# Village of Oak Park Occupational Health Services RFP U.S Healthworks Price Proposal

August 1st, 2016

Date: August 26, 2016

Presented by:

Catherine Martinez
Sales Consultant

Phone: 312-258-0700 Cell: 312-502-9260

Email - Catherine.martinez@ushworks.com



The Right Care, Right Away

Village of Oak Park Attn: Ms. Julia Scott-Valdez 123 West Madison Oak Park, IL. 60302

Dear Ms. Scott-Valdez

U.S. HealthWorks Medical Group, is pleased to submit this price proposal to the Village of Oak Park in response to the RFP dated August 1st, 2016 for occupational healthcare services.

Our response reflects the U.S. HealthWorks Medical Group's ability to perform the quality medical services requested at a competitive price. U.S. HealthWorks is excited to have the opportunity to provide a strong working relationship with the administrators and managers of the Village of Oak Park and ensure that the employees will enjoy consistent high quality medical care delivered on a timely basis.

In this proposal, we describe our good faith effort towards compliance with the Village of Oak Park request to provide occupational healthcare services and its program goals. U.S. HealthWorks Medical Group intends to perform the services as outlined in your request.

This response shall serve as our firm offer to the Village of Oak Park and will remain in effect for 90 days from the date of submission.

U.S. HealthWorks Medical Group is confident that the following proposal will meet the expectations and requirements of Village of Oak Park.

We look forward to hearing from you.

Sincerely,

Catherine Martinez
Sales Consultant

#### Characteristics and Qualifications.

#### 1. Describe the history and organization

Headquartered in Valencia, CA, U.S. HealthWorks Medical Group was founded in 1995 to provide innovative occupational healthcare services to both large and small employers in a wide range of industries.

- U.S. HealthWorks Medical Group is a leading national provider of occupational medicine and urgent care services, operating over 244 medical centers and worksites in 21 states, with over 3,300 employees, including approximately 1,100 medical providers. U.S. HealthWorks serves over 13,000 patients each day. Within the Chicago Metro area we operate three centers. (Bellwood, Chicago and Schiller Park, IL.)
- U.S. HealthWorks is a privately held company. As such, we do not release financial information of any kind. At U.S. HealthWorks Medical Group, we offer services that can help prevent illness, maintain health, and provide early intervention and rehabilitation whenever injuries or health problems occur. We help employers control the cost of work-related injuries through quality medical care and effective management of claims and lost work time.

#### 2. Describe the designed medical office to serve Village of Oak Park

Bellwood will be the primary medical facility to services the Village of Oak Park occupational healthcare needs.

- Clinic location 2615 W. Harrison St., Bellwood, IL 60104 (Phone: 708-493-0299)
- ➤ Hours of Operation (Monday Friday 7:00 AM 7:00 PM and Saturday 8:00 AM 12:00 PM). Evenings and off hours weekend U.S HealthWorks partners with Rush Oak Park Hospital, for work related first visit injury care. Follow ups will be referred back to Bellwood.

The Bellwood center provides a full spectrum of occupational healthcare services (from injury prevention to early return-to-work programs), we custom tailor solutions that meet the specific needs of the employer, while attending to the health and safety of the patient. "One-Stop, Full Service Provider". U.S. HealthWorks Medical Group is defined by our motto: "The Right Care, Right Away".

#### List of Servcies

- ➤ Work related injury care / treatment
- > Physical and Occupational therapy, Worksite (Ergonomic) evaluation,
- > Fitness for Duty /Return to work exam,
- Functional Capacity and Physical Ability Test or PAT
- > Pre-employment medical exams (Including Fire personnel exam NFPA 1582)
- Cardiac Stress Test & EKG
- > DOT and Non DOT Drug Screen (Pre-employment, post-accident, return to duty, reasonable suspicion and Random/Selection Consortium program)
- BAT Testing
- ➤ Vaccinations (e.g. Hep A, B & C)
- > Biometric Wellness Screening
- > TB Screening
- ➤ Vision Test
- Respiratory / Spirometry (PFT)
- > Audiometric screening
- ➤ In-house X-ray
- Onsite Services (e.g. Drug screening & Physical Exam)

#### Alternate U.S. HealthWorks medical facilities are Schiller Park and Chicago.

#### Schiller Park-

- Clinic location 4200 N. Mannheim Road, Schiller Park, IL 60176 (Phone: 847-801-5170)
- ➤ Hours of Operation (Monday Friday 7:00 AM 7:00 PM and Saturday 8:00 AM 12:00 PM).

#### Chicago -

- Clinic location 614 W. Monroe, Chicago, IL 60661 (Phone: 312-258-0700)
- ➤ Hours of Operation (Monday Friday 7:00 AM 7:00 PM and Saturday 8:00 AM 12:00 PM).

Similar to Bellwood, Schiller Park and Chicago centers provide a full spectrum of occupational healthcare services (from injury prevention to early return-to-work programs).

3. Name of principal /key personnel.

Each U.S. HealthWorks medical center is structure by (Center Leader Team – CLT) comprised of a center medical director/ physician, physical therapist, center manager of operations, and sales /account management. Bellwood Center Leader Team – CLT is as follows.

- > Center Medical Director / Physician Dr. Raman Singh
- Center Manager (Operations) Tina Gonzalez
- > Area Therapy Manager- Gary Johnson
- > Sales Consultant Catherine Martinez
- > Key Account Specialist Frank Jackson

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- 4. Occupational Health Experience (Bio /Resume) for each team member. (PLEASE REFERENCE ATTACHMENT "A" for Bio's)
- 5. Applicable Certifications, Licenses and Credentials.
  - > Certifications, Licenses and Credentials to be provide at the time of award.
    - o Note As part of the U.S. HealthWorks standards for medical practice, all providers must maintain a current knowledge base of OSHA, NIOSH, AMA and CDC guidelines and regulations. As the principal resource for occupational medicine in the country, our providers are also confident in the application of relevant Workers' Compensation law and the case management guidelines of ACOEM.
- 6. Price Proposal for services
  - Please see Attachment "B"
- 7. Forms & Reports
  - Please see Attachment "C"

#### **Program Administration**

- 1. Hours of Operation All three U.S. HealthWorks facilities hours comply with Village of Oak Park medical services requirements.
- **2. Schedule Return to Examination.** even though we are a walk-in facility we preferred to schedule all physical exam.
- 3. Urgent Care Yes Urgent Care service is provided at all 3 USHW Locations
- 4. Maintain Confidential Records U.S. HealthWorks is dedicated to the philosophy and specifics of the law and has developed a robust collection of tools and policies to assure absolute protection of the rights maintained in the (Health Insurance Portability and Accountability Act) HIPAA doctrine. Each of our associates and providers is well trained in the HIPAA regulatory expectations; patients are welcomed to the practice with our Notice of Privacy Practices and each and every interaction involving medical information is managed to the expectations of HIPAA.
- **5. Collection site** U.S. HealthWorks maintain ample supply of our lab base Chain of Custody (COC). If needed we can stock clients COC at each medical facility.
- **6. DOT & Non CDL driver program monitoring** U.S. HealthWorks enters all DOT & Non CDL driver exam report into the National Registry Certification Medical Examiners (NRCME) system.
- 7. Maintain Accurate Records U.S. HealthWorks maintain accurate records and reports for medical tests and examination for seven years in according to state and federal laws and regulations.
- 8. Communication U.S. HealthWorks policy to have an open communication system via phone, email, fax and or face to face meetings with the local Center Leadership team (CLT) and Village of Oak Park to discuss any clinical, administrative and billing day to day operational needs and questions.
- 9. Meeting with Village of Oak Park Staff It is a standard practice for the Center Leadership team (CLT) to set up relationship management program (e.g. Quarterly Review meetings). Client Leadership Team (CLT) can perform periodical face to face meeting with Village of Oak Park personal to review the level of medical services (Case reviews) and outcomes.
- **10.** National Registry Certification Medical Examiners (NRCME) Every U.S. HealthWorks medical provider (\* Physicians, NP's, & PA's) is listed on the National Registry Certification Medical Examiners (NRCME) as required by DOT regulators for medical certification issuance.
- 11. Drug Test / BAT Certification Every U.S. HealthWorks staff member goes through an extensive on board training to make sure they are compliant in all aspects of occupational medical services. Periodically U.S. HealthWorks provides on going internal refresher training classes to make sure everyone is compliant on the latest regulations of occupational medical services.

In addition, U.S. HealthWorks perform internal audits on all clinics. We have a Quality Management Department employs dedicated educational and auditing resources to ensure proper staff knowledge of tasks and processes, promoting confidence, efficiency and delivery of quality services. Initial training is done upon hire and as needed, or recertification. The clinics are subject to the following auditing program - *Comprehensive Facility Compliance and Self-Assessment Audits*.

- **12.** Online Resources & Support (Please see Attachment "D") U.S. HealthWorks has an external customer portal "CCS" Client Communications System, which is a free service that allows our clients to see critical information about their employees in real time. We believe that clear and timely communication between the medical provider, employer and claims manager is the key to helping injured workers get back to work quickly and safely.
  - Activity Summary Report Allows the viewing of cases for patients. All appointments (includes: kept, walk-in, cancelled, future) are shown for each case. Drill down reports is available to display work status reports and diagnosis information.
  - Case Status Report Summarizes the number of visits for each patient by case.
  - Industrial Injury Case Cost Report Summarizes case costs for injury and physical therapy visits by diagnosis

In addition, from our internal **ROCKET and AS400 systems**, U.S. Healthworks can provide key matrix reports showing injury case outcomes (cost and case duration) base on our medical providers Case Compression Model process.

#### Reference List

U.S. HealthWorks Medical Group, has experience providing services to other city and village agencies within the Chicago metro area. Listed below are clients U.S. HealthWorks Medical Group are servicing similar to the Village of Oak Park RFP requirements include the on-site staffing of their worksite clinics to injury care, physical examinations, drug and alcohol testing and OSHA and Medical Surveillance services.

- > City of Chicago
- > Village of Maywood
- Metra Rail
- ➤ Village of Franklin Park
- ➤ Village of Norridge

<sup>\*</sup>Contact information shall be provided upon the time of contract award.



The Right Care, Right Away

# ATTACHMENT INDEX Sheet



August 26, 2016

### Following packet includes:

- Attachment "A" Bio's
- Attachment "B" Scope of Services Pricing
- Attachment "C"- Forms and Reports
- Attachment "D" Client Communication System



The Right Care, Right Away

# ATTACHMENT "A"

Provider Bio's & Staff



August 26, 2016

Bio of the following providers:

Medical Director- Dr. Ramen Singh

Area Therapy Manager- Gary Johnson

Center Manager: Tina Gonzalez

Key Account Specialist: Frank Jackson

Sales Consultant: Catherine Martinez

ATTACHMENT "A"





#### Raman P. Singh D.O, FAAP

Dr. Singh currently serves as the Clinic Medical Director for our Bellwood US HealthWorks location. He is Board Certified in Pediatrics and Fellowship trained in Primary Care Sports Medicine. After completing his undergraduate degree in Anthropology and Genetics from the University of California, Dr. Singh served as an officer in the United States Air Force for over a decade. He completed his internship and residency at Brooke Army Medical Center in San Antonio, TX and served as a Medical Officer for several years around the globe in both clinical and leadership roles providing care for soldiers and their families. After serving in the Military, Dr. Singh continued his medical education by completing a Fellowship in Primary Care Sports Medicine at Presence Resurrection Medical Center in Chicago.

Due to his training in the military and sports medicine experience, Dr. Singh is equipped to provide for the needs of the industrial athlete, including medical issues, injuries, and illness due to environmental and occupational exposures. In addition, his medical training in Osteopathic Medicine focuses on a holistic approach and enables him to offer osteopathic manipulations, using a hands-on approach to diagnosis, treatment and prevention of illness or injury.

Dr. Singh has served on the medical team for the Chicago Marathon, Tough Mudder, and various sporting events and has served as Team Physician for various high schools and colleges in the Chicago area.

Dr. Singh was born and raised in Northern California and has created a home here in Chicago with his wife and two children. He enjoys biking, hiking and spending time with his family.



We at U.S. HealthWorks strive to provide our patients with the most up-to-date evidenced-based quality treatments to get them back to work and life as quickly as possible. With a foundation based on case compression, our goal is to work with the patient to maximize recovery, restore function, decrease limitations, and increase quality of life as quickly as possible to get them back to their normal routine.

Gary Johnson, MS, OTR/L, CWCE is our Occupational Therapist at the downtown Chicago location and the Area Therapy Services Manager of Illinois. Gary completed his Masters of Science in Occupational Therapy from Washington University in Saint Louis, School of Medicine. His clinical passion for the upper extremity results in positive outcomes while treating many musculoskeletal upper extremity injuries sustained normally from both traumatic and repetitive stress injuries. He has also undergone advanced functional capacity evaluation training in order to provide testing that incorporates the most current assessment and protocol tools and is a Certified Work Capacity Evaluator (CWCE). Gary's strong background in the field of hand rehabilitation incorporates the use of evidence-based, client-centered assessments and interventions to enhance quality of life, decrease barriers, reduce disability, and enable participation in society and the workplace.



#### Tina Gonzalez

Is the Center Manager with US Healthworks Medical Group. She oversees the Bellwood location, Tina has over 10 years of extensive experience in the health care industry. Specializing in administration, customer service and patient care. Tina is Bilingual in Spanish, her role is a very mulit-faceted one where she runs the daily operations of the clinic, as well as continuing communication with existing clients. She looks for opportunities to improve client and patient satisfaction with team efforts, working collectively with Clients, and Medical team.

