			
CURRIE MOTORS FRANKFORT DL2156			
Street Address			
9423 W LINCOLN HWY			
City State ZIP			
FRANKFORT IL 60423			
19. BENEFICIARY			
Name			
Street Address			
City State/Country ZIP			
20. REASON FOR REPLACEMENT PLATES/STICKER			
<input type="checkbox"/> Lost <input type="checkbox"/> Stolen <input type="checkbox"/> Destroyed <input type="checkbox"/> Requesting a Different Number <input type="checkbox"/> Respacing			
21. REASON(S) FOR CORRECTED OR DUPLICATE TITLE			
State all reasons for corrections or duplication.			
22. Daytime Phone Number (optional) 815-464-9200			
23. Signature(s)			
1. <i>Village of Oak Park</i> SIGN HERE			
2. <i>J. C. Agt</i> SIGN HERE			
Your signature on the application authorizes the Secretary of State to lower the amount of your check if the fee submitted is greater than the fee required for mail-in transactions.			
I/we hereby affirm that the information is true and correct and, when applicable, will abide by the Mandatory Insurance Law requiring liability insurance throughout the registration period. If applying for a title for a motor vehicle nine years old or newer, I/we also acknowledge awareness of the odometer certification made by the seller.			
03/02/2023			
OFFICE USE ONLY			
Verified by CRT <input type="checkbox"/> I.D. <input type="checkbox"/> REMITTER/DRIVER SERVICES FACILITY STAMP:			
6232089317			
CUSTOMER RECEIPT			
Control #			
Date:			





CUST# FE9624

Date: 03/02/2023

County:

DOB: \_\_\_\_\_

Purchaser's Name(s): VILLAGE OF OAK PARK

Address: 201 SOUTH BLVD OAK PARK IL 60302

Telephone (1): \_\_\_\_\_ Telephone (2): \_\_\_\_\_

E-mail: \_\_\_\_\_ State I.D.# \_\_\_\_\_  
The above information has been \_\_\_\_\_

Issuing State: \_\_\_\_\_ Exp. Date: \_\_\_\_\_

The above information has been requested so that we may verify your identity. By signing below, you represent that you are at least 18 years of age and have authority to enter into this Agreement. The Odometer Reading for the Vehicle you are purchasing is accurate unless indicated otherwise. Please refer to the Federal Mileage Statement for full disclosure.

ISSUING STATE: \_\_\_\_\_ Exp. Date: \_\_\_\_\_

VEAD: \_\_\_\_\_

This Agreement and any documents which are a part of this transaction or incorporated herein comprise the entire agreement affecting this Retail Purchase Agreement and no other agreement or understanding of any nature concerning the same has been made or entered into, or will be recognized. I have read all of the terms and conditions of this Agreement and agree to them as if they were printed above my signature. I further acknowledge receipt of a copy of this Agreement. This Agreement shall not become binding until signed and accepted by an Authorized Dealer/ship Representative.

Purchaser  
DealerCAP

03/02/2023

Accepted by Authorized Dealership Representative

03/02/2023

60158\*1\*FFCUR-FI  
CATALOG #898352B

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DEAL# 296231  
CUST# FE9624



Customer's Name: VILLAGE OF OAK PARK Deal/Stock No.: 296231/E9624

ODOMETER DISCLOSURE STATEMENT

Federal law (and State law, if applicable) requires that you state the mileage upon transfer of ownership. Failure to complete or providing a false statement may result in fines and/or imprisonment.

I, CURRIE MOTORS FRANKFORT (transferor's name, Print) state that the odometer now reads 2 (no tenths) miles and to the best of my knowledge that it reflects the actual mileage of the vehicle described below, unless one of the following statements is checked.

- ☐ (1) I hereby certify that to the best of my knowledge the odometer reading reflects the amount of mileage in excess of its mechanical limits.
- ☐ (2) I hereby certify that the odometer reading is **NOT** the actual mileage.  
**WARNING - ODOMETER DISCREPANCY.**

MAKE <b>FORD</b>	MODEL <b>Explorer Hybrid</b>	BODY TYPE <b>UT</b>
VEHICLE IDENTIFICATION NUMBER <b>1FM5K8AW8PNA04095</b>		YEAR <b>2023</b>

X [Signature]  
TRANSFEROR'S SIGNATURE

**CURRIE MOTORS FRANKFORT**  
PRINTED NAME

**9423 W. LINCOLN HIGHWAY**  
TRANSFEROR'S ADDRESS (STREET)

**FRANKFORT** **IL** **60423**  
CITY STATE ZIP CODE

**03/02/2023**  
DATE OF STATEMENT

X  
TRANSFeree'S SIGNATURE

**VILLAGE OF OAK PARK**  
PRINTED NAME

**VILLAGE OF OAK PARK**  
TRANSFeree'S NAME

**201 SOUTH BLVD**  
TRANSFeree'S ADDRESS (STREET)

**OAK PARK** **IL** **60302**  
CITY STATE ZIP CODE



Confirmation Number: 0-473-038-672

Date Submitted: 03/02/2023

Date Printed: 03/02/2023



Illinois Department of Revenue

# ST-556 Sales Tax Transaction Return

(For Sales of Vehicles, Watercraft, Aircraft, Trailers,  
and Mobile Homes - Do not use for leases)

