



Village of Oak Park Application for the Display of Aerial Fireworks

An incomplete application and permit fee is subject to being returned to the applicant without further processing.

PLEASE READ AND COMPLY WITH THE APPLICATION INSTRUCTIONS

All information must be printed in ink or typewritten.

Submit one (1) copy of this application, proof of insurance and all its attachments to the Village of Oak Park – Fire Prevention Bureau not less than 30 days prior to the event for timely processing.

1. Name/Company MAD BOMBER FIREWORKS 2. Company Phone # 219 393-5051
3. Mailing Address 11N485 HUNTER TRAIL ELGIN, IL 60124
4. Physical Address 3999 HUFF ROAD Midwest Warehouse Bldg R-3-1
5. City/State/Zip KINGSBURY, IN 46350 6. FDID # _____
7. Name and driver's license number of person making application (PRINT) DAN P. MILLER

License # M46017SS5162 State of issuance IL

8. SPONSORSHIP

- 8.1 The fireworks display will be sponsored by GALA Great American Light Show Assoc.
- 8.1.1 Name and phone number of the sponsor's representative RUTH McLAREN 708 660-7002

8.2 The fireworks will occur at (Provide location by listing address, street, intersections, name of complex or family, etc – Include name of city, county or town)

OPRF HIGH SCHOOL, Oak Park IL

9. The firing of display fireworks will occur on:

Date: 07/04/17 beginning at (time) 9:10 am/pm and end at (time) 9:40 am/pm

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(NOTE: If the firing of display fireworks will occur on multiple dates and/or times, list all dates and times on separate page and attach it to this application.)

9.1 In case of postponement due to weather or for other reasons, the alternate date and time for line #9 is:

Date: 07/05/17 beginning at (time) 9:10 am/pm and end at (time) 9:40 am/pm

9.2 The expected arrival of the operator (pyrotechnician) and product will be at:

Time: 10-11 am/pm on (date) 07/04/17

10. Operators, Assistants, and Pyrotechnic Specifications. cell # 708 955-5204

10.1 Name and age of pyrotechnic operator (person actually in charge of firing the display fireworks):

PABLO CRUZ Jr. 56 y.o.a.

10.2 List any qualifications/credentials the operator may possess or is willing to offer:

OSFM Lic # IL-06-0-00029-00137

10.3 The pyrotechnic experience of the operator can be evidenced by having fired (check one in each column):

Number of show fired:

- () 1-5 shows
() 6-10 shows
() 11-20 shows
(☒) over 20 shows

During a period covering:

- () 1-6 months
() 7-12 months
() 13-24 months
(☒) over 24 months

10.3.1 With the last firing having occurred at (print):

Name of Facility	<u>DOWN TO EARTH</u>	Date of Firing	<u>10/26/16</u>
Physical address of facility	<u>15 N 365 Old Sutton Rd. Barrington IL</u>		
Name of Sponsor	<u>Greg Daniels</u>	Telephone of Sponsor	<u>847 426-1150</u>

10.4 Name and ages of all shooters who will be present (attach additional pages as needed):

Name (print)	Age
SUSAN CRUZ	55
BRIAN WRIGHT	38
PAM WRIGHT	60
JOE RUSSELL	48
AL HILADO	50

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Oak Park Fire Dept

11. List the size (in inches) and number of shells to be fired. Provide additional information for multi-break shells and/or salutes. Attach additional pages as needed:

Size	#	Type of Shell
1.5"	3680	FLORAL BOUQUETS, MINES
2.5"	204	IMPORTED PATTERNS
3"	480	ASST. PEONIES, CHRYSANTHEMUMS
4"	45	COLOR STAR SHELLS
3"	540	FINALE COLOR & SPECIAL EFFECTS
4"	6	FINALE CANONIES

11.1 The show will be fired (check the appropriate box):

() Manual () Electronically (✓) Combined

11.2 Answer the following question by placing a check mark in the appropriate box.

Will mortars be reloaded during the display? () Yes (✓) No

11.3 Mortars to be used will be constructed of (check all that applies):

() Steel (✓) Paper (✓) High Density Polyethylene (✓) Fiberglass () other (specify) _____

12. Additional Attachments, Bond and Permit Fee

The following items are to be provided as attachments to this application.