EDUCATIONDOT Drug Screen Collection Trainer 2013-2018
DOT Breath Alcohol Trainer
CPR and AED Certification 2013-2015
American Heart Association
Lincoln College of Technology 2008-2009
Registered Medical Assistant
Morton College, Cicero, IL 2004-2007



#### Frank A. Jackson

Key Account Specialist for U.S. Health Works for Bellwood and Schiller Park Centers. I have over 14 years of marketing and sales experience in the health care industry that includes pharmaceutical and occupational medicine. As the Key Account Specialist, I am responsible for maintaining existing top clients for Bellwood and Schiller Park. I work closely with the Area Managers to ensure a seamless process in resolving any issues brought forward by our clients.

#### Experience:

U.S. Health Works

MedSpring Urgent Care

InVentiv Health

Advocate Health Care

#### Education:

Bachelors of Science – Governors State University

Masters of Science – Roosevelt University



#### Catherine Martinez

Sales Consultant for U.S. Health Works for Bellwood and Downtown. I have over 6 years of marketing and sales experience in the health care industry that includes Pharmaceutical, and Occupational medicine. As the Sales Consultant my role is to develop long term business partnerships, maintain existing ones, and generate creative ideas that will generate additional opportunities to service the local community for Occupational Health.

#### Experience:

U.S. Health Works

Tenet Healthcare- MacNeal Hospital Occupational & Immediate Care

Quality First Medical Centers

#### Education:

**B.A-** Business Management

Certified Pharmaceutical Sales



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## ATTACHMENT "B"

Price Proposal for services



August 26, 2016

Following price for Employer Services:

- DOT Physicals
- Annual/Pre-Employment Physicals
- Drug and Alcohol Testing
- Vaccinations



DATE: AUGUST 26, 2016

| RFP-   | CONTACT      | SCOPE OF SERVICES                               | DATE       |
|--|--------------|---|------------|
| Occupational Health Services   | Julia Valdez | Annual/Pre-employment Exams/Testing/Injury Care | 08-26-2016 |
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| QTY | *** ANNUAL PRE-EMPLOYMENT EXAMS & TESTING ***                  | YEAR 1<br>PRICE | YEAR 2<br>PRICE   |
|-----|--|-----------------|---|
| :   | ** RELATED INJURY COST BASED ON STATE SCHEDULING FEE**         | :               |   |
| 1   | *Physical Exam Fit for Duty                                    | \$50            | \$50  |
| 1   | *Physical Exam Non DOT   | \$50            | \$50  |
| 1   | *Cardiac Stress Test -Treadmill                                | \$525           | \$525   |
| 1   | *DS-Urine Drug Screen 10-Panel Non DOT (Lab Base)              | \$45            | \$45  |
| . 1 | *DS- Urine Drug Screen 5- Panel DOT                            | \$50            | \$50  |
| 1   | *BAT   | \$30            | \$30  |
| 1   | *PE- DOT Physical  | \$60            | \$60  |
| 1   | * Vision Test- ISHIHARA  | \$20            | \$20  |
| 1   | *Vision Test- TITMUS   | \$20            | \$20  |
| 1   | *Questionnaire -Review   | \$30            | \$30  |
| 1   | *Questionnaire-Respirator                                      | \$30            | \$30  |
|     | **Annual/Pre-employment Physical Exams Selection of Services** |                 | 2 126 2<br>4 24 2<br>42 2<br>42 2<br>42 2<br>42 2<br>42 2<br>42 |
| 1 . | • HEP B  | \$94            | \$94  |
|     | • HEP C  | \$94            | \$94  |
| 1   | • GLUCOSE  | \$17            | \$17  |
| 1   | • PFT  | \$45            | \$45  |
| 1   | Audiogram  | \$25            | \$25  |
| 1   | EKG w/Interpretation   | \$50            | \$50  |



|   | ************************************** |       |       |
|---|--|-------|-------|
| 1 | * LAB- Metabolic Chem Panel            | \$35  | \$35  |
| 1 | * LAB- CBC w/ Differential             | \$35  | \$35  |
| 1 | *LAB- HEP B TITER Surface Antibody     | \$60  | \$60  |
| 1 | *TB Skin Test 2 step                   | \$25  | \$25  |
| 1 | *LAB- HIV Rapid Test                   | \$45  | \$45  |
| 1 | *Lipid Profile Blood                   | \$35  | \$35  |
|   | ************************************** |       |       |
| 1 | *X-Ray Lumbar Back 2V                  | \$75  | \$75  |
| 1 | *X-Ray 2V Chest                        | \$85  | \$85  |
| 1 | *X-Ray 2V HIP                          | \$100 | \$100 |
| 1 | *X-Ray 2V Knee                         | \$90  | \$90  |
| 1 | *X-Ray 2V Both Shoulders               | \$90  | \$90  |
| 1 | *X-Ray 2V Ankle Both                   | \$70  | \$70  |



DATE: SEPTEMBER 14, 2016

| 1       • ONSITE FEE – MD       \$225/hr       \$225         1       • ONSITE FEE – NURSING       \$65/hr       \$65         1       • ONSITE FEE – PA/NP       175/hr       175         1       • ONSITE FEE – PT       \$150/hr       \$150         ***On-site Fee for After-Hours Services includes:  | QTY | *** PRICING FOR ON-SITE SERVICES ***  | YEAR 1<br>PRICE | YEAR 2<br>PRICE |
|--|-----|---|-----------------|-----------------|
| 1       • ONSITE FEE – MD       \$225/hr       \$225         1       • ONSITE FEE – NURSING       \$65/hr       \$65         1       • ONSITE FEE – PA/NP       175/hr       175         1       • ONSITE FEE – PT       \$150/hr       \$150         ***On-site Fee for After-Hours Services includes:  | 1   | **On-site Fee DOT Physicals per Provider need*  | *               |                 |
| 1       • ONSITE FEE – NURSING       \$65/hr       \$65         1       • ONSITE FEE - PA/NP       175/hr       175         1       • ONSITE FEE – PT       \$150/hr       \$150         ***On-site Fee for After-Hours Services includes:   | 1   | <ul> <li>ONSITE FEE (charge for 2 hrs min)</li> </ul>   | \$65/hr         | \$65/h          |
| 1 • ONSITE FEE - PA/NP 175/hr 175 1 • ONSITE FEE - PT \$150/hr \$150  ***On-site Fee for After-Hours Services includes:  | 1   | ONSITE FEE – MD   | \$225/hr        | \$225/h         |
| ONSITE FEE – PT \$150/hr \$150  ***On-site Fee for After-Hours Services includes:  | 1   | <ul> <li>ONSITE FEE – NURSING</li> </ul>  | \$65/hr         | \$65/h          |
| ***On-site Fee for After-Hours Services includes:  | 1   | ONSITE FEE - PA/NP  | 175/hr          | 175/h           |
| A CONTRACTOR OF THE CONTRACTOR | 1   | • ONSITE FEE – PT   | \$150/hr        | \$150/h         |
|  |     | ***On-site Fee for After-Hours Services includes  | <i>:</i>        |                 |
| STAT Urine Drug Screen (UDS) and Breath Alcohol Test   |     | STAT Urine Drug Screen (UDS) and Breath Alcohol Test  |                 |                 |
|  |     | <ul> <li>\$250 Flat Fee (Collection Only)</li> <li>\$35.00 Each Additional Hour (if required)***</li> </ul> |                 |                 |



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# U.S. HEALTHWORKS MEDICAL GROUP

A Leading Provider of Occupational Medicine

Q: What does U.S. HealthWorks do? Customers send U.S. HealthWorks their injured workers for medical treatment and U.S. HealthWorks helps the employer clients manage their workers' compensation cost by effectively treating that worker.

Q: Where is U.S. HealthWorks located? There are currently more than 200 medical centers in 20 states: AK, AZ, CA, FL, GA, IL, IN, KS, KY, ME, MN, MO, NJ, NC, OH, PA, TN, TX, WA and WI. U.S. HealthWorks Medical Group continues to expand and add new medical clinics throughout the country.

Q: How big is U.S. HealthWorks? The company is a major operator of outpatient occupational health clinics in the United States. It is the largest operator in California and Washington and the second largest in Arizona, Florida, New Jersey and Texas. U.S. HealthWorks treats over 13,000 patients a day.

Q: What services does U.S. HealthWorks provide? U.S. HealthWorks provides a full range of occupational medicine services including diagnosis and treatment of work-related injuries and illnesses and various employment-related physicals, drug screens and other medical testing services.

### Q: Why choose U.S. HealthWorks?

- U.S. HealthWorks is a leading provider of occupational medicine.
- Cases are managed in a medically-appropriate manner to ensure that injured workers get treated quickly and correctly so cases close timely, reducing overall costs and lost work time.
   The majority of cases close within 30 days of the patient's initial visit.
- All providers are conveniently located at the centers, minimizing transportation costs and travel time for injured workers.
- Clients have 24/7 online access to patient information, minimizing the amount of administrative hours and associated costs of tracking down reports.
- Focus is on prompt treatment, modified duty (where applicable), rapid return-to-work, and aggressive case management.
- U.S. HealthWorks is a member of most major PPO networks and accepts most insurance plans.



OUR MISSION: Help patients recover quickly & reduce overall costs to employers by providing the right care, right away





# U.S. HEALTHWORKS SERVICES

#### Injury Care/Medical Treatment:

- · Injury & Illness Diagnosis & Treatment
- · Pharmacy Dispensing
- · Radiology
- Case Management
- IME/QME

#### Physical Testing:

- Post Offer Physicals
- DOT Physicals
- Executive Physicals
- HAZMAT Compliance Physicals
- OSHA Compliance Exams
- · Return-to-Work Exams
- · Immigration Physicals
- Pulmonary Function Testing (PFT)
- · Respirator Clearance
- · Mask Fit Testing
- Stress Testing/Treadmill
- · EKG Testing
- . EMG Testing
- · Audiometric Screening
- · Vision Screening

#### Drug Screen Testing:

- · DOT & non-DOT Drug Testing
- · Instant Drug Testing
- · Drug Screen Collection
- · Breath Alcohol Testing (BAT)
- · Post Accident Drug & Alcohol Testing
- · Random Drug & Alcohol Testing

#### Therapy Services:

- · Physical Rehabilitation
- · Occupational Therapy
- · Ergonomic Assessment & Training
- · Physical Abilities Testing (PAT)
- Chiropractic

#### Additional Services:

- Acupuncture
- Immunizations
- Medical Surveillance
- Travel Medicine
- Worksite Services
- · National MRO Services





A Dignity Health Member

The Right Care, Right Away



# **INSTANT DRUG TESTING**

Convenient, One-step Screening with Rapid & Reliable Results

#### Benefits of Instant Drug Testing:

- Reduces testing costs: Lower "per test cost" by using our own labs and Medical Review Officers (MROs)
- Shortens hiring cycle: Eliminate 2-3 day delays in hiring prospective employees
- Increases worker productivity: Reduces testing time allowing placement of employees into productive positions
- Reduces employment costs: Decrease absenteeism due to substance abuse

#### Instant Drug Testing Services Include:

- · Results within hours (for negative results)
- All "non-negative" results are confirmed with laboratory testing at no additional cost within 2-3 working days
- Proven laboratory accuracy
- FDA approved
- Specimen collection, drug test and medical review of positive laboratory results all included
- · Certified National MROs available

#### We also offer:

- · Federally mandated (DOT) testing
- Breath Alcohol Testing (BAT)

#### 5-Panel Test

- 1. Cocaine Metabolites
- 2. Marijuana Metabolites
- 3. Phencyclidine (PCP, Angel Dust)
- 4. Amphetamines, Methamphetamines (Speed)
- 5. Opiates (Codeine, Morphine, Heroin)



#### 10-Panel Test

#### 5-Panel Test plus:

- 6. Barbiturates
- 7. Benzodiazepines
- 8. Propoxyphene
- 9. Oxycodone
- 10. MDMA (Ecstasy)

For more info, contact your U.S. HealthWorks representative or our Drug Testing Program:

National Medical Review Office (800) 340-3810



The Right Care, Right Away www.ushealthworks.com



# HealthWorks Physical Abilities Test: MEDICAL GROUP Return-To-Work and Post Injury

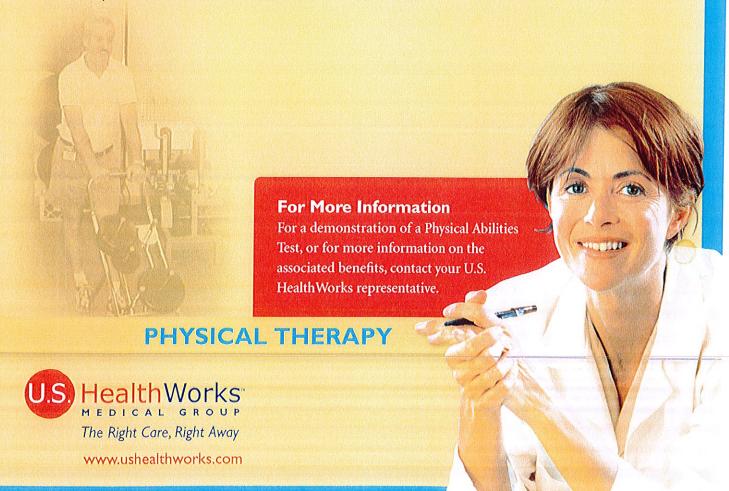
#### What is a Physical Abilities Test (PAT)?

A Return-To-Work Physical Abilities Test (RTW-PAT) or a Post Injury Physical Abilities Test (Pi-PAT) are functional capacity assessments that enable the employer, physical/occupational therapist and physician to more effectively determine if an injured worker can safely return to the work environment. The tests are tailored to match the essential functions and physical demands of a specific job and are conducted by a Physical Therapist. Central to these functional capacity assessments is a review of the job description and if needed, an analysis of the worksite to review the physical demands and essential functions of the specific job classification and to guarantee the test is ADA compliant.

The standard U.S. HealthWorks protocol for a PAT includes grip strength, static push and push strength, dynamic lifting at specified heights and frequencies, and a carry component. To further test an employee's work abilities, positional work tolerances and aerobic capacity testing can be incorporated into a PAT.

