

FINAL PLAT OF SUBDIVISION

ALBION AT OAK PARK

BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13
EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS

NEW LOT LAYOUT

(SEE SHEET 2 FOR EXISTING BOUNDARY
INFORMATION & ADDITIONAL CERTIFICATES)

	SQUARE FEET	ACRES
LOT 1	19,235	0.442
LOT 2	29,973	0.688
TOTAL	49,208	1.130

LOT 1

OWNER'S CERTIFICATE

STATE OF _____ }
COUNTY OF _____ } SS

I, _____, AM THE RECORD
OWNER OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE AFFIXED HERON, AND DO
HEREBY CONSENT TO THE SUBDIVISION OF SAID PROPERTY, AND THE VARIOUS DEDICATIONS, GRANTS
AND RESERVATIONS OF EASEMENTS AND RIGHT-OF-WAY DEPICTED HEREON

THIS _____ DAY OF _____, 20____.

SIGNATURE

PRINTED NAME

ATTEST

ADDRESS:

NOTARY CERTIFICATE

STATE OF _____ }
COUNTY OF _____ } SS

I, _____, A NOTARY PUBLIC IN AND FOR THE AFORESAID
COUNTY AND STATE, DO HEREBY CERTIFY THAT THE FORGOING SIGNATURE OF THE OWNER'S
CERTIFICATE IS PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME IS SUBSCRIBED
TO THE FORGOING INSTRUMENT AS A FREE AND VOLUNTARY ACT OF THE USES AND PURPOSES
THEREIN SET FORTH IN THE AFORESAID INSTRUMENT.

GIVEN UNDER MY HAND AND NOTORIAL SEAL

THIS _____ DAY OF _____, 20____.

NOTARY

PRINTED NAME

MORTGAGEE'S CERTIFICATE

STATE OF ILLINOIS }
COUNTY OF _____ } SS

THE UNDERSIGNED _____, AS MORTGAGEE,
UNDER THE PROVISIONS OF CERTAIN MORTGAGE DATED AND RECORDED IN THE RECORDER'S
OFFICE OF _____ COUNTY, ILLINOIS ON _____ DAY OF _____, A.D. 20____.

AS DOCUMENT NUMBER _____, HEREBY CONSENTS TO THE SUBDIVISION
STATED HEREIN.

DATED THIS _____ DAY OF _____, A.D. 20____.

BY: _____

PRINTED NAME AND TITLE

NOTARY PUBLIC CERTIFICATE

STATE OF _____ }
COUNTY OF _____ } SS

I, _____, A NOTARY PUBLIC IN AND FOR THE COUNTY
AND STATE AFORESAID, DO HEREBY CERTIFY THAT

_____, TITLE _____

OF _____ WHO IS PERSONALLY KNOWN TO ME
TO BE THE SAME WHOSE NAME IS SUBSCRIBED TO THE FORGOING CERTIFICATE, APPEARED
BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT HE/SHE DID SIGN AND DELIVER
THIS INSTRUMENT AS A FREE AND VOLUNTARY ACT FOR THE USES AND PURPOSES HEREIN
SET FORTH.

GIVEN UNDER MY HAND AND NOTORIAL SEAL

THIS _____ DAY OF _____, A.D. 20____.

NOTARY PUBLIC

LOT 2

OWNER'S CERTIFICATE

STATE OF _____ }
COUNTY OF _____ } SS

THIS IS TO CERTIFY THAT ALBION RESIDENTIAL LLC IS THE RECORD OWNER OF THE PROPERTY
DESCRIBED IN THE SURVEYOR'S CERTIFICATE AFFIXED HERON, AND DOES HEREBY CONSENT TO THE
SUBDIVISION OF SAID PROPERTY, AND THE VARIOUS DEDICATIONS, GRANTS AND RESERVATIONS OF
EASEMENTS AND RIGHT-OF-WAY DEPICTED HEREON

THIS _____ DAY OF _____, 20____.

SIGNATURE

PRINTED NAME

ATTEST

ADDRESS:

NOTARY CERTIFICATE

STATE OF _____ }
COUNTY OF _____ } SS

I, _____, A NOTARY PUBLIC IN AND FOR THE AFORESAID
COUNTY AND STATE, DO HEREBY CERTIFY THAT THE FORGOING SIGNATURE OF THE OWNER'S
CERTIFICATE IS PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME IS SUBSCRIBED
TO THE FORGOING INSTRUMENT AS A FREE AND VOLUNTARY ACT OF THE USES AND PURPOSES
THEREIN SET FORTH IN THE AFORESAID INSTRUMENT.

GIVEN UNDER MY HAND AND NOTORIAL SEAL

THIS _____ DAY OF _____, 20____.

