DB: Oak Park

#### CHECK DISBURSEMENT REPORT FOR VILLAGE OF OAK PARK CHECK DATE FROM 05/06/2018 - 05/11/2018

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| Check Date   | Bank   | Check #  | Payee                           | Description                             | Account   | Dept     | Amount   |
|--------------|--------|----------|---------------------------------|---|-----------|----------|----------|
| Fund: 1001 G | eneral | Fund     |                                 |   |           |          |          |
|              |        |          | ABC Printing Company            | MAILINGS FOR ANIMAL                     | 550603.00 | 44550.6  | 1,156.05 |
|              |        |          |                                 |   |           |          |          |
| 05/09/2018   | FMCC   | 118773*# | PNC BANK - VISA                 | TEST TRANSACTIONS FOR ANIMAL LICENSING  | 203210.00 | 00000.0  | 20.00    |
|              |        |          | VILLAGE OF OAK PARK             