12.1 (✓) A diagram of the grounds or facilities where the display will be held. (See application instructions). The diagram is not required to be to scale but it is to show:

12.1.1 (✓) The fallout radius (with an indicated distance in feet) for the largest shell to be used in the display; and

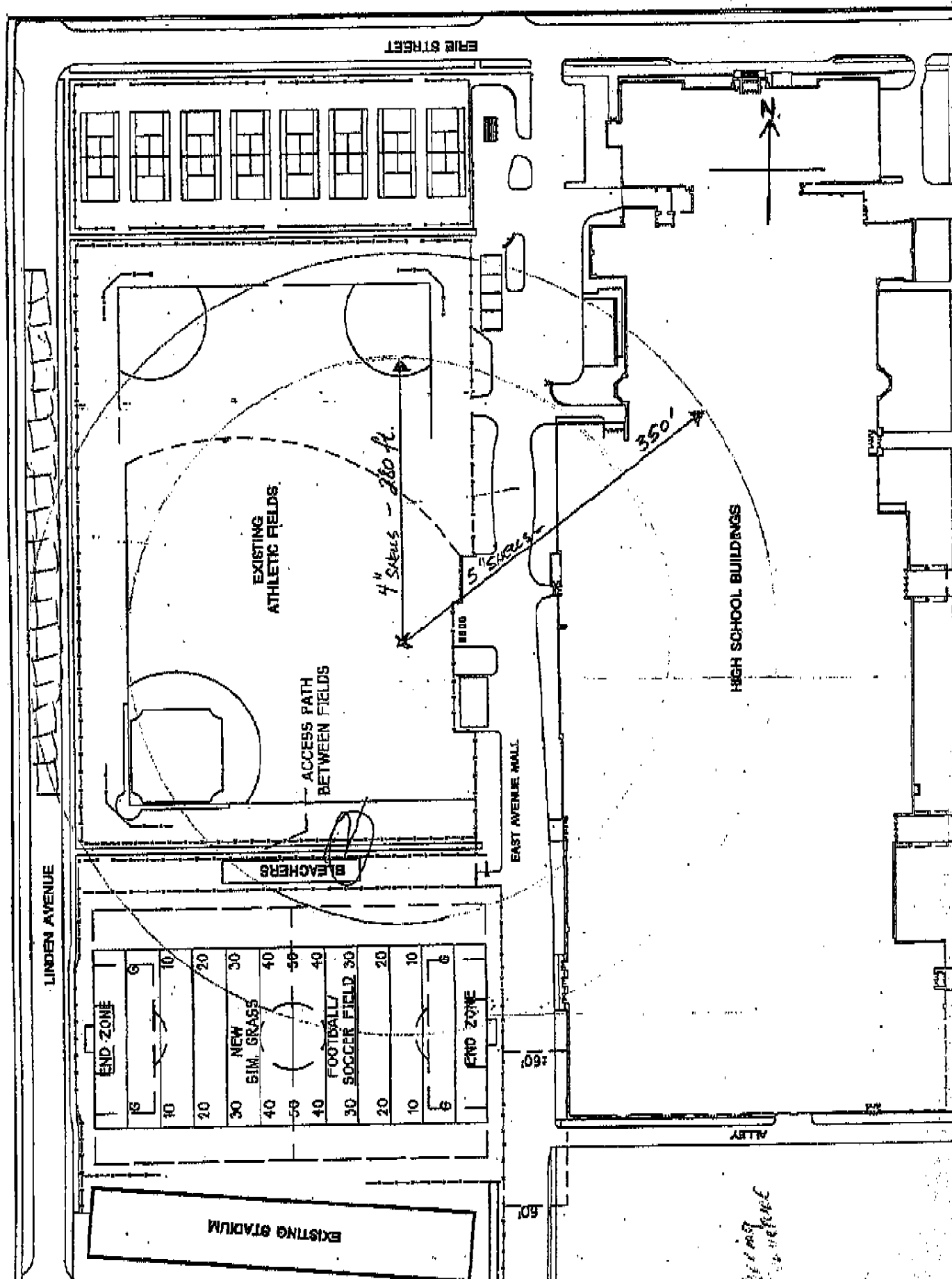
12.1.2 (✓) The point at which the shells and/or cakes are to be positioned and fired; and

12.1.3 (✓) The lines behind in which the audience will be restrained (with an indicated distance in feet); and

12.1.4 (✓) Location of significant buildings (with an indicated distance in feet), highways, overhead obstructions and utilities; and

12.1.5 (✓) The indicated direction of North.

12.1.6 () Bond (\$1,000 Cashier's check to guarantee compliance with Fire Prevention Code)



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~~12.1.7 () \$150.00 permit fee check made payable to the Village of Oak Park~~

12.2 () Proof of a corporate surety bond or a public liability insurance policy in an amount acceptable to the sponsor noted on line 8.1

12.3 () Copy of OSFM Distributor License, OSFM Operators License, ATF License/Permit, IDNR Storage Certificate, and any signed contracts related to fireworks display for this event.