#### Benefits of a PAT

- · The result of a PAT allows informed decisions to be made regarding return-to-work or modified duty, reducing the risk of re-injury
- · When used as a return-to-work assessment, a PAT provides assurance to the employers, payor and the employee that the employee is ready to resume work following an injury
- · Achieves work stability while avoiding additional costs for medical care and lost work time
- The results of a PAT are reported within 24 hours of the test, providing the information to confidently make a return-to-work decision





# J.S. HealthWorks Physical Abilities Test: The Right Care Right Away Return-To-Work and Post Injury

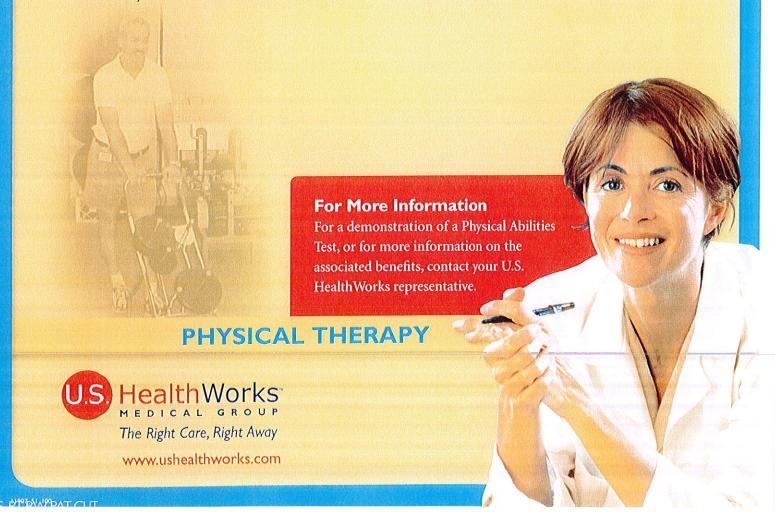
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- · The result of a PAT allows informed decisions to be made regarding return-to-work or modified duty, reducing the risk of re-injury
- · When used as a return-to-work assessment, a PAT provides assurance to the employers, payor and the employee that the employee is ready to resume work following an injury
- · Achieves work stability while avoiding additional costs for medical care and lost work time
- The results of a PAT are reported within 24 hours of the test, providing the information to confidently make a return-to-work decision



# IN CASE OF INJURY OR ILLNESS

SEND EMPLOYEE TO





- 1 BELLWOOD (708) 493-0299 2615 W Harrison St Bellwood, IL 60104 Mon-Fri: 7 am - 7 pm Sat: 8 am - 12 pm
- (312) 258-0700 614 W Monroe St Chicago, IL 60661 Mon-Fri: 7 am - 7 pm Sat: 8 am - 12 pm
- (847) 801-5170 4200 N Mannheim Rd Schiller Park, IL 60176 Mon-Fri: 7 am - 7 pm Sat: 8 am - 12 pm

# EN CASO DE LESIÓN O ENFERMEDAD

ENVIE AL EMPLEADO A



A Dignity Health Member



- 1 BELLWOOD (708) 493-0299 2615 W Harrison St Bellwood, IL 60104 Lun-Vie: 7 am - 7 pm Sab: 8 am - 12 pm
- (312) 258-0700 614 W Monroe St Chicago, IL 60661 Lun-Vie: 7 am - 7 pm Sab: 8 am - 12 pm
- (847) 801-5170 4200 N Mannheim Rd Schiller Park, IL 60176 Lun-Vie: 7 am - 7 pm Sab: 8 am - 12 pm



The Right Care, Right Away

# ATTACHMENT "C"

Forms & Reports



August 26, 2016

Following forms used for intake treatment and Authorization:

- Authorization form
- Drug Test Intake Form
- Invoice Sample
- Case Cost Report
- Certificate of Insurance
- Notarized Documents/EEO1 REPORT

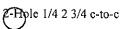
# TREATMENT AUTHORIZATION





We are authorizing the below listed U.S. HealthWorks(s) to provide treatment to our employees. By doing so, we acknowledge that if the claim is denied by our insurance carrier, we will notify USHW of the denial and will be responsible for payment for all services rendered and any medically-necessary items

|                  | 7   | ЬT  |
|------------------|---|---|
| O'Hare           | 94)   | Å   |
|                  | 0   |   |
| Park (294)       | 94  | 90)   |
| Bellwood         |   | Chicago   |
| 0                | (290)   | Cincago (g  |
| Λ                | <u></u>   |   |
|                  |   |   |
| (294)            |   | 94  |
|                  | (35)  |   |
| DATE             | TIME  | AM / PM   |
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|                  | AD A CENCY.   |   |
|                  | MP AGENCY:  |   |
|                  | CELL BLIONE   |   |
|                  |   |   |
| ( ) VERDAL A     | THORIZATION   |   |
|                  | 5   |   |
|                  |   |   |
|                  |   |   |
| EXPIRATION D     | PATE:   |   |
| LAST WORKED      | 1:  |   |
| CLAIM #:         |   |   |
|                  |   |   |
| PROTOCOL #:      |   |   |
|                  |   |   |
| PROTOCOL #:      |   |   |
| REASON/ DURPOSE: | PRE-EMPLOYMENT  REASONABLE SUSPICION  | □ RANDOM □ POST-ACCIDENT  |
| REASON/ DURPOSE: | PRE-EMPLOYMENT  REASONABLE SUSPICION  RETURN TO DUTY  | □ RANDOM □ POST-ACCIDENT □ FOLLOW UP  |
|                  | DATE: POSITION: PHONE: AFTER HRS / C ( ) VERBAL A  EFFECTIVE DA EXPIRATION D LAST WORKED CLAIM #: | DATE: TIME: POSITION: NO NAME OF TEMP AGENCY: PHONE: AFTER HRS / CELL PHONE: ( ) VERBAL AUTHORIZATION  EFFECTIVE DATE: EXPIRATION DATE: LAST WORKED: CLAIM #: |







#### **DRUG TEST REPORT**

#### CONFIDENTIAL

| Donor:               |                         |  |  |
|----------------------|-------------------------|--|--|
| Social Security #:   |                         | Specimen #: _  |  |
| Employer:            |                         |  |  |
| Job Position:        |                         |  |  |
| Type of Test:        | [ ] Pre-Placement       | [ ] Post-Injury  | [ ] Reasonable Suspicion   |
|                      | [ ] Post-Accident       | [ ] Other:   |  |
| Collector:           | <u></u>                 | Collection Date:   |  |
| Certified Laborate   | ory:                    |  |  |
| verification, my fin | [ ] Propo<br>[ ] Barbit | this specimen is:  r the following substances exyphene curates [ ] diazepines [ ] diazepines [ ] dione [ ] | Morphine Phencyclidine (PCP) Amphetamines Methamphetamines Cannabinoids (THC) Other: |
| Comments:            |                         |  |  |
|                      |                         |  |  |
|                      |                         |  |  |
| Reviewing Physi      | cian                    |  |  |
| Name:                |                         |  |  |
| Signature:           |                         | Date:  |  |





# PATIENT INFORMATION / INFORMACIÓN DEL PACIENTE

| A Dignity Health Member                          |                                   | HX1   |  | W                          |
|--|-----------------------------------|---|--|----------------------------|
| Please complete the following                    | g information. (Por favor, co     | mplete la siguiente información)  |  |                            |
| Employer (Patrón):                               |                                   | Date (Fecha):   | SSN:                                     |                            |
| First Name (Nombre):                             |                                   | Middle Initial (Inicial):   | Last Name (Apellido):                    |                            |
| Address (Dirección):                             |                                   | City (Ciudad):  | State (Estado                            | );Zip (C. Postal);         |
|  |                                   | Work (Trabajo):   |  |                            |
|  |                                   | łome: (Casa) 🛮 Work (Trabajo)   |  |                            |
|  |                                   | Sex (Sexo):   |  |                            |
|  |                                   | ime (Hora): Las   |  |                            |
|  |                                   | ss where injury occurred (Dirección o   |  |                            |
|  |                                   | ? (¿Fue su problema causado por a   |  | • •                        |
|  |                                   |   |  |                            |
|  |                                   | sido tratado en U.S. HealthWorks?)  |  |                            |
|  |                                   |   |  |                            |
| Please describe how your pres                    | sent injury/illness occurred.     | (Por favor describa cómo ocurrió  | su actual lesión o enfermedad            | .)                         |
|  |                                   |   |  |                            |
|  |                                   |   |  |                            |
|  |                                   |   |  |                            |
|  | •                                 |   |  |                            |
|  |                                   |   |  |                            |
| PLEASE COMPLETE THE FOLLOW                       | VING DIAGRAM (Porfavor comp       | lete el diagrama a continuación.)   |  |                            |
| If you feel any of the symptoms belo             | w, mark the areas of the body whe | ere you feel them on the figures below an<br>na del cuerpo en donde los siente en las | d indicate the type of symptom.          |                            |
| (Or sterite alguno de 103 stritorilas list       |                                   | la del cuel po en donde los siente en las   | nguras e maique er apo de sintoma.       |                            |
| Symptoms (Sintomas)                              | Example (Ejemplo)                 | Rate the intensity of your pain:<br>Indique la intensidad de su dolor:                | NO PAIN<br>SIN DOLOR                     | MOST PAIN<br>DOLOR INTENSO |
| 1. Pain (Dolor)                                  |                                   | 2   |  | 5 6 7 8 9 10               |
| Numbness (Adormecimiento)     Burning (Quemezón) |                                   |   |  |                            |
| Pins/Needles (Pinchazos)                         | ~ \                               |   |  |                            |
|  | 101/0                             |   |  |                            |
| 000  | a 2 a                             | AV D  |  |                            |
|  | K 1 /9 10                         | ((i, i))  |  | A d                        |
|  |                                   |   |  | 10,20                      |
|  |                                   |   |  |                            |
| (1)////  | (5)(1)                            |   |  |                            |
|  |                                   |   |  |                            |
| )r Y   | 1 1                               |   | W C IND                                  |                            |
| 000  | $\sim \Omega \sim$                | SOUT AREA OFFI  | a. / / \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |                            |
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|  | Lu- Ly                            | ('A) (L')   |  | \     )                    |
| 1 / WX1  | (T// L)                           | \ \ \ \ \   | MI                                       | \\\/                       |
|  | \\ \\ / /                         | <b>}</b> √ √ (  | ))(\ \/.\ <u>\</u>                       | } <b>∦</b> ₹               |
| N-51   | $\sim$ $\sim$                     | EETH FIZH   | کا ت <sup>ن</sup>                        | ولاحا لصليه                |





### HEALTH HISTORY / HISTORIA MEDICA WORKERS' COMPENSATION / COMPENSACIÓN AL TRABAJADOR

TO BETTER ASSESS YOUR HEALTH CONDITION AND ITS IMPACT IN THE RESOLUTION OF YOUR CONDITION, PLEASE ANSWER ALL THE QUESTIONS BELOW. CIRCLE ANY SPECIFIC ITEMS IN EACH SECTION THAT APPLY TO YOU AND EXPLAIN ANY YES ANSWERS IN THE SPACE AT THE BOTTOM OF THE PAGE.

PARA EVALUAR MEJOR SU SALUD Y SU EFECTO EN LA RESOLUCIÓN DE SU ENFERMEDAD, POR FAVOR CONTESTE TODAS LAS PREGUNTAS QUE SIGUEN.
MARQUE CON UN CÍRCULO CUALQUIER CONDICIÓN QUE APLIQUE EN SU CASO Y EXPLIQUE CADA UNO EN LA PARTE BAJA DE ESTA PÁGINA.