Legal Name: CURRIE MOTORS FRANKFORT

DBA Name:

Account ID: 1788-4330

Filing Period: 3/2/2023

Due Date: 03/22/2023

Tax return no.: 619889876  
Taxable location no.: 099-0009-8-001  
Taxable location name: Frankfort (Will)  
Dealer's license no.: DL2156

9423 W LINCOLN HWY  
FRANKFORT, IL 60423

## 1 Enter the purchaser's name and address

VILLAGE OF OAK

Name(s) PARK

Street 201 SOUTH BLVD

City OAK PARK

State IL

ZIP 60302

## 2 Describe the item sold

☒ A Vehicle ☐ B Watercraft ☐ C Aircraft  
☐ D Trailer ☐ E Mobile Home ☐ F

☒ New ☐ Used

Identification no. 1FM5K8AW8PNA04095

Year 2023 Make FORD

Body style and model EXPLORER

## 3 Enter the date of delivery

03/02/2023

(This return is due no later than 20 days after the date of delivery)

## 4 Describe the trade-in, if any

Item traded in

Identification no.

Year Make

Body style and model

## 5 Exempt or sale to a nonresident

☐ A Nonresident purchaser (NOT an out-of-state dealer).

Drive-away permit no./Lic. plate no. State

☐ B Sold for resale to a DEALER

☐ C Exempt organization (government, school, religious, or charitable)

Tax-exempt no. E-

☐ D Sold to an interstate carrier for hire for use as rolling stock

Certificate of authority no.

☐ E Sold for rental use

Purchaser's account ID no.

☒ F Other (describe) VILLAGE OF OAK PARK 99981823

## 6 Enter the price, and figure the tax

1 Total price (include accessories, federal excise taxes, freight and labor, dealer preparation, documentary fees, and dealer-reimbursed rebates or incentives)	45,729.00
2 Total trade-in credit or value	0.00
3 Amount subject to tax [Line 1 - Line 2]	45,729.00
4 Tax [Line 3 X 0 ]	0.00
5 Use tax for certain districts	
a. County	
b. City	
c. Township	0.00
6 Total tax [Line 4 + Line 5]	0.00
7 Retailer's allowance if filed on time [Line 6 X 0.0175 ]	0.00
8 Net tax due [Line 6 - Line 7]	0.00
9 Prior overpayment	0.00
10 Previously leased vehicle credit	0.00
By signing this return, I affirm that I meet all requirements to claim this credit.	
Tax return no.	
11 Excess tax collected	0.00
12 Total tax due [Line 8 - Line 9 - Line 10 + Line 11]	0.00
13 Credit memorandum	0.00
14 Amount due [Line 12 - Line 13]	0.00

Under penalties of perjury, we state that we have examined this return, including any schedules and statements, and to the best of our knowledge, it is true, correct, and complete. If the seller has taken a qualified trade-in, we also state that the purchaser has properly assigned and surrendered the title of the trade-in to the seller.

Signature of purchaser(s)

Date

Signature of seller

Date

3.2.23



## ILLINOIS SECRETARY OF STATE – APPLICATION FOR VEHICLE TRANSACTION(S)

Application cannot be accepted with alterations (changes) or white-out.