13. Conditions and acknowledgement.

Prior to the fireworks display, the applicant is required to review and comply with the requirements of NFPA 1123, NFPA referenced standards, and any requirements of the OSFM as related to display fireworks.

14. By my signature below, I attest that the above information is accurate and correct. I acknowledge and agree to comply with all applicable requirements of Cook County, NFPA 1123 2000 edition, Code for Fireworks. State of Illinois (425 ILCS 35) Fireworks Use Act, effective 7/25/2005 and the Pyrotechnic Distribution and Operator Licensing Act (225 ILCS 227), effective 1/1/2006, and referenced standards governing the use, storage, and firing of display fireworks.

I also acknowledge that if a permit is issued based upon this application, it shall:

1. be valid only at the location listed on the application, and for the specific date(s) and time(s) for which it is issued; and
2. Does not convey approval to store explosives (display fireworks) beyond the temporary (less than 24-hours) on-site storage of the display fireworks on the date of the approved display.

If approved for permit issuance, I acknowledge that a copy of this application and all its attachments will be available on-site during the dates and times noted on lines 9.9.1 and 9.2 of the application, and constitute approval to proceed with the activity applied for. I further acknowledge and understand that any specific violations identified after permit issuance may result in immediate permit suspension or revocation.

15. Signature of Applicant (person listed on line 7): 	16. Date: 06/04/17
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PERMIT TO PROCESS AND DISPLAY FIREWORKSCounty COOK State IL

JUNE 04, 2017

TO WHOM IT MAY CONCERN: GREETINGS

Application having been made in accordance with the laws of the State of ILLINOIS,
this permit is issued to VILLAGE OF OAK PARK GALA COMMITTEE (SPONSORS OF THE EVENT)
C/O RUTH MCLAREN 1001 LAKE STREET OAK PARK, IL 60301

Giving them the right to exhibit display fireworks on the FOURTH day of JULY, 2017
at 9:30 o'clock PM. at OAKPARK-RIVER FOREST H.S. in said County, OAK PARK, IL
in connection with FOURTH OF JULY GALA 2017 celebration.

SHERIFF OR CHIEF OF THE FIRE DEPARTMENT

Mad Bomber Fireworks Productions
KINGSBURY INDUSTRIAL PARK

Signature of officer issuing permit

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CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
3/14/2017

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

(IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. IF SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).)

PRODUCER
Arthur J. Gallagher Risk Management Services, Inc.
777 106th Ave NE, #200
Bellevue WA 98004

CONTACT NAME: Kristen Look
PHONE: 425-888-1016
FAX: 425-481-3718
EMAIL: kristen.look@agrrm.com

INSURED: MIANINC-01
Mad Bomber Fireworks Productions
3999 E. Hupp Road, Building R-3-1
La Porte, IN 46350

INSURER(S) AFFORDING COVERAGE
INSURER A: T.H.E. Insurance Company 12866
INSURER B: Travelers Property Casualty Co of A 25574
INSURER C:
INSURER D:
INSURER E:
INSURER F:

COVERAGES

CERTIFICATE NUMBER: 1954559983

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

TYPE OF INSURANCE	POLICY NO.	POLICY EFF. DATE	POLICY EXPIRATION DATE	LIMITS
A ☒ COMMERCIAL GENERAL LIABILITY ☐ CLAIMS-MADE ☒ OCCUR ☒ Per Stow App. GEN'L AGGREGATE LIMIT APPLIES PER: ☐ POLICY ☐ PRO. ☐ LOC OTHER:	CP01052801	2/4/2017	2/4/2018	EACH OCCURRENCE \$1,000,000 DAMAGE TO RENTED PREMISES (Per occurrence) \$100,000 MED EXP (Any one person) \$ PERSONAL & ADV INJURY \$1,000,000 GENERAL AGGREGATE \$ PRODUCTS - COMP/OP AGG \$2,000,000 \$
A ☒ AUTOMOBILE LIABILITY ☒ ANY AUTO ☐ ALLOWED AUTOS ☐ SCHEDULED AUTOS ☐ HIRED AUTOS ☐ NON-OWNED AUTOS	CP01052801	2/4/2017	2/4/2018	BODILY INJURY (Per person) \$1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per person) \$ \$
A ☒ UMBRELLA LIAB ☒ OCCUR ☒ EXCESS LIAB ☐ CLAIMS-MADE DEC RETENTIONS	ELP001210401	2/4/2017	2/4/2018	EACH OCCURRENCE \$8,000,000 AGGREGATE \$8,000,000 \$
B WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/OWNER EXCLUDED? (If yes, describe under DESCRIPTION OF OPERATIONS) Y/N N/A	6JUB536386417	2/4/2017	2/4/2018	☒ PER STATUTE ☐ OTH-ER EL EACH ACCIDENT \$1,000,000 EL DISEASE - EA EMPLOYEE \$1,000,000 EL DISEASE - POLICY LIMIT \$1,000,000
OPERATIONS: FIREWORKS DISPLAY				