NOTARY

PRINTED NAME

DRAINAGE CERTIFICATE

STATE OF ILLINOIS }
COUNTY OF COOK } SS

TO THE BEST OF OUR KNOWLEDGE AND BELIEF, THE DRAINAGE OF SURFACE WATERS WILL
NOT BE CHANGED BY THE CONSTRUCTION OF SUCH ANNEXED PLATS OR ANY PART THEREOF;
OR THAT IF SUCH SURFACE WATER DRAINAGE WILL BE CHANGED, REASONABLE PROVISION HAS
BEEN MADE FOR COLLECTION AND DIVERSION OF SUCH SURFACE WATERS INTO PUBLIC AREAS
OR DRAINS WHICH THE SUBDIVIDER HAS A RIGHT TO USE; AND THAT SUCH SURFACE WATERS
WILL BE PLANNED FOR IN ACCORDANCE WITH GENERALLY ACCEPTED ENGINEERING PRACTICES
SO AS TO REDUCE THE LIKELIHOOD OF DAMAGE TO THE ADJOINING PROPERTY BECAUSE OF
THE CONSTRUCTION OF THE ANNEXED PLAT.

DATED THIS _____ DAY OF _____, A.D. 20____.

OWNER OR ATTORNEY

OWNER OR ATTORNEY

PROFESSIONAL ENGINEER

SCHOOL DISTRICT CERTIFICATE

THE LOTS CONTAINED IN THIS SUBDIVISION FALL WITHIN THE BOUNDARIES
OF ELEMENTARY SCHOOL DISTRICT 97 AND HIGH SCHOOL DISTRICT SD200.

DATED THIS _____ DAY OF _____, 20____.

BY: _____
OWNER

PRINTED NAME

BY: _____
OWNER

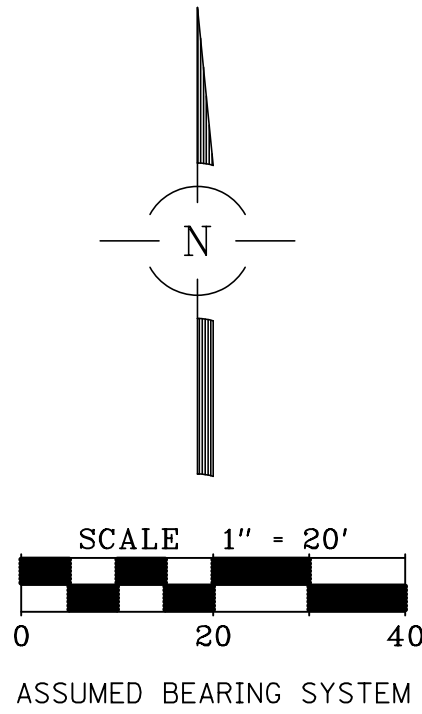
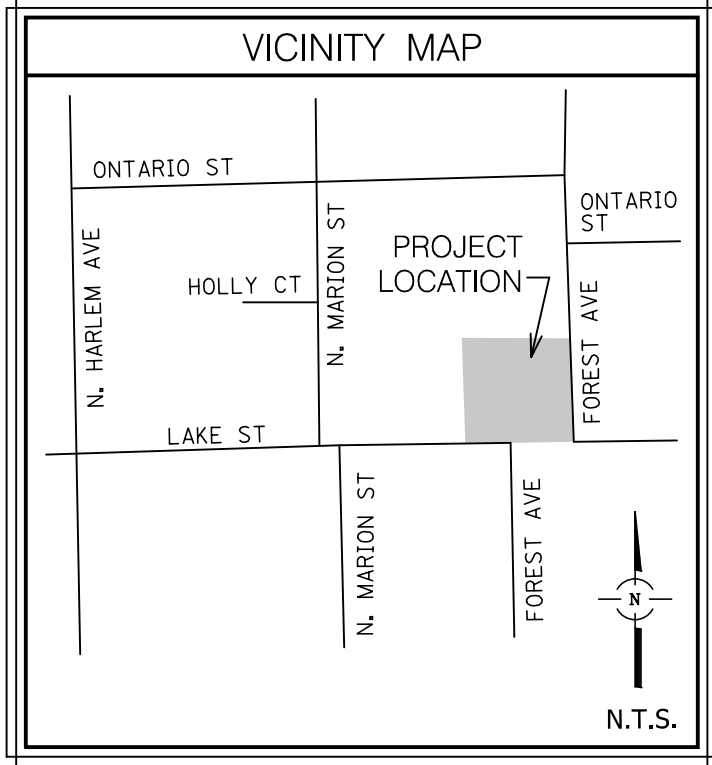
PRINTED NAME

REVISIONS:
03/22/2017 G.P.



CONSULTING ENGINEERS
SITE DEVELOPMENT ENGINEERS
LAND SURVEYORS
9575 W. Higgins Road, Suite 700, Rosemont, Illinois 60018 Phone: (847) 696-4060 Fax: (847) 696-4065

DATE: 02/27/2017
JOB NO: 8571
FILENAME: 8571SUB-01
SHEET 1 OF 2



PREPARED FOR:
ALBION RESIDENTIAL
188 WEST RANDOLPH, SUITE 202
CHICAGO, IL 60601

NOTE A:
EXTEND CLEAR HEIGHT BETWEEN ELEVATION 52 FEET 0 (ZERO) INCHES AND ELEVATION
65 FEET 9 INCHES ACCORDING TO THE DATUM AND ELEVATIONS AS SHOWN ON SURVEY
PREPARED BY EDMUND M. BURKE AND ASSOCIATES, DATED JUNE 10, 1965.