|          | •           |        | information provided above is correct. (Certifico que la información suministrada re (Firma del Paciente):  D   |     | corre<br>(Fec |        | ☐ Advised to follow up with personal physician.  Provider Signature:   |
|----------|-------------|--------|---|-----|---------------|--------|--|
|          |             |        |   |     |               |        | ☐ Relevant history was discussed with patient,   |
| Po       | Pl<br>r fay | EASE V | WRITE THE NUMBER OF ANY "YES" ANSWERS ABOVE AND EXPLAIN EA<br>riba aquí el número de las preguntas en las cuáles haya contestado que Sl   | уe  | xplic         | uelas  | IEM HERE.<br>a continuación.  PROVIDER COMMENTS  |
| 16       |             |        | BLOOD DISORDERS, CANCER ENFERMEDADES DE LA SANGRE<br>Anemia, spontaneous or easy bleeding, bruising, cancer?<br>Anemia, moretones, sangramiento espontâneo, cáncer?   | 24  |               |        | FOR MEN ONLY Penile discharge, prostate problems, genital pain or masses? ¿Secresiones en el pene, problemas de próstata, dolor o masas genitales?   |
| 15       | No          | /      | GASTROINTESTINAL Abdominal problems such as pain, reflux, nausea, vomiting, ulcers, black stools, diarrhea, constipation, hemorrhoids, diverticulitis, liver disease?  ¿Dolor abdominal, indigestión o reflujo, nausea o vómitos, vómitos o heces con sangre, constipación, diarrea, úlceras digestivas, diverticulitis?                        | 23  | -             |        | Painful or irregular menstruation, vaginal discharge or pain? Are you pregnant? Last menstrual period? ¿Menstruación o periodos dolorosos o irregulares, secreciones o dolor vaginal? ¿Esta embarazada? Último periodo menstrual:  |
| 14       |             |        | ¿Asma, tos frecuente, bronquitis, tuberculosis, tos con sangre?   | 22  |               |        | NEUROLOGICAL Dizziness, muscle weakness, numbness?  ¿Mareos o vértigo, debilidad muscular, falta de sensación? FOR WOMEN ONLY PARA MUJERES SOLAMENTE   |
| 13       |             |        | ¿Problemas de oido, nariz o garganta como sordera, dolor,<br>ronquera, sinusitis, etc.?   |     |               |        | ENDOCRINE Increased appetite or thirst, increased urination, hair loss, osteoporosis? ¿Aumento de la sed, apelito u orina, perdida del cabello, osteoporosis?  |
|          | No          |        | EARS,NOSE,THROAT OIDOS,NARIZ,GARGANTA Ear, nose or throat problems such as decreased hearing, pain, hoarseness, sinus problems, etc.?   | 20  | No            | Yes/Si | MUSCULOSKELETAL MUSCULOSQUELÉTICO  Joint pain, neck or back pain, broken bones?  ¿Dolor en las articulaciones, dolor en la espalda o el cuello, fracturas?   |
| 12       | No          | Yes/Si | CARDIOVASCULAR Palpitations, shortness of breath, chest pain/pressure, swelling in legs/feet? ¿Palpitaciones, dificultad para respirar, dolor en el pecho, hinchazón en piernas o pies?   | 19  | INO           | Yes/SI | GENITOURINARY GENITOURINARIO Blood in urine, painful/frequent urination, kidney stones, venereal diseases? ¿Orina con sangre o dolor, orina frecuente, cálculos de riñón, enfermedades venéreas?   |
| 11       |             |        | Trauma, injuries, or frequent or severe headaches?<br>¿Golpes, lesiones o dolores de cabeza severos o seguidos?   | 18  |               | Yes/Si | Trauma, injuries, infections, pain, burning, itching or fight sensitivity?<br>¿Trauma, lesiones, infeccion, dolor, picazón, quemazón o sensibilidad a la luz?  |
| _        |             | Yes/Si | CONSTITUTIONAL Fever, chills, fatigue, body aches or weight gain or loss? Fiebre, escalofrios, fatiga dolor en el cuerpo o cambios significativos de peso?  |     | No            | Yes/Si | SKIN PIEL Skin diseases or problems like color changes, cancer, tumors, cysts or other? ¿Enfermedades de piel como manchas cáncer, tumores, quistes u otros?   |
| HA۱      | /E Y        | IAH UC |   | 00  |               |        | DE SISTEMAS<br>COMUNMENTE PRESENTA ALGUNA DE LAS SIGUIENTES CONDICIONES?   |
| <u>.</u> | No          | Yes/Si | Have you ever had hospitalizations or surgeries? ¿Alguna vez ha tenido hospitalizaciones u operaciones?  REVIEW OF SYSTEMS  | - 1 |               |        | Do you consume alcohol? If YES, state type and quantity. ¿Consume bebidas alcohólicas? SI responde SI, indique lipo y cantidad.  DE SISTEMAS   |
| 4        |             |        | Currently on any medications? If YES, list medications and dosage below.<br>¿Toma alguna medicina? Liste las medicinas y dosis abajo.   | 9   |               |        | Do you use tobacco in any way? If 'Yes' state type and quantity per day. ¿Usa usted algún tipo de tabaco? ¿Si lo hace, indique tipo y cantidad diaria?   |
| 3        |             |        | <ul> <li>Mental illness, seizures or movement disorders? ¿Sufre usted de alguna enfermedad crónica como:         <ul> <li>Presión alta, enfermedades del corazón, frombosis,</li> <li>Diabetes, enfermedades de la tiroides, higado o riñones,</li> <li>Enfermedades mentales, convulsiones o movimientos involuntarios?</li> </ul> </li> </ul> | 8   |               |        | leukemía, diabetes, heart disease, high blood pressure, strokes, mental<br>illnesses or other?<br>¿Han sufrido sus familiares directos de enfermedades como presión<br>alta, diabetes, enfermedades del corazón, ataques, convulsiones,<br>enfermedades del hígado o riñones, o enfermedades mentales? |
|          | No          |        | Do you currently have a chronic illness such as:  • High blood pressure, heart disease, stroke  • Diabetes, thyroid disease, liver disease, kidney disease  | 7   | _             |        | Do you have any permanent disabilities?  ¿Sufre usted de alguna incapacidad permanente?  Have any of your direct relatives suffered from blood diseases, cancer,   |
| 2        | No          |        | Have you ever had recurrent illnesses or major injuries?<br>¿Ha sufrido de enfermedades/ lesiones importantes?  | 6   | -             |        | Have you suffered any work-related injuries/illnesses?<br>¿Ha sufrido alguna vez una lesión o enfermedad en el trabajo?  |
| 1        | Nο          | Yes/Si | Have you ever had any medical allergies?<br>¿Alguna vez ha sufrido de alergias médicas?   | 5   | No            | Yes/S  | Have you worked in hazardous environments? Is so, describe. ¿Ha trabajado en ambientes peligrosos? Por favor, describa.  |
|          |             |        | PAST MEDICAL, FAMILY AND SOCIAL HISTORY   | Γ   |               |        | ANTECEDENTES MÉDICOS, FAMILIARES Y SOCIALES  |

| IF ID LABELS ARE USED, AFFIX HERE AND DO NOT COV | ER ANY OF THE TEXT ABOVE. | WC HEALTH HISTORY         |
|--|---------------------------|---------------------------|
| Name:  | Incident #:               | Date:<br>© US HealthWorks |

# U.S. HealthWorks

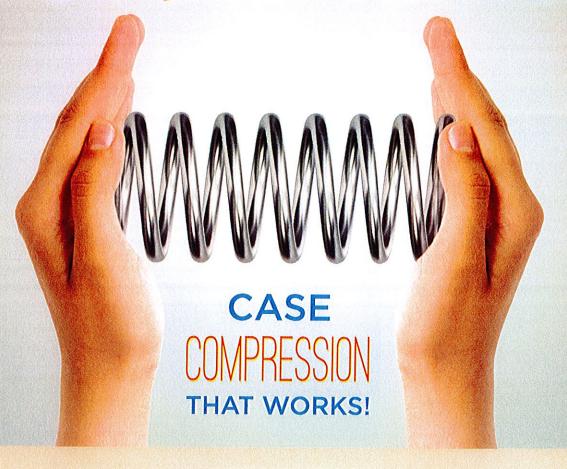
### **Employee Work Status Report**

U.S. HealthWorks of Illinois Bellwood Medical Center 2615 West Harrison Bellwood IL 60104 Phone: (708) 493-0299 Fax: (708) 493-0594

| Date                                  | Name of                               | njured Employee   |             | DOI  | Name of Company   |
|---------------------------------------|---------------------------------------|-------------------|-------------|--|---|
| Please call                           | mpany Repre                           | sentative         | at          | Ph #   | with report after treatment.  |
| ПС                                    | ontacted                              | ☐ Unable to reach | ☐ Other     |  | Initials  |
| Check In Time: _                      |                                       |                   |             | Check Out Tir  | me:   |
| Diagnosis:                            |                                       |                   |             | ☐ Off Work U May return to ☐ with no res                                   | work on:  |
|                                       |                                       |                   |             | OR   |   |
| X-rays/Results:                       | ·                                     |                   | <del></del> | ☐ No lifting   | lowing restrictions: g more thanlbs. (Floor-to-Waist) g more thanlbs. (Waist-to-Shoulder)   |
| Treatment:                            |                                       |                   |             | ☐ No bend  | ful pushing or pulling  |
| <br>∐Ice / □Heat or                   |                                       | yforminutes       |             | ☐ No climb   | ling or squatting<br>oing stairs or ladders<br>at heights, driving or use of hazardous machinery  |
|                                       |                                       |                   |             | ☐ Sitting w  |   |
| Comments:                             | ·                                     |                   |             | ☐ Needs to<br>☐ Avoid ex   | ning or overhead work  be able to alternate sitting and standing periodical  posure to irritants (dust, solvents, etc.)  titive hand/wrist motion  L  R |
|                                       |                                       |                   |             | •  | trictions ·   |
|                                       | · · · · · · · · · · · · · · · · · · · |                   |             |  | d restrictions are effective as of today and through  |
| · · · · · · · · · · · · · · · · · · · |                                       |                   |             | <i>the employee's</i><br>Next Office Vis<br>Next Therapy<br>Next Specialty | Visit:  |
| Physician's Nar                       | me                                    | LEASE PRINT       |             | Signature  |   |

www.ushealthworks.com

# Getting the injured back to work QUICKLY



#### What is CASE COMPRESSION?

It is our aim to REDUCE lost work time and costs by intensively treating the injured worker in order to get him back to work safely and quickly.

Our providers specialize in Occupational Medicine. We are experts in the field, and our proven approach delivers the outcomes you need for a full and productive workforce.

We only prescribe treatment that is necessary to heal the injury, and we return employees to work satisfied because they've had the best possible medical care.

And, to facilitate case management, we communicate regularly with you about the patient's recovery process and provide FREE customized reporting via our online portal so that you can view work status and notes at your convenience.

# At U.S. HealthWorks, we focus on:

- Getting cases closed within 30 days
- Intensive treatment at onset of injury
- Timely follow-up care to ensure healing
- Close monitoring by medical team
- Referral for therapy services or specialty care as needed
- Fast & appropriate case management so patients return to pre-injury status quickly



A Dignity Health Member

The Right Care, Right Away



#### CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 8/12/2016

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the nolicy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to

| ce                    | e terms and conditions of the policy<br>ertificate holder in lieu of such endor  |                               |                       |  | ONTA                    |   |   |  | conter               | rights to the |
|-----------------------|--|-------------------------------|-----------------------|--|-------------------------|---|---|--|----------------------|---------------|
|                       | oucer<br>West Insurance Services   |                               |                       |  | NAME:                   | Michel                                  |   | CIC, CISR, CPSR  |                      |               |
| Licer                 | nse #0B01094   |                               |                       |  | (A/C, N                 | (o, Ext): 831-6                         | 35-2247                                   | (A/C, No)  | : 831-b              | 38-6801       |
|                       | Court Street<br>dland CA 95695   |                               |                       |  | ADDRE                   |   | vin@iwins.co                              |  |                      |               |
| VVOC                  | Jiana CA 90090   |                               |                       |  |                         |   |   | RDING COVERAGE   |                      | NAIC #        |
| INSUF                 | sen.   | USH                           | IΕΛ                   | 1  |                         |   | Mutual Fire                               |  |                      | 42404         |
|                       | Healthworks Medical Group of Illin   |                               |                       |  |                         |   | Insurance C                               |  |                      | 15105         |
| 2512                  | 24 Springfield Ct., Ste 200  | 1010,                         | 1.0.                  |  |                         |   | National Cas                              | sualty Corp  |                      | 10100         |
| Vale                  | ncia CA 91355  |                               |                       | )  | INSURER D : INSURER E : |   |   |  |                      |               |
|                       |  |                               |                       | )  |                         |   |   |  |                      |               |
| COV                   | /ERAGES CEF  | -TIFI                         | CAT                   | E NUMBER: 499364864  | INSURE                  | :R F :                                  |   | REVISION NUMBER:   |                      |               |
| TH<br>INE<br>CE<br>EX | IS IS TO CERTIFY THAT THE POLICIES DICATED. NOTWITHSTANDING ANY RIRTIFICATE MAY BE ISSUED OR MAY CLUSIONS AND CONDITIONS OF SUCH | S OF<br>EQUIF<br>PERT<br>POLI | INSU<br>REME<br>TAIN, | JRANCE LISTED BELOW HAY<br>ENT, TERM OR CONDITION<br>THE INSURANCE AFFORDI<br>B. LIMITS SHOWN MAY HAVE | OF ANDED BY             | Y CONTRACT<br>THE POLICIE<br>REDUCED BY | T OR OTHER<br>ES DESCRIBEI<br>PAID CLAIMS | ED NAMED ABOVE FOR T<br>DOCUMENT WITH RESPE<br>D HEREIN IS SUBJECT T | CT TO                | WHICH THIS    |
| INSR<br>LTR           | TYPE OF INSURANCE  | INSD                          | WVD                   | POLICY NUMBER  |                         | POLICY EFF<br>(MM/DD/YYYY)              |   | LIMIT  |                      |               |
| A                     | X COMMERCIAL GENERAL LIABILITY  CLAIMS-MADE X OCCUR  | Y                             | Y                     | TB2691450294035  |                         | 9/1/2015                                | 9/1/2016                                  | EACH OCCURRENCE DAMAGE TO RENTED PREMISES (Ea occurrence)            | \$1,000,<br>\$1,000, |               |
| -                     |  |                               |                       |  |                         |   |   | MED EXP (Any one person)   | \$10,000             | 0             |
|                       |  |                               |                       |  |                         |   |   | PERSONAL & ADV INJURY  | \$1,000,             | ,000          |
| -                     | GEN'L AGGREGATE LIMIT APPLIES PER:   |                               |                       |  |                         |   |   | GENERAL AGGREGATE  | \$2,000,             | ,000          |
| -                     | POLICY PRO- X LOC  |                               |                       |  |                         |   |   | PRODUCTS - COMP/OP AGG   | \$2,000,             | ,000          |
| _                     | OTHER:   | -                             | -                     |  |                         | CHIOCAE                                 | 2/4/0240                                  | COMBINED SINGLE LIMIT  | \$                   | VIII.         |
| -                     |  |                               | AS2691450294045       |  | 9/1/2015                | 9/1/2016                                | COMBINED SINGLE LIMIT<br>(Ea accident)    | \$1,000,   | ,000                 |               |
|                       | X ANY AUTO ALL OWNED SCHEDULED   |                               |                       |  |                         |   |   | BODILY INJURY (Per person)   | \$                   |               |
|                       | ALL OWNED AUTOS SCHEDULED AUTOS NON-OWNED  |                               |                       |  |                         |   |   | BODILY INJURY (Per accident) PROPERTY DAMAGE                         | \$                   |               |
|                       | X HIRED AUTOS X AUTOS  |                               |                       |  |                         |   |   | PROPERTY DAMAGE<br>(Per accident)                                    | \$                   |               |
| В                     | X UMBRELLA LIAB X OCCUP  | -                             | -                     | TH7691450294055  |                         | 9/1/2015                                | 9/1/2016                                  | E : OLI OCCUPATANCE  | \$25,000             | 2.000         |
| - F                   | EXCESS LIAB CLAIMS-MADE  |                               |                       | 1111001400201000   |                         | 0) 1120.0                               | 0/ 1/2010                                 | AGGREGATE  | \$25,000             |               |
| -                     | DED X RETENTION\$10,000  | 1                             |                       |  |                         |   |   | AGGREGATE  | \$25,000             | 1,000         |
|                       | VORKERS COMPENSATION   | -                             | Y                     | LDC4042721   |                         | 9/1/2015                                | 9/1/2016                                  | X PER OTH-   | *                    |               |
|                       | AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE  |                               |                       |  |                         |   |   | E.L. EACH ACCIDENT   | \$2,000,0            | 000           |
| - 10                  | ANY PROPRIETOR/PARTNER/EXECUTIVE DFFICER/MEMBER EXCLUDED? Mandatory in NH)   | N/A                           |                       |  |                         |   |   | E.L. DISEASE - EA EMPLOYEE   |                      |               |
| It                    | f yes, describe under<br>DESCRIPTION OF OPERATIONS below   |                               |                       |  |                         |   |   |  | \$2,000,0            |               |
|                       |  |                               |                       |  |                         |   |   |  |                      |               |
| Certif                | RIPTION OF OPERATIONS / LOCATIONS / VEHICU<br>icate holder is included as addition<br>Occupational Health Services               | 25                            |                       |  |                         |   |   |  |                      |               |
| CER                   | CERTIFICATE HOLDER   |                               |                       |  |                         | ELLATION                                | *10 days no                               | tice for non payment   |                      |               |
|                       | Village of Oak Park<br>123 Madison<br>Oak Park IL 60302  |                               |                       |  | THE<br>ACCC             | EXPIRATION<br>ORDANCE WIT               | N DATE THE                                | ESCRIBED POLICIES BE CA<br>REOF, NOTICE WILL B<br>Y PROVISIONS.      |                      |               |
|                       |  |                               |                       |  | Michelle Gordwin        |   |   |  |                      |               |