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Certificate holder is named as additional insured on the General Liability policy per form number CE133F (07/95)

ADDITIONAL INSURED(S): VILLAGE OF OAK PARK, ILLINOIS
 G.A.L.A. COMMITTEE 2017' OAK PARK RIVER FOREST
 SCHOOL DIST. #200
 COMMUNITY BANK OF OAK PARK-RIVER FOREST PARK DIST. OF OAK PARK

CERTIFICATE HOLDER

CANCELLATION

VILLAGE OF OAK PARK GALA COMMITTEE
 C/O RUTH MCLAREN, COMMUNITY BANK
 1001 LAKE STREET
 OAK PARK, IL
 60301

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Blair Hagan

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STATE OF ILLINOIS
OFFICE OF THE STATE FIRE MARSHAL
DIVISION OF FIRE PREVENTION
1035 Stevenson Drive • Springfield, IL 62703-4259



Pyrotechnic Distributor License

Planet Productions
3999 Hupp Road P.O. Box 418
Kingsbury, IN 46345-0418

IL 06-OP-00029

License #

Matt Perez

STATE FIRE MARSHAL

05/15/2018

EXPIRATION DATE

OP

CLASSIFICATION

This license may be revoked by
the Office of the State Fire Marshal
for failure to comply with the laws &
rules regulating this program.

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10/30/2014 14:30 2183983177

WAD BONDOR FIREWORKS **07585**
General Explosives License/Permit
(18 U.S.C. Chapter 40)

U.S. Department of Justice
Bureau of Alcohol, Tobacco, Firearms and Explosives

In accordance with the provisions of Title XI, Organized Crime Control Act of 1970, and the regulations issued thereunder (27 CFR Part 555), you may engage in the activity specified in this license or permit within the limitations of Chapter 40, Title 18, United States Code and the regulations issued thereunder, until the expiration date shown. **THIS LICENSE IS NOT TRANSFERABLE UNDER 18 USC 553.** See "WARNINGS" and "NOTICES" on reverse.

Direct ATF ATF - Chief, FELC
Correspondence To 244 Nuddy Road
Martinsburg, WV 25405-9081

4-IN-091-51-7L-00872

Chief, Federal Explosives Licensing Center (FELC)

November 1, 2017

Name _____

PLANET PROD/MAD BOMB ENT/CONVHT MGT DIS/P/S/ST/RA

Premises Address (Changes) Notify the FBI at 202-452-2000
3959 HUFF RD MIDWESTVILLE, INDIANA 46040 R-3-1
KINGSBURY, IN 46344-

Type of License or Permit:

51-IMPORTER OF EXPLOSIVE

Purchasing Certificate

Mailing Address: Change only the ENLC of any changes.)

[illegible]

PLANET MAG BOMB F/WKS/NIGHT MAG

Licensee/Permittee/Responsible Person Signature

2000

Printed Notice

Practical Addition to "The Client" 1997 **100 pages** **\$19.95** **ISBN 0-89041-550-0**

Revised October 2011

Federal Employees Union (FEU) Customer Service Information

Federal Explosives Licensing Center (FELC)
244 Nasty Road
Marionette, WV 26405-9901

Toll-free Telephone Number: (877) 283-3192
Fax Number: (304) 616-4401
E-mail: FEI@FedEx.com

ATF Homepage: www.atf.gov

Change of Address (27 CFR 355.54(a)(1)). Licensees or permittees may during the term of their current license or permit remove their business or operations to a new location at which they intend regularly to carry on such business or operations. The licensee or permittee is required to give notification of the new location of the business or operations not less than 10 days prior to such removal with the Chief, Federal Explosives Licensing Center. The license or permit will be voided for the remainder of the term of the original license or permit. (The Chief, FELC, shall, if the licensee or permittee is not qualified, refer the request for extended license or permit to the Director of Industry Operations for review in accordance with 28 USC 5545.)