1. Type of transaction(s): <input type="checkbox"/> Title and Transfer <input checked="" type="checkbox"/> Title and Registration <input type="checkbox"/> Title Only <input type="checkbox"/> Duplicate Title <input type="checkbox"/> Corrected Title <input type="checkbox"/> Salvage Certificate <input type="checkbox"/> Junking Certificate <input type="checkbox"/> Plates Only <input type="checkbox"/> Sticker Only <input type="checkbox"/> Transfer Only <input type="checkbox"/> Corrected ID Card <input type="checkbox"/> Duplicate ID Card <input type="checkbox"/> Set of Plates Replacement <input type="checkbox"/> Sticker Replacement <input type="checkbox"/> Reclass of License Plates <input type="checkbox"/> Resale of License Plates <input type="checkbox"/> Other:		2. Current Plate Number	
		3. Plate Type Requested MUNICIPAL <i>Police</i>	
		4. Exp. Month Year	
5. OWNER INFORMATION			
First		Last VILLAGE OF OAK PARK	
First		Last Middle	
Residence/Business Street Address 201 SOUTH BLVD			
City OAK PARK		STATE IL	ZIP 60302
		6. Owner 1 DL/FEIN #	
6232089383/		Owner 2 DL/FEIN #	
7. VEHICLE INFORMATION			
8. Purchase Date 03/02/2023 Month Day Year		New <input checked="" type="checkbox"/> Used <input type="checkbox"/>	
9. Current Odometer Reading (No Tenths) 2		Actual <input checked="" type="checkbox"/> Not Actual <input type="checkbox"/> <input type="checkbox"/> In Excess of Mechanical Limits <input type="checkbox"/> 10 yrs. or older (mileage not required)	
10. Surrender Title Number and State #MCO		11. File Number	
13. MAIL TITLE TO (IF DIFFERENT THAN ABOVE) Name Street Address City State ZIP		14. VEHICLE INSURANCE INFORMATION (TRAILERS EXEMPT) Insurance Company Name (Do not list agent) Policy Number Expiration Date	
15. FIRST LIENHOLDER Name Street Address City State ZIP		16. SECOND LIENHOLDER Name Street Address City State ZIP	
17. TRANSFER INFORMATION Year Make/Model VIN		18. SELLER'S INFORMATION (INDIVIDUAL OR DEALERSHIP) Name Dealer # CURRIE MOTORS FRANKFORT DL2156 Street Address 9423 W LINCOLN HWY City FRANKFORT State IL ZIP 60423	
19. BENEFICIARY Name Street Address City State/Country ZIP		20. REASON FOR REPLACEMENT PLATES/STICKER <input type="checkbox"/> Lost <input type="checkbox"/> Stolen <input type="checkbox"/> Destroyed <input type="checkbox"/> Requesting a Different Number <input type="checkbox"/> Respacing	
21. REASON(S) FOR CORRECTED OR DUPLICATE TITLE State all reasons for corrections or duplication.		24. AUDITOR'S USE ONLY TRP NUMBER Tax Form Number 619889876 \$163.00 Circle Quarter: 1st 2nd 3rd 4th	
22. Daytime Phone Number (optional) 815-464-9200			
23. Signature(s) 1. <i>Village of Oak Park</i> 2. <i>J. C. [unclear]</i>			
Your signature on the application authorizes the Secretary of State to lower the amount of your check if the fee submitted is greater than the fee required for mail-in transactions. I/we hereby affirm that the information is true and correct and, when applicable, will abide by the Mandatory Insurance Law requiring liability insurance throughout the registration period. If applying for a title for a motor vehicle nine years old or newer, I/we also acknowledge awareness of the odometer certification made by the seller.			
03/02/2023			
OFFICE USE ONLY Verified by CRT <input type="checkbox"/> I.D. <input type="checkbox"/> REMITTER/DRIVER SERVICES FACILITY STAMP: 6232089383 CUSTOMER RECEIPT Control # Date:			



CUST# FE9631

## Deal Number: 296232

Purchaser's Name(s): VILLAGE OF OAK PARK

Date: 03/02/2023

Address: 201 SOUTH BLVD OAK PARK IL 60302

County:

Telephone (1):

Telephone (2):

DOB:

E-mail:

State I.D.#

Issuing State:

Exp. Date: \_\_\_\_\_

The above information has been requested so that we may verify your identity. By signing below, you represent that you are at least 18 years of age and have authority to enter into this Agreement. The Odometer Reading for the Vehicle you are purchasing is accurate unless indicated otherwise. Please refer to the Federal Mileage Statement for full disclosure.

This Agreement and any documents which are a part of this transaction or incorporated herein comprise the entire agreement affecting this Retail Purchase Agreement and no other agreement or understanding of any nature concerning the same has been made or entered into, or will be recognized. I have read all of the terms and conditions of this Agreement and agree to them as if they were printed above my signature. I further acknowledge receipt of a copy of this Agreement. This Agreement shall not become binding until signed and accepted by an Authorized Dealership Representative.		(See Paragraphs 17 and 19)	45892.00
----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	--	----------------------------	----------

Purchaser  
N/A

03/02/2023

Purchaser  
DealerCAP

60158\*1\*FFCUR-FI  
CATALOG #8883528

03/02/2023

© 2015 CDK Global, LLC Illinois 09/17



Customer's Name: VILLAGE OF OAK PARK

Deal/Stock No.: 296232/E9631

## ODOMETER DISCLOSURE STATEMENT

Federal law (and State law, if applicable) requires that you state the mileage upon transfer of ownership. Failure to complete or providing a false statement may result in fines and/or imprisonment.

I, **CURRIE MOTORS FRANKFORT**

odometer now reads 2 (no tenths) miles and to the best of my knowledge that it reflects the actual mileage of the vehicle described below, unless one of the following statements is checked.