#### WAIVER OF OUR RIGHT TO RECOVER FROM OTHERS ENDORSEMENT

We have the right to recover our payments from anyone liable for an injury covered by this policy. We will not enforce our right against the person or organization named in the Schedule. (This agreement applies only to the extent that you perform work under a written contract that requires you to obtain this agreement from us.)

This agreement shall not operate directly or indirectly to benefit anyone not named in the Schedule.

#### **SCHEDULE**

WHERE A WAIVER OF OUR RIGHT TO RECOVER FROM OTHERS IS REQUIRED BY WRITTEN CONTRACT, SUCH ADDITIONAL ENTITIES SHALL BE CONSIDERED AUTOMATICALLY SCHEDULED BY THE COMPANY.

INDIVIDUALLY SCHEDULED WAIVERS SHALL NOT BE CONSTRUED TO OVERRIDE NOR NEGATE THIS BLANKET WAIVER.

| This endorsement changes the policy to which it is attached and is effective on the date issued unless otherwise stated. (The information below is required only when this endorsement is issued subsequent to preparation of the policy.) |                       |                     |  |  |
|--|-----------------------|---------------------|--|--|
| Endorsement Effective 09/01/2015   | Policy No. LDC4042721 | Endorsement No.     |  |  |
| Insured U.S. HEALTHWORKS HOLDIN  | IG COMPANY, INC.      | Premium \$ Included |  |  |

Insurance Company Safety National Casualty Corporation

|             |       | 1.   |
|-------------|-------|------|
| Countersign | ea By | <br> |

Page 1 of 1

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

### ADDITIONAL INSURED – OWNERS, LESSEES OR CONTRACTORS – SCHEDULED PERSON OR ORGANIZATION

This endorsement modifies insurance provided under the following:

C OMMERCIAL GENERAL LIABILITY COVERAGE PART

### SCHEDULE

| Name Of Additional Insured Person(s) Or Organization(s): | Location(s) Of Covered Operations               |
|--|---|
| As Required By Written Contract                          | As Required By Written Contract                 |
| Information required to complete this Schedule, if not   | shown above, will be shown in the Declarations. |

- A. Section II Who Is An Insured is amended to include as an additional insured the person(s) or organization(s) shown in the Schedule, but only with respect to liability for "bodily injury", "property damage" or "personal and advertising injury" caused, in whole or in part, by:
  - 1. Your acts or omissions; or
  - 2. The acts or omissions of those acting on your behalf;
  - in the performance of your ongoing operations for the additional insured(s) at the location(s) designated above.
- **B.** With respect to the insurance afforded to these additional insureds, the following additional exclusions apply:

This insurance does not apply to "bodily injury" or "property damage" occurring after:

- 1. All work, including materials, parts or equip-ment furnished in connection with such work, on the project (other than service, mainte- nance or repairs) to be performed by or on be- half of the additional insured(s) at the location of the covered operations has been completed; or
  - 2. That portion of "your work" out of which the injury or damage arises has been put to its intended use by any person or organization other than another contractor or subcontractor engaged in performing operations for a principal as a part of the same project.

This endorsement is executed by the

Premium N/A
Effective Date 09/01/15-16
For attachment to Policy No. TB2691450294035
Audit Basis

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

### WAIVER OF TRANSFER OF RIGHTS OF RECOVERY AGAINST OTHERS TO US (WAIVER OF SUBROGATION)

This endorsement modifies insurance provided under the following:

AUTO DEALERS COVERAGE FORM BUSINESS AUTO COVERAGE FORM MOTOR CARRIER COVERAGE FORM

With respect to coverage provided by this endorsement, the provisions of the Coverage Form apply unless modified by the endorsement.

### SCHEDULE

| lame(s) Of Person(s) Or Organization(s):  |  |
|---|--|
| As Required By Written Contract   |  |
|   |  |
|   |  |
|   |  |
| nformation required to complete this Schedule, if not shown above, will be shown in the Declarations. |  |

The Transfer Of Rights Of Recovery Against Others To Us condition does not apply to the person(s) or organization(s) shown in the Schedule, but only to the extent that subrogation is waived prior to the "accident" or the "loss" under a contract with that person or organization.

### V. PROPOSAL FORM

| The undersig   | ned proposes to furnish Occupational Health Services for the Village of Oak Pa   | rk as follows:                                  |
|--|--|---|
|  | ified Work: - Defined in Price Proposal (Attach)   |   |
|  | s) for Specified Work - Specify below  |   |
|  |  | \$  |
|  |  | \$  |
|  |  | \$  |
| Other Pricing  | - Specify below  |   |
|  |  | \$  |
|  |  | \$  |
| _  |  | \$  |
| Proposal Signa   | ature:   |   |
|  |  |   |
| State or   | ), County of)  |   |
| +h   | Dean Shoucair, DO , being first duly sworn on oath department of the above Proposal is organized as indicated below and that all state   | oses and says                                   |
| and says that<br>Specifications<br>contained here  | t deponent has examined and carefully prepared their proposal from and has checked the same in detail before submitting their Proposal; that the same in detail before submitting their Proposal; that the same in detail before submitting their Proposal; that the same in detail before submitting their Proposal; that the same true and correct.  | d also deposes<br>the Contract<br>he statements |
| option.  | ontractor authorizes the Village of Oak Park to verify references of business an ontractor shall also be acknowledged before a Notary Public or other person a   |   |
| law to execute s   | such acknowledgments.  | authorized by                                   |
| J.S. HealthWor   | ks Medical Group of Illinois, PC   |   |
| Organization Na<br>Seal - If Corpora   |  |   |
| (1)  | un / Mallan Dated: 8/24/2016   |   |
| 3y:/\/\/\  | Authorized Signature Dated: \(\frac{\mathcal{D}}{2}\)  |   |
|  | eld Court, Suite 200, Valencia, CA 91355   |   |
| Addr   | The state of the s |   |
| (708) 49   |  |   |
| Teleph   | none E-mail  |   |
| ubscribed and  | sworn to before me this  |   |
| Danie For  | day of Gue, 2016.  OFFICIAL SEAL  MARGIE FARNESE SCHLETZ  Notary Public - State of Illinois  My Commission Expires Sep 12, 2017  |   |
| The state of the s | wy continues sion expires Sep 12, 2017   |   |

| VI. COMPLIANCE AFFIDAVIT  |
|---|
| I,  |
| (Print Name)  |
| <ol> <li>I am the (title) President of the Proposing Firm and am authorized to<br/>make the statements contained in this affidavit on behalf of the firm;</li> </ol>  |
| <ol> <li>The Proposing Firm is organized as indicated on Exhibit A to this Affidavit, entitled "Organization of<br/>Proposing Firm," which Exhibit is incorporated into this Affidavit as if fully set forth herein;</li> </ol>   |
| <ol> <li>I have examined and carefully prepared this proposal based on the request and verified the facts<br/>contained in the proposal in detail before submitting it;</li> </ol>  |
| 4. I authorize the Village of Oak Park to verify the Firm's business references and credit at its option;   |
| 5. Neither the Proposing Firm nor its affiliates¹ are barred from proposing on this project as a result of a violation of 720 ILCS 5/33E-3 or 33E-4 relating to bid rigging and bid rotating, or Section 2-6-12 of the Oak Park Village Code relating to "Proposing Requirements".  |
| 6. Neither the Proposing Firm nor its affiliates is barred from contracting with the Village of Oak Park because of any delinquency in the payment of any debt or tax owed to the Village except for those taxes which the Proposing Firm is contesting, in accordance with the procedures established by the appropriate revenue act, liability for the tax or the amount of the tax. I understand that making a false statement regarding delinquency in taxes is a Class A Misdemeanor and, in addition, voids the contract and allows the Village of Oak Park to recover all amounts paid to the Proposing Firm under the contract in civil action. |
| 7. I am familiar with Section 13-3-2 through 13-3-4 of the Oak Park Village Code relating to Fair Employment Practices and understand the contents thereof; and state that the Proposing Firm is an "Equal Opportunity Employer" as defined by Section 2000(E) of Chapter 21, Title 42 of the United States Code Annotated and Federal Executive Orders #11246 and #11375 which are incorporated herein by reference. Also complete the attached EEO Report or Submit an EEO-1.   |
| 8. All statements made in this application are true and correct.  |
| Signature: New Wolfer Printed Name_Dean Shoucair, DO  |
| Name of Business: U.S. HealthWorks Medical Group of Illinois, PC Your Title: President  |
| Business Address: 25124 Springfield Court, Suite 200, Valencia, CA 91355  |

Subscribed to and sworn before me this \_\_\_\_\_\_\_\_

Telephone: (708) 493-0299

(Number, Street, Suite #)

Fax: \_\_

y of aug

2016

OFFICIAL SEAL

MARGIE FARNESE SCHLETZ

Notary Public - State of Illinois

My Commission Expires Sep 12, 2017

(City, State & Zip)

Web Address:

<sup>1</sup> Affiliates means: (i) any subsidiary or parent of the bidding or contracting business entity, (ii) any member of the same unitary business group; (iii) any person with any ownership interest or distributive share of the bidding or contracting business entity in excess of 7.5%; (iv) any entity owned or controlled by an executive employee, his or her spouse or minor children of the bidding or contracting business entity.

### VII. ORGANIZATION OF PROPOSING FIRM (Complete Applicable Paragraph Below)

| (a) Corporation: The Service Provider is a corporation, operating under the legal name of U.S. HealthWork   | s Medic   |
|---|-----------|
| Group of Illinois, PC is organized and existing in good standing under the laws of the State of Illinois  |           |
| and is authorized to conduct business in the State of Illinois. The full names of its Officers are:   |           |
| President Dean Shoucair, DO   |           |
| Secretary Joseph Mallas   |           |
|   |           |
| Treasurer Dean Shoucair, DO   |           |
| The Name and Address of its Registered Agent is: U.S. HealthWorks Medical Group of Illinois, PC   |           |
| (Name)  |           |
| 25124 Springfield Court, Suite #200 Valencia, CA 91355  |           |
| (Number, Street, Suite #) (City, State & Zip)   |           |
| The corporation has a corporate seal. (In the event that this proposal is executed by a person other than the President, attach hereto a certified copy of that section of Corporate By-Laws or other authorization by the Corporation that permits the person to execute the offer for the corporation.) |           |
| (b) Partnership: The Service Provider is a Partnership operating under the name   |           |
| The following are the names, addresses and signatures of all partners:  |           |
| The following are the names, addresses and signatures of all partners:  |           |
| N   |           |
| Name Address Signature  |           |
|   |           |
|   |           |
|   |           |
| (Attach additional phoets if passess) (()   |           |
| (Attach additional sheets if necessary.) If so, check here  |           |
| If the partnership does business under an assumed name, the assumed name is which is registered with the Cook County Clerk and the partnership is otherwise in compliance with the Assumed Business Name Act, 805 ILCS 405/0.01 et.seq.   |           |
| (c) <u>Sole Proprietor</u> : The Service Provider is a Sole Proprietor. If the Vendor does business under an Assumed Name, the Assumed Name is, which is register with the Cook County Clerk. The Vendor is otherwise in compliance with the Assumed Business Name At 805 ILCS 405/0.01 et.seq.           | ed<br>ct, |
|   |           |
| (d) Affiliates: The name and address of any affiliated entity of the business, including a description of the   |           |
| affiliation:  |           |
| The name and address of any affiliated person of the business entity, including a description of the  | PROPERTY. |
| affiliation.  |           |
|   |           |
| Signature of Owner  |           |

### VIII. VILLAGE OF OAK PARK EQUAL EMPLOYMENT OPPORTUNITY REPORT

Please fill out this form completely. Failure to respond truthfully to any questions on this form, failure to complete the form or failure to cooperate fully with further inquiry by the Village of Oak Park will result in disqualification of this proposal. For assistance in completing this form, contact the Finance Department at 708-358-5470. An EEO-1 Report may be submitted in lieu of this report

| <ol> <li>Vendo</li> </ol>  | Name:_                                      |                                     |                       |                     |                  |   |                                |                     |           |   |                                |                     |
|--|---|-------------------------------------|-----------------------|---------------------|------------------|---|--------------------------------|---------------------|-----------|---|--------------------------------|---------------------|
| 2. Check   | here if yo                                  | ur firm                             | is:                   |                     |                  |   |                                |                     |           |   |                                |                     |
|  | MBE   |                                     | WBE                   | =                   | 4                | DRF                                       |                                | None                | f the ah  | OVA                                       |                                |                     |
| 3. What is   |   |                                     |                       |                     |                  |   | 1,000                          | None o              | i lile au | ove                                       |                                |                     |
| J. What is   |   |                                     |                       |                     |                  |   |                                |                     |           |   |                                |                     |
|  | Num   | ber of f                            | ull-time e            | mploye              | es               | -   | Num                            | nber of p           | oart-time | employ                                    | ees                            |                     |
| 4. Similar<br>the low<br>submitt   | informati<br>rest responded<br>ted to the   | onsible                             | bidder v              | vith the            | notice           | of cont                                   | ract awa                       | ard, and            | these     | ract. Fo<br>forms n                       | rms will<br>nust be            | be furnished        |
| EEO REPORT (Ar<br>Please fill out t<br>cooperate fully<br>incomplete form<br>Department at 7 | his form<br><b>with furth</b><br>n will dis | comple<br><b>er inqu</b><br>qualify | tely. Fai             | ilure to<br>Village | respon           | d truthfok Park w                         | ully to a                      | in disa             | ualificat | ion of th                                 | is propo                       | osal An             |
|  |   |                                     |                       |                     | N                | Males                                     |                                |                     | Fer       | males                                     | *                              |                     |
| Job Categories   | Total<br>Employees                          | Total<br>Males                      | Total<br>Females      | Black               | Hispanic         | American<br>Indian &<br>Alaskan<br>Native | Asian &<br>Pacific<br>Islander | Black               | Hispanic  | American<br>Indian &<br>Alaskan<br>Native | Aslan &<br>Pacific<br>Islander | Total<br>Minorities |
| ficials & Managers   |   |                                     |                       |                     |                  |   |                                |                     |           |   |                                |                     |
| rofessionals   |   |                                     |                       |                     |                  |   |                                |                     |           |   |                                |                     |
| echnicians   |   |                                     |                       |                     |                  |   |                                |                     |           |   |                                |                     |
| ales Workers   |   |                                     |                       |                     |                  |   |                                |                     |           |   |                                |                     |
| ffice & Clerical   |   |                                     |                       |                     |                  |   | -                              |                     | -         |   |                                |                     |
| emi-Skilled  |   |                                     |                       |                     |                  |   |                                |                     |           |   |                                |                     |
| aborers  |   |                                     |                       |                     |                  |   |                                |                     |           |   |                                |                     |
| ervice Workers  OTAL   | -   |                                     |                       |                     |                  |   |                                |                     |           |   |                                |                     |
| lanagement Trainees  |   |                                     |                       |                     |                  |   |                                |                     |           |   |                                |                     |
| pprentices   |   |                                     |                       |                     |                  |   |                                |                     |           |   |                                |                     |
| This completed a Compliance. Fail  | and nota<br>ure to inc                      | rized re<br>lude it v               | eport mu<br>with your | st acco             | mpany<br>be disq | your bid<br>ualify yo                     | d. It sh<br>u from co          | ould be<br>onsidera | attach    | ed to yo                                  | our Affic                      | lavit of            |
|  |   |                                     |                       | being               | first            | duly sv                                   | vorn, de                       | eposes              | and s     | ays tha                                   | at he/s                        | she is              |
| (Name<br>Title or Officer)<br>f  |   | of<br>and t                         | hat the a             | above-E             | Person           |   | mation-i                       | Maki                |           | ırate an                                  |                                | fidavit)            |
| vith the intent<br>hat it be relied up<br>Subscribed and s                                   |   |                                     |                       |                     |                  |   |                                |                     |           |   | u 10 000                       | miced               |

END OF PROPOSAL

### MATRIX:

2015 OCCUPATIONAL HEALTH SERVICES
PROVIDED BY LOYOLA OCCUPATIONAL HEALTH

Password retnered

certified 11/09/15

CO= u= T603462 T603462

EQUAL EMPLOYMENT OPPORTUNITY 2015 EMPLOYER INFORMATION REPORT

## SECTION B - COMPANY IDENTIFICATION

1. US HEALTHWORKS VALENCIA, CA 91355 25124 SPRINGFIELD COURT STE 250

SECTION D - EMPLOYMENT DATA

La. US HEALTHWORKS CONSOLIDATED REPORT - TYPE 2 SECTION C - TEST FOR FILING REQUIREMENT 1-Y 2-N 3-N DUNS NO.:0 EIN :582420844

V US Healthworks Medica Group CONFIDENTIAL

CTION E - ESTABLISHMENT INFORMATION

NAICS:

|      | PREVIOUS REPORT TOTAL | TOTAL | SERVICE WORKERS | こくらし スセスン を H きしゃ とれい | OPERATIVES | CRAFT WORKERS | ADMINISTRATIVE SUPPORT | SALES WORKERS | LECHNICIANS | PROFESSIONALS | PROTEGORING  PROTE | EXECUTIVE/SR OFFICIALS & MGRS | JOB CATEGORIES                                  |                     |                        |
|------|-----------------------|-------|-----------------|-----------------------|------------|---------------|------------------------|---------------|-------------|---------------|--|-------------------------------|---|---------------------|------------------------|
|      |                       |       |                 |                       |            |               |                        |               |             | T             | T  | (GRS                          | MALE  |                     | HISPAN                 |
| 081  | 000                   | 245   | 53              | 0                     | 0          | 0             | 56                     | 7             | 84          | 35            | 10   | 0                             |   | ,                   | HISPANIC OR            |
| 670  | 3                     | 703   | 151             | 0                     | 0          | 0             | 431                    | 17            | 50          | 16            | 36   | 2                             | FEMALE  |                     | 7                      |
| 434  | 3                     | 498   | 50              | 0                     | 0          | 0             | 19                     | 42            | 45          | 297           | 36   | 9                             | WHITE   | * * *               |                        |
| 70   | 3 8                   | 69    | 14              | 0                     | 0          | 0             | 9                      | ω             | œ           | 29            | ر<br>ن   |                               | BLACK OR<br>AFRICAN<br>AMERICAN                 | ***                 |                        |
| 17   |                       | 16    | (J)             | 0                     | 0          | 0             | o                      | 0             | 4           |               | 0  | 0                             | NATIVE<br>HAWAIIAN<br>OR<br>PACIFIC<br>ISLANDER | ******************  | (                      |
| 714  |                       | 130   | 16              | 0                     | 0          | 0             | 26                     | 0             | 16          | 67            | 6  |                               | ASIAN   | ***                 |                        |
| 2    |                       | ע     | 0               | 0                     | 0          | 0             | 0                      | 0             | 2           |               | 0  | 0                             | AMERICAN<br>INDIAN OR<br>ALASKAN<br>NATIVE      | *                   | LON                    |
| 13   |                       | 23    | 2               | 0                     | 0          | 0             | 6                      | 1             | 51          | 9             | 0  | 0                             | TWO<br>OR<br>MORE<br>RACES                      |                     | NOT-HISPANIC OR LATINO |
| 946  | 1                     | 1000  | 157             | 0                     | 0          | _             | 317                    | 62            | 112         | 239           | 121  | 13                            | wнге  | * * * *             | OR LATINO              |
| 223  | 22                    | 221   | 42              | 0                     | 0          | 0             | 113                    | 8             | 20          | 30            | 18   | 0                             | BLACK OR<br>AFRICAN<br>AMERICAN                 | ***** FI            |                        |
| 17   |                       | 17    | 6               | 0                     | 0          | 0             | 9                      | 0             | 1           |               | 0  | 0                             | NATIVE<br>HAWAIIAN<br>OR<br>PACIFIC<br>ISLANDER | ******************* |                        |
| 163  | 7/1                   | 173   | 23              | 0                     | 0          | 0             | 71                     | 4             | 4           | 58            | 11   |                               | VSIAN   | * * * * * *         |                        |
| 15   |                       |       | 6               | 0                     | 0          | 0             | 8                      | 0             |             | 0             |  | 0                             | AMERICAN<br>INDIAN OR<br>ALASKAN<br>NATIVE      | *                   |                        |
| 36   | 1                     | 47    | 10              | 0                     | 0          | 0             | 26                     |               | 2           | 7             | 1  | 0                             | TWO<br>OR<br>MORE<br>RACES                      |                     |                        |
| 2855 | 2184                  | 2404  | 535             | 0                     | 0          |               | 1097                   | 145           | 354         | 790           | 245  | 27                            | TOTALS  | OVERALL             |                        |

SECTION F - REMARKS

SECTION G - CERTIFICATION DATES OF PAYROLL PERIOD: 08/10/2015

CERTIFYING OFFICIAL:

EEO-1 REPORT CONTACT PERSON: JAMIE SMITH
EMAIL: JAMIE.SMITH@USHWORKS.COM

TITLE: HUMAN RESOURCES DIRECTOR TITLE: VP EMPLOYEE RELATIONS TELEPHONE NO: 6789422042

CERTIFIED DATE[EST]: 11/09/2015 04:58 PM

08/23/2015

THRU

CO= = T603462 T603462

EQUAL EMPLOYMENT OPPORTUNITY 2015 EMPLOYER INFORMATION REPORT HEADQUARTERS REPORT - TYPE:3

# SECTION B - COMPANY IDENTIFICATION

<sup>1</sup>· US HEALTHWORKS 25124 SPRINGFIELD COURT STE 250 VALENCIA, CA 91355

SECTION D - EMPLOYMENT DATA

US HEALTHWORKS 25124 SPRINGFIELD COURT STE 250 VALENCIA, CA 91355

SECTION C - TEST FOR FILING REQUIREMENT

1-Y 2-N 3-N DUNS NO.:0 EIN :582420844

LOS ANGELES COUNTY

SECTION E - ESTABLISHMENT INFORMATION

Miscellaneous Health Practitioners NAICS: 621399 Offices of All Other

|                               | HISPANICOR | aCa    |          |                                 |   |   |  |                            |         |                                 |                                     |       |                                  |                   |         |
|-------------------------------|------------|--------|----------|---------------------------------|---|---|--|----------------------------|---------|---------------------------------|-------------------------------------|-------|----------------------------------|-------------------|---------|
|                               | LATINO     | ;      |          |                                 |   |   |  | NOT-HISPANIC OR LATINO     | RLATINO |                                 |                                     |       |                                  |                   |         |
|                               |            |        | *        | ***                             | 计计计计计计计计计计计 MALE 计计计计计计计计计计                     | * | *  |                            | * * * * | *************EWATE*******       | MALE***                             | ****  | *                                |                   |         |
| JOB CATEGORIES                | MALE       | FEMALE | WHITE    | BLACK OR<br>AFRICAN<br>AMERICAN | NATIVE<br>HAWAIIAN<br>OR<br>PACIFIC<br>ISLANDER | ASIAN                                   | AMERICAN<br>INDIAN OR<br>ALASKAN<br>NATIVE | TWO<br>OR<br>MORE<br>RACES | WHITE   | BLACK OR<br>AFRICAN<br>AMERICAN | NATIVE<br>HAWAIIAN<br>OR<br>PACIFIC | NWESV | AMERICAN<br>INDIAN OR<br>ALASKAN | TWO<br>OR<br>MORE | OVERALL |
| EXECUTIVE/SR OFFICIALS & MGRS | 0          |        | <u></u>  | -7                              | 0   | _                                       | 0  | 0                          | xo      |                                 | 5                                   | _     |                                  | - 1               |         |
| FIRST/MID OFFICIALS & MGRS    | -7         |        | <b>∞</b> | -3                              | 0   |   |  | 0                          |         | 0 0                             |                                     | 0 0   | 0                                | C                 | 17      |
| PROFESSIONALS                 | ח          | s      | 4        |                                 |   |   | 0  | c                          | 4       | ω                               | 0                                   | 2     | 0                                | 0                 | 20      |
| TECHNICIANS                   | 0 (        | 0      | 14       | ~                               | 0   | 000                                     | 0  |                            | 10      | Οī                              | 0                                   | 9     | 0                                | 0                 | 57      |
| CALECINOPLES                  | 0 0        | c      | C        | 0                               | 0   | 0                                       | 0  | 0                          | 0       | 0                               | 0                                   | 0     | 0                                | 0                 | 0       |
| A DATE TO CANALAGO            | C          | _      |          | 0                               | 0   | 0                                       | 0  | 0                          | -       | 0                               | 0                                   |       | 0                                | 0                 | 4       |
| On an include surrort         | C.         | 1      | 7        | _                               | <u>_</u>  | œ                                       | 0  | _                          | 24      | 2                               | 0                                   | 4     | 0                                |                   | 73      |
|                               | 0          | 0      | 0        | 0                               | 0   | 0                                       | 0  | 0                          |         | 0                               | 0                                   | 0     | 0                                | 0                 |         |
| OPERATIVES                    | 0          | 0      | 0        | 0                               | 0   | 0                                       | 0  | 0                          | 0       | 0                               | 0                                   | 5     | 0                                | 0                 | o -     |
| LABORERS & HELPERS            | 0          | 0      | 0        | 0                               | 0   | 0                                       | 0  | 0                          | 0       |                                 |                                     |       |                                  |                   |         |
| SERVICE WORKERS               | 0          | 0      | 0        | 0                               |   |   |  |                            |         |                                 | c                                   | c     | c                                | C                 | 0       |
|                               |            | i      |          | c                               | c   |   | C  | C                          | 0       | 0                               | 0                                   | 0     | 0                                | 0                 | 0       |
| IOIAL                         |            | 11     | 36       | (J1                             | _   | 17                                      | 0  | 2                          | 48      | 10                              | 0                                   | 16    | 0                                |                   | 162     |
| FACTIOUS REPORT TOTAL         | 7          | 12     | 25       | 2                               | _   | 12                                      | 0  | 2                          | 50      | 8                               | 0                                   | 16    | 0                                | 0                 | 135     |
|                               |            |        |          |                                 |   |   |  |                            |         |                                 |                                     |       |                                  |                   |         |

SECTION F - REMARKS

Ç u= CM55642 T603462

### EQUAL EMPLOYMENT OPPORTUNITY 2015 EMPLOYER INFORMATION REPORT

# SECTION B - COMPANY IDENTIFICATION

<sup>1</sup>· US HEALTHWORKS 25124 SPRINGFIELD COURT STE 250 VALENCIA, CA 91355

SECTION D - EMPLOYMENT DATA

INDIVIDUAL ESTABLISHMENT REPORT - TYPE 4

<sup>2.a.</sup> U.S. HEALTHWORKS-REG BILLING OFFICE 1-Y 2-N 3-N DUNS NO.:0 EIN :582420844 28035 AVENUE STANFORD WEST VALENCIA, CA 91355

SECTION C - TEST FOR FILING REQUIREMENT

LOS ANGELES COUNTY

SECTION E - ESTABLISHMENT INFORMATION

Miscellaneous Health Practitioners NAICS: 621399 Offices of All Other

| **************************************   | TTE RAMERICAN PACIFICAN ON | TWO OR LAT TWO OR ARACES WIP O O O O O O O O O O O O O O O O O O O        | ERIC JIAN   | ASIAN 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0  | * MAXIE ****  NATIVE HAWAIIAN OR PACIFIC ISLANDER 0 0 0 0 4  | BLACK OR AFRICAN  AMERICAN  0 0 0 0 0  | WHITE ***  |  | MALE  MALE  MALE  0 0 0 0 0 0 0  | JOB CATEGORIES  EXECUTIVE/SR OFFICIALS & MGRS FIRST/MID OFFICIALS & MGRS PROFESSIONALS TECHNICIANS SALES WORKERS ADMINISTRATIVE SUPPORT CRAFT WORKERS OPERATIVES  |
|--|--|---|---|--|--|--|--|--|--|---|
| ******  *****  *****  *****  *****  **** | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0                          | TTE BLACK OR HAWRIGAN AS AMERICAN OR DO O O O O O O O O O O O O O O O O O | BLACK OR AFRICAN PACIFIC ON O O O O O O O O O O O O O O O O O O | NOT-HISPANIC OR I  ERICAN TWO JIAN OR OR ASKAN OR RACES  TIVE RACES  0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | NOT-HISPANIC OR I  ERICAN TWO JIAN OR OR ASKAN OR RACES  TIVE RACES  0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | NOT-HISPANIC OR I  ERICAN TWO JIAN OR OR ASKAN OR RACES  TIVE RACES  0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | NOT-HISPANIC OR I  ERICAN TWO JIAN OR OR ASKAN OR RACES  TIVE RACES  0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | ************************************** | MALE WHITE RACK OR LAWYLEW ASIAN COR OR O | NOT   NOT |

SECTION F - REMARKS

co= T603462 u= DN95985

EQUAL EMPLOYMENT OPPORTUNITY
2015 EMPLOYER INFORMATION REPORT
INDIVIDUAL ESTABLISHMENT REPORT - TYPE 4

# SECTION B - COMPANY IDENTIFICATION

<sup>1</sup> US HEALTHWORKS 25124 SPRINGFIELD COURT STE 250 VALENCIA, CA 91355

SECTION D - EMPLOYMENT DATA

23. US HEALTHWORKS-FIELD 25124 SPRINGFIELD COURT VALENCIA, CA 91355

VALENCIA, CA 91355
LOS ANGELES COUNTY

SECTION C - TEST FOR FILING REQUIREMENT

1-Y 2-N 3-N DUNS NO.:0 EIN :582420844

SECTION E - ESTABLISHMENT INFORMATION

NAICS: 621399 Offices of All Other Miscellaneous Health Practitioners

|  |             |         |        |                                 |                                     |         | !  |                            |           |                                 |   |           |  |                            |        |
|--|-------------|---------|--------|---------------------------------|-------------------------------------|---------|--|----------------------------|-----------|---------------------------------|---|-----------|--|----------------------------|--------|
|  | HISPANIC OR | OR<br>R |        |                                 |                                     |         | NOT-                                       | NOT-HISPANIC OR L          | RIATINO   | ļ                               | ļ   |           |  |                            |        |
|  |             |         | *<br>* | ***                             | ***************************         | * * * * | *  |                            | * * * * * | *****************************   | MAIE***   | * * * * * | *  |                            |        |
| JOB CATEGORIES   | TAM         | PEMALE  | WHITE  | BLACK OR<br>AFRICAN<br>AMERICAN | NATIVE HAWAJIAN OR PACIFIC ISLANDER | NAISA   | AMERICAN<br>INDIAN OR<br>ALASKAN<br>NATIVE | TWO<br>OR<br>MORE<br>RACES | athm      | BLACK OR<br>AFRICAN<br>AMERICAN | NATIVE<br>HAWAIIAN<br>OR<br>PACIFIC<br>ISLANDER | NAISA     | AMERICAN<br>INDIAN OR<br>ALASKAN<br>NAITVE | TWO<br>OR<br>MORE<br>RACES | TOTALS |
| EXECUTIVE/SR OFFICIALS & MGRS  | 0           | 0       | ω      | 0                               | 0                                   | 0       | 0  | 0                          | Δ         |                                 | <b>o</b>  |           | <b>,</b>                                   | ,                          |        |
| FIRST/MID OFFICIALS & MGRS   | 9           | 35      | န      | 4                               | 0                                   | ,       |  |                            | , ,       | 1                               | ,   | <u> </u>  |  | c                          | α      |
| PROFESSIONIAYS   | 3           | ;       | }      |                                 | ,                                   |         |  | c                          | 71.1      | 5                               | 0   | 9         | د  | د.                         | 217    |
| TECTION OF A NO  | ی           | 3       | 283    | 27                              |                                     | 59      |  | 8                          | 229       | 25                              | _   | 49        | 0  | 7                          | 733    |
| T DO THE STATE OF  | 84          | 50      | 45     | œ                               | 4                                   | 16      | 2  | <b>ن</b> ا                 | 112       | 20                              | 1   | 4         |  | 2                          | 354    |
| SALES WORKERS  | 7           | 16      | 41     | ယ                               | 0                                   | 0       | 0  | _1                         | 61        | 8                               | 0   | ω         |  | 1                          | 141    |
| ADMINISTRATIVE SUPPORT   | 44          | 386     | ÚΊ     | 5                               | -1                                  | 10      | 0  | <b>υ</b>                   | 228       | 79                              | 9   | 52        | 8  | 20                         | 852    |
| CANAL W CARCERS  | 0           | 0       | 0      | 0                               | 0                                   | 0       | 0  | 0                          | 0         | 0                               | 0   | 0         | 0  | 0                          | 0      |
| CARALIVES  | 0           | 0       | 0      | 0                               | 0                                   | 0       | 0  | 0                          | 0         | 0                               | 0   | 0         | 0  | 0                          | 0      |
| TOTAL OF THE PARTY | 3 0         | 0       | 0      | 0                               | 0                                   | 0       | 0  | 0                          | 0         | 0                               | 0   | 0         | 0  | 0                          | 0      |
| SERVICE WORKERS  | 2           | 151     | 50     | 14                              | (J1                                 | 16      | 0  | 2                          | 157       | 42                              | 6   | 23        | Ó  | 10                         | 535    |
| TOTAL  | 227         | 651     | 453    | 61                              | 11                                  | 106     | 3  | 21                         | 903       | 189                             | 17  | 141       | 16   | 41                         | 2840   |
| PREVIOUS REPORT TOTAL  | 178         | 578     | 400    | 56                              | 7                                   | 88      | 2  | 11                         | 812       | 184                             | 17  | 130       | 14   | 32                         | 2509   |

SECTION F - REMARKS

co= T603462 u= X256780

EQUAL EMPLOYMENT OPPORTUNITY
2015 EMPLOYER INFORMATION REPORT
INDIVIDUAL ESTABLISHMENT REPORT - TYPE 4

# SECTION B - COMPANY IDENTIFICATION

<sup>1</sup>· US HEALTHWORKS 25124 SPRINGFIELD COURT STE 250 VALENCIA, CA 91355

". US HEALTHWORKS-RBO 3440 PRESTON RIDGE ROAD BLDG 4 SUITE 250 ALPHARETTA, GA 30005 FULTON COUNTY

SECTION C - TEST FOR FILING REQUIREMENT

1-Y 2-N 3-N DUNS NO.:0 EIN :582420844

SECTION E - ESTABLISHMENT INFORMATION

NAICS: 621399 Offices of All Other Miscellaneous Health Practitioners

SECTION D - EMPLOYMENT DATA

| FREVIOUS REPORT TOTAL | TOTAL | DEATH OF THE OWNERS | SEBVICE WORKERS | LABORERS & HEI PERS | OPER A TRUES | CRAFT WORKERS | ADMINISTRATING STEPACET | SAI ES WORKERS | TECHNICIANS | PROFESSIONALS | FIRST/MID OFFICIALS & MGBS | EXECUTIVE/SR OFFICIALS & MGRS | JOB CATEGORIES                                  |   |                       |
|-----------------------|-------|---------------------|-----------------|---------------------|--------------|---------------|-------------------------|----------------|-------------|---------------|----------------------------|-------------------------------|---|---|-----------------------|
| 2                     | 2     |                     |                 |                     |              |               | ) c                     |                | 0 0         |               |                            |                               | MALE  |   | HISPANIC OR<br>LATINO |
| 2                     | 2     | c                   |                 | 0                   | 0            | 2             |                         | 0 0            |             |               | o c                        |                               | FEMALE  |   | OR                    |
| ত                     | Q     | c                   | 0 0             | 0                   | 0            | 4             |                         | 0              | c           |               | ٠ (                        |                               | WHITE   | *************************************** |                       |
| 2                     |       | C                   | 0               | 0                   | 0            |               | c                       | 0              | 0           | c             | 0 0                        | ,                             | BLACK OR<br>AFRICAN<br>AMERICAN                 | **                                      |                       |
| 0                     | 0     | 0                   | 0               | 0                   | 0            | 0             | 0                       | 0              | 0           | C             | 0 0                        | ,                             | NATIVE HAWAIIAN OR PACIFIC ISLANDER             | ***********************                 |                       |
| ω                     | 2     | 0                   | 0               | 0                   | 0            |               | 0                       | 0              | 0           |               | 0                          |                               | ASIAN   | * |                       |
| 0                     | 0     | 0                   | 0               | 0                   | 0            | 0             | 0                       | 0              | 0           | 0             | 0                          |                               | AMERICAN<br>INDIAN OR<br>ALASKAN<br>NATIVE      | *                                       |                       |
| 0                     | 0     | 0                   | 0               | 0                   | 0            | 0             | 0                       | 0              | 0           | 0             | 0                          |                               | TWO<br>OR<br>MORE<br>RACES                      |   | NOT-HISPANIC OR I     |
| 42                    | 38    | 0                   | 0               | 0                   | 0            | 34            | 0                       | 0              | 0           | a             |                            |                               | WHITE   | * * * *                                 | OR LATINO             |
| 26                    | 28    | 0                   | 0               | 0                   | 0            | 28            | 0                       | 0              | 0           | 0             | 0                          |                               | BLACK OR<br>AFRICAN<br>AMERICAN                 | * * * * * * *                           |                       |
| 0                     | 0     | 0                   | 0               | 0                   | 0            | 0             | 0                       | 0              | 0           | 0             | 0                          |                               | NATIVE<br>HAWAIIAN<br>OR<br>PACIFIC<br>ISLANDER | ********************                    |                       |
|                       | 2     | 0                   | 0               | 0                   | 0            | 2             | 0                       | 0              | 0           | 0             | 0                          |                               | NVISV   | * * * * * *                             |                       |
| 0                     | 0     | 0                   | 0               | 0                   | 0            | 0             | 0                       | 0              | 0           | -0            | 0                          |                               | AMERICAN<br>INDIAN OR<br>ALASKAN<br>NATIVE      | *                                       |                       |
|                       | 2     | 0                   | 0               | 0                   | 0            | 2             | 0                       | 0              | 0           | 0             | 0                          |                               | TWO<br>OR<br>MORE<br>RACES                      |   |                       |
| 84                    | 82    | 0                   | 0               | 0                   | 0            | 76            | 0                       | 0              | 0           | 5             | -7                         |                               | TOTALS  | OVERALL                                 |                       |

SECTION F - REMARKS

C0=T60346-2 U=T60346-2 NAICS=621399

Automatic Data Processing, Inc. 2015 EMPLOYER INFORMATION REPORT EEO-1

CONSOLIDATED REPORT

Page No. 5 Run Date 10/26/2015 Run Time 17:41:31

### SECTION B - COMPANY IDENTIFICATION

1. US Healthworks 25124 Springfield Court Suite 200 Valencia CA 91355 Los A Los Angeles

1-Y 2-N 3-Y DUNS NO.: 92-995-6035 SECTION C - TEST FOR FILING REQUIREMENT

2.a. US Healthworks
25124 Springfield Court
Suite 200
Valencia Los Ango
CA 91355
C. Y Los Angeles

|                |                     | JOB CATEGORIES                 | SECTION D - EMPLOYMENT DATA****** |
|----------------|---------------------|--------------------------------|-----------------------------------|
| æ              | MALE FEMALE ******  | HISPANIC OR<br>LATINO          | 4TA*****                          |
| (A) (B)        | EMALE *:            | SPANIC OR *:<br>LATINO         | *****                             |
| ල              | ******              | *****                          | ******                            |
| (C) (D) (E) (  | ******              | *****                          | *****                             |
| Ô              | ** MALE             | ******                         | k******                           |
| Đ              | rxxxxx MALE xxxxxxx | *****                          | ******                            |
| (F) (G) (H)    | *****               | OT HISE                        | **** RACE/ETHNICIT                |
| 3              | ****                | PANIC O                        | E/ETHNI                           |
| $\mathfrak{T}$ | ********            | * NOT HISPANIC OR LATINO ***** | CITY ***                          |
| ට              | *****               | ******                         | *****                             |
| S              | * FEMALE            | ******                         | ******                            |
| 0              | ****                | *****                          | *****                             |
| 3              | ******              | ******                         | *******                           |
| 3              | ***                 | **** ]                         | *****                             |
| ;              | A-N                 | OTAL                           | ****                              |

| TOTAL (10)<br>PREVIOUS YR TOTAL (11) | EXEC/SR LVL MGRS. (1.1) FIRST/MID MGRS. (1.2) PROFESSIONALS. (2) TECHNICIANS. (3) SALES WORKERS. (4) ADMIN WORKERS. (5) CRAFT WORKERS. (6) OPERATIVES. (7) LABORERS. (8) SERVICE WORKERS. (9) | JOB CATEGORIES                         |  |  |
|--------------------------------------|---|--|--|--|
| 245<br>196                           | 100<br>35<br>35<br>84<br>7<br>7<br>56<br>0  | HISPA<br>LA<br>MALE<br>(A)             |  |  |
| 703<br>623                           | 2<br>36<br>50<br>17<br>431<br>0<br>0<br>0<br>151  | NIC OR TOTALE TOTALE TO (B)            |  |  |
| 498<br>434                           | 36<br>297<br>45<br>42<br>19<br>0  | ************************************** |  |  |
| 6 <u>2</u>                           | 1200000000  | (D)                                    |  |  |
| 16<br>11                             | 0044000000  | *******<br>*** MALE<br>(E)             |  |  |
| 132<br>114                           | 167<br>266<br>00<br>00<br>00  | (F)<br>******                          |  |  |
| Nω                                   | 0000002100  | (G)                                    |  |  |
| 23<br>13                             | N0000H0000  | PANIC (H)                              |  |  |
| 1022<br>946                          | 13<br>121<br>239<br>112<br>62<br>317<br>1<br>0<br>0   | R LATING                               |  |  |
| 231<br>223                           | 18<br>30<br>220<br>20<br>113<br>113<br>0  | (L)                                    |  |  |
| 17<br>17                             | 000000HH00  | ************************************** |  |  |
| 172<br>163                           | 11<br>58<br>58<br>4<br>4<br>71<br>0<br>0  | (L)                                    |  |  |
| 15                                   | 600080H0H0.   | (L) (M) (L)                            |  |  |
| 47<br>36                             | 0<br>0<br>0<br>0<br>0<br>0  | (N)                                    |  |  |
| 3194<br>2855                         | 27<br>245<br>790<br>354<br>145<br>1097<br>0<br>0<br>535   | _                                      |  |  |

# Automatic Data Processing, Inc. 2015 EMPLOYER INFORMATION REPORT EEO-1

HEADQUARTERS REPORT - TYPE 3

Page No. 1 Run Date 10/26/2015 Run Time 17:41:31

C0=T60346-2 U=T60346-2 NAICS=621399

SECTION B - COMPANY IDENTIFICATION

1. US Healthworks
25124 Springfield Court
Suite 200
Valencia
CA 91355
Los A Los Angeles

2.a. US Healthworks
25124 Springfield Court
Suite 200
Valencia Los Ange
CA 91355
C. Y Los Angeles

SECTION C - TEST FOR FILING REQUIREMENT

SECTION E - ESTABLISHMENT INFORMATION 1-Y 2-N 3-Y DUNS NO.: 92-995-6035

1- Offices of all other Miscellaneous Health Practitioners

| 1 - 08/10/2015 THRU 08/23/2019 | PREVIOUS YR TOTAL (11) | FIRST/MID MGRS. (1.1) FIRST/MID MGRS(1.2) PROFESSIONALS(2) TECHNICIANS(3) SALES WORKERS(4) ADMIN WORKERS(5) CRAFT WORKERS(6) OPERATIVES(7) LABORERS(8) SERVICE WORKERS(9) |  | JOB CATEGORIES       | SECTION D - EMPLOYMENT DATA******* |
|--------------------------------|------------------------|---|--|----------------------|------------------------------------|
| 2015                           | 7                      | 0000000000000   | MALE F                                 | HISPAN<br>LAT        | ΓΑ**** <del>*</del>                |
|                                | 17                     | 11<br>0<br>0<br>0<br>0  | MALE FEMALE * (A) (B)                  |                      | ******                             |
|                                | 25<br>25               | 14<br>0<br>7<br>0<br>0<br>0   | *******<br>(C)                         | ******               | *****                              |
|                                | <i>∖</i> > ⟨⊓          | 4400040000  | *******<br>(D)                         | ******               | *****                              |
|                                | μμ                     | 0000H00000  | E) WEE                                 | ******               | *****                              |
|                                | 17<br>12               | 0000800801  | (F)                                    | *****                | ****                               |
|                                | 00                     | 000000000   | (H) (B)                                | NOT HIS              | *** RACI                           |
|                                | N N                    | 0000100100  |  | NOT HISPANIC OR LATI | E/ETHNI(                           |
|                                | 50<br>48               | 0000121000  | *************<br>(I) (J)               | R LATINO             | *** ALIC                           |
|                                | 8<br>01                | 00000000000   | (J)                                    | *****                | *****                              |
|                                | 00                     | 000000000   | (K)                                    | *****                | ******                             |
|                                | 16<br>16               | 0000440000  |  | ******               | ******                             |
|                                | 00                     | 000000000   | ************************************** | ************         | **********                         |
|                                | 01                     | 000040000   | (N)                                    |                      | ****                               |
|                                | 162<br>135             | 17<br>20<br>57<br>63<br>4<br>0  | A-N                                    | TOTAL                | ***                                |

Automatic Data Processing, Inc. 2015 EMPLOYER INFORMATION REPORT EEO-1

ESTABLISHMENT REPORT - TYPE 4

Page No. 4 Run Date 10/26/2015 Run Time 17:41:31

C0=T60346-2 U=X25678-0 NAICS=621399

SECTION B - COMPANY IDENTIFICATION

1. US Healthworks 25124 Springfield Court Suite 200 Valencia CA 91355 Los / Los Angeles

2.a. Valencia Regional Billing Offi 28035 Avenue Stanford West Valencia Los Angeles CA 91355

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1-Y SECTION C - TEST FOR FILING REQUIREMENT 2-N

SECTION E - ESTABLISHMENT INFORMATION 3-Y DUNS NO.: 92-995-6035

1 Offices of all other Miscellaneous Billing

EXEC/SR LVL MGRS (1.1)
FIRST/MID MGRS... (2)
FIRST/SIONALS... (3)
TECHNICIANS... (4)
ADMIN WORKERS... (5)
CRAFT WORKERS... (6)
OPERATIVES... (7)
LABORERS... (8)
SERVICE WORKERS... (9) PREVIOUS YR TOTAL (11) JOB CATEGORIES 97 33 0000320001 0000000000 0000040000 40 7 0000700000 (6) 000000000  $\Xi$ 0000000000 0000100020 9 40 0000040000 00 000000000 13 0000 3 000000000 3 0000000000 110 1060

 1 - 08/10/2015 THRU 08/23/2015

C0=T60346-2 U=X25678-0 NAICS=621399

Automatic Data Processing, Inc. 2015 EMPLOYER INFORMATION REPORT EEO-1

ESTABLISHMENT REPORT - TYPE 4

Page No. 3 Run Date 10/26/2015 Run Time 17:41:31

### SECTION B - COMPANY IDENTIFICATION

1. US Healthworks 25124 Springfield Court Suite 200 Valencia CA 91355 Los A Los Angeles

2.a. U.S. Healthworks
25124 Springfield Court
Suite 200
Valencia Los Ango
CA 91355
C. Y Los Angeles

1-Y 2-N 3-Y DUNS NO.: 92-995-6035 SECTION C - TEST FOR FILING REQUIREMENT

1- Offices of all Other Miscellaneous Health Practitioners

SECTION E - ESTABLISHMENT INFORMATION

| 1 - 08/10/2015 THRU 08/23/2015 | PREVIOUS YR TOTAL (11) | 200  | 747                         | JOB CATEGORIES |                   |
|--------------------------------|------------------------|--|-----------------------------|----------------|-------------------|
| 2015                           | 227<br>178             | 30<br>9<br>84<br>7<br>44<br>7<br>53  | ALE P                       | HISPAN         | [A****            |
|                                | 651<br>578             | 0<br>35<br>13<br>50<br>16<br>386<br>0<br>0<br>0                                      | FEWALE *                    | VIC OR *       | *****             |
|                                | 453<br>400             | 283<br>283<br>45<br>41<br>50   | (C)                         | ******         | ******            |
|                                | 85                     | 140005388 <sup>27</sup> 40   | (D)                         | ******         | *****             |
|                                | 11<br>7                | 004404000  | (D) (E)                     | ******         | *****             |
|                                | 106<br>88              | 16<br>0<br>0<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10 | (F)                         | *****          | *****             |
|                                | νω                     | 0000000  | (a)<br>( <del>*******</del> | NOT HISP       | *** RACI          |
|                                | 11                     | N0005H5800   | (H)                         | HISPANIC OF    | E/ETHNI(          |
|                                | 903<br>812             | 112<br>229<br>112<br>229<br>112<br>61<br>228<br>0<br>0<br>0<br>0                     | (I)                         | OR LATINO      | CITY ***          |
|                                | 189<br>184             | 15<br>25<br>20<br>20<br>0<br>0<br>0<br>42  | ******<br>(J)               | ****           | ****              |
| !                              | 17                     | 000000000000000000000000000000000000000  | * FEMALI                    | ******         | ******            |
|                                | 141<br>130             | 23<br>00<br>00<br>00<br>00<br>00<br>00<br>00   | (1)                         | *****          | ****              |
| į                              | 16<br>14               | 04040800000  | (L) (M) (N)                 | ·************* | ***************** |
| ŕ                              | 34                     | 0<br>1<br>7<br>2<br>2<br>0<br>0<br>0   | (N)                         | **             | ****              |
| 1000                           | 2840<br>2500           | 8<br>217<br>733<br>354<br>141<br>1852<br>0<br>0<br>0<br>535                          | A-N                         | TOTAL          | ****              |

Automatic Data Processing, Inc. 2015 EMPLOYER INFORMATION REPORT EEO-1

Page No. 2 Run Date 10/26/2015 Run Time 17:41:31

ESTABLISHMENT REPORT - TYPE 4

CO=T60346-2 U=X25678-0 NAICS=621399

SECTION B - COMPANY IDENTIFICATION

1. US Healthworks
25124 Springfield Court
Suite 200
Valencia
CA 91355
Los A

Los Angeles

EXEC/SR LVL MGRS. (1.1)
FIRST/MID MGRS. (2)
PROFESSIONALS. (2)
TECHNICIANS. (3)
SALES WORKERS. (5)
CRAFT WORKERS. (6)
OPERATIVES. (7)
LABORERS. (8)
SERVICE WORKERS. (9)

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PREVIOUS YR TOTAL (11)

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2.a. 9 Alpharetta Regional Office 3440 Preston Ridge Road Bldg 4 Suite 250 Alpharetta Alpharetta GA 30005
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Alpharetta

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TOTAL

JOB CATEGORIES

SECTION C - TEST FOR FILING REQUIREMENT

1-Y 2-N 3-Y DUNS NO.: 92-995-6035 ESTABLISHMENT INFORMATION

۲ SECTION E -Offices of all other Miscellaneous Billing



The Right Care, Right Away

### ATTACHMENT "D"

Online Resources & Support



August 26, 2016

### Following packet includes:

• Client Communication Reference Sheet







U.S. HealthWorks is committed to communicating with our clients regularly about an injured worker's condition. We believe that clear and timely communication between the medical provider, employer and claims examiner is the key to helping injured workers get back to work quickly and safely.

Our new, convenient online Client Communication System (CCS) provides you with immediate access to a variety of workers' compensation reports to monitor the status of your injured workers.

### **Employer Benefits:**

- 24/7 access by visiting www.ushealthworks.com and clicking Online Services
- User friendly format allows you to search, sort and customize your workers' compensation reports
- Reports are updated daily and can be exported in PDF, Excel or CSV format

### Valuable Reports:

- 1. Activity Summary In addition to viewing all appointments including scheduled, cancelled, missed and walk-ins, work status reports and diagnosis information are at your fingertips.
  - a. Summary of the number of visits for each active patient
  - b. List of patients seen within a selected date range

### 2. Patient Case Status:

- a. Number of visits by type
- b. Discharge status
- 3. Industrial Case Cost View a summary of case cost and duration by primary ICD-9 code including number and type of visit and percentage of cases closed within 30 days
- 4. Utilization Analysis by Diagnosis Review case statistics related to the type of visit (Injury, Physical Therapy, Orthopedics) and view results summarized by diagnosis.
- 5. Drug Test Results If conducting an instant test, all negative drug test results will be reported within the hour. If it's a non negative or lab based test, further MRO review is required and will be available via CCS when complete.



Managing injury cases has never been easier!



The Right Care, Right Away