Right of Succession (27 CFR 552.59). (a) Certain persons other than the licensee or permittee may assume the right to carry as the sole explosive materials business or operations at the same address shown on, and for the remainder of the term of, a current license or permit. Such persons are: (1) The surviving spouse or child, or executor, administrator, or other legal representative of a deceased licensee or permittee; and (2) A receiver or trustee in bankruptcy, or an assignee for benefit of creditors. (b) In order to assume the right provided by this section, the person or persons assuming the business or operations shall furnish the license or permit for that business or operations for endorsement of such succession to the Chief, FLETC, within 90 days from the date on which the successor begins to carry on the business or operations.

Continuation of sample sheet

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Federal Employees Leave/Partial (FEL) Information Card

Licensor/Patent Name: BRAND, INOVA, INC.

Business Name PLANT PRODUCE OF THE EVENING STAR
DISTRICT OF COLUMBIA

License/Patent Number: 0-6872-9

Licensed Under Type II-INTERMEDIATE SCHOOLS

Expiration: November 1, 2017

Please Note: Not Valid for the Sale or Other Disposition of Respective



Illinois
Department of
Natural Resources

Office of Mines and Minerals
Oper #: 2168
PLANET PRODUCTIONS
3999 E. HUPP ROAD
BUILDING R-3-1
LA PORTE, IN 46350

HAS PAID THE REQUIRED FEE AND IS HEREBY ISSUED A

STORAGE CERTIFICATE

Not exceeding 10,000 pounds/count of explosives.

Under the "Illinois Explosives Act"
Approved January 1, 2011

Effective Date: 3/1/2017

Certificate No.: 8856

Expires: Last day of February, 2018

James Hafziger
Director
Office of Mines
and Minerals

**TABLE 3-1.3 MINIMUM RADIUS OF DISPLAY SITE
FOR OUTDOOR DISPLAY OF FIREWORKS.**

SHELL SIZE

3 INCH (76 mm)	210 ft. (43 m)
4 INCH (102 mm)	280 ft. (85 m)
5 INCH (127 mm)	350 ft. (107 m)
6 INCH (152 mm)	420 ft. (128 m)
7 INCH (178 mm)	490 ft. (149 m)
8 INCH (203 mm)	560 ft. (170 m)
10 INCH (254 mm)	700 ft. (214 m)
12 INCH (305 mm)	840 ft. (256 m)
OVER 12 INCH	

APPROVAL OF AUTHORITY
HAVING JURISDICTION.

3-1.3.1 DISTANCE FROM HEALTH CARE AND PENAL FACILITIES SHALL BE AT LEAST
TWICE THE DISTANCE SPECIFIED IN 3-1.3.

NOTE: SEE NFPA 101, LIFE SAFETY CODE, FOR DEFINITIONS OF HEALTH CARE AND PENAL FACILITIES.

EXCEPTION: WITH THE APPROVAL OF THE HEALTH CARE OR PENAL FACILITY, THIS REQUIREMENT
SHALL BE WAIVED.

3-1.3.2 DISTANCES FROM BULK STORAGE AREAS OF MATERIALS THAT HAVE A FLAMMABILITY,
EXPLOSIVE OR TOXIC HAZARD SHALL BE TWICE THAT REQUIRED BY TABLE 3-1.3.

NOTE: TO DETERMINE WHETHER MATERIALS ARE CONSIDERED TO POSSESS THESE HAZARDS, SEE
NFPA 325M, FIRE HAZARD PROPERTIES OF FLAMMABLE LIQUIDS, GASES, AND VOLATILE
SOLIDS, AND NFPA 49, HAZARDOUS CHEMICALS DATA.

3-2 DISCHARGE SITE

3-2.1 THE AREA SELECTED FOR THE DISCHARGE OF AERIAL SHELLS SHALL BE LOCATED SO THAT
THE TRAJECTORY OF THE SHELLS SHALL NOT COME WITHIN 25 ft. (7.7 m) OF ANY OVERHEAD
OBJECT.

3-2.2 GROUND DISPLAY PIECES SHALL BE LOCATED AT A MINIMUM DISTANCE OF 75 ft. (23 m) FROM
SPECTATOR VIEWING AREAS AND PARKING AREAS.

EXCEPTION: FOR GROUND PIECES WITH GREATER HAZARD POTENTIAL (SUCH AS LARGE WHIRLS
WITH POWERFUL DRIVERS, ROMAN CANDLE BATTERIES, AND ITEMS EMPLOYING LARGE SALT PIES)
THE MINIMUM SEPARATION DISTANCES SHALL BE INCREASED TO 125 ft. (38.4 m).

3-2.3 WHEN THE MORTARS ARE POSITIONED VERTICALLY, THE MORTARS SHALL BE PLACED AT
THE APPROXIMATE CENTER OF THE DISPLAY SITE.

3353T/NFPA 1123 F89-TC0465-45-59/17