☐ (1) I hereby certify that to the best of my knowledge the odometer reading reflects the amount of mileage in excess of its mechanical limits.

☐ (2) I hereby certify that the odometer reading is **NOT** the actual mileage.  
**WARNING - ODOMETER DISCREPANCY.**

MAKE <b>FORD</b>	MODEL <b>Explorer Hybrid</b>	BODY TYPE <b>UT</b>
VEHICLE IDENTIFICATION NUMBER <b>1FM5K8AW1PNA04147</b>		YEAR <b>2023</b>

X   
TRANSFEROR'S SIGNATURE

**CURRIE MOTORS FRANKFORT**  
PRINTED NAME

**9423 W. LINCOLN HIGHWAY**  
TRANSFEROR'S ADDRESS (STREET)

**FRANKFORT**  
CITY

**IL**  
STATE

**60423**  
ZIP CODE

**03/02/2023**  
DATE OF STATEMENT

X  
TRANSFeree's SIGNATURE

**VILLAGE OF OAK PARK**  
PRINTED NAME

**VILLAGE OF OAK PARK**  
TRANSFeree's NAME

**201 SOUTH BLVD**  
TRANSFeree's ADDRESS (STREET)

**OAK PARK**  
CITY

**IL**  
STATE

**60302**  
ZIP CODE



Confirmation Number: 0-955-711-312

Date Submitted: 03/02/2023

Date Printed: 03/02/2023



Illinois Department of Revenue

# ST-556 Sales Tax Transaction Return

(For Sales of Vehicles, Watercraft, Aircraft, Trailers, and Mobile Homes - Do not use for leases)

Legal Name: CURRIE MOTORS FRANKFORT  
DBA Name:  
Account ID: 1788-4330  
Filing Period: 3/2/2023  
Due Date: 03/22/2023

Tax return no.: 619889975  
Taxable location no.: 099-0009-8-001  
Taxable location name: Frankfort (Will)  
Dealer's license no.: DL2156

9423 W LINCOLN HWY  
FRANKFORT, IL 60423

## 1 Enter the purchaser's name and address

VILLAGE OF OAK

Name(s) PARK

Street 201 SOUTH BLVD

City OAK PARK

State IL ZIP 60302

## 2 Describe the item sold

☒ A Vehicle ☐ B Watercraft ☐ C Aircraft  
☐ D Trailer ☐ E Mobile Home ☐ F

☒ New ☐ Used

Identification no. 1FM5K8AW1PNA04147

Year 2023 Make FORD

Body style and model EXPLORER

## 3 Enter the date of delivery 03/02/2023

(This return is due no later than 20 days after the date of delivery)

## 4 Describe the trade-in, if any

Item traded in

Identification no.

Year Make

Body style and model

## 5 Exempt or sale to a nonresident

- ☐ A Nonresident purchaser (NOT an out-of-state dealer).  
Drive-away permit no./Lic. plate no. State
- ☐ B Sold for resale to a DEALER
- ☐ C Exempt organization (government, school, religious, or charitable)  
Tax-exempt no. E-
- ☐ D Sold to an interstate carrier for hire for use as rolling stock  
Certificate of authority no.
- ☐ E Sold for rental use  
Purchaser's account ID no.
- ☒ F Other (describe) VILLAGE OF OAK PARK 99981823

## 6 Enter the price, and figure the tax

- 1 Total price (include accessories, federal excise taxes, freight and labor, dealer preparation, documentary fees, and dealer-reimbursed rebates or incentives) 45,729.00
- 2 Total trade-in credit or value. 0.00
- 3 Amount subject to tax [Line 1 - Line 2]. 45,729.00
- 4 Tax [Line 3 X 0]. 0.00
- 5 Use tax for certain districts
- a. County
- b. City
- c. Township 0.00
- 6 Total tax [Line 4 + Line 5]. 0.00
- 7 Retailer's allowance if filed on time  
[Line 6 X 0.0175]. 0.00
- 8 Net tax due [Line 6 - Line 7]. 0.00
- 9 Prior overpayment. 0.00
- 10 Previously leased vehicle credit. 0.00  
By signing this return, I affirm that I meet all requirements to claim this credit.  
Tax return no.
- 11 Excess tax collected. 0.00
- 12 Total tax due  
[Line 8 - Line 9 - Line 10 + Line 11]. 0.00
- 13 Credit memorandum. 0.00
- 14 Amount due [Line 12 - Line 13]. 0.00

Under penalties of perjury, we state that we have examined this return, including any schedules and statements, and to the best of our knowledge, it is true, correct, and complete. If the seller has taken a qualified trade-in, we also state that the purchaser has properly assigned and surrendered the title of the trade-in to the seller.

Signature of purchaser(s)

Date

Signature of seller

Date

3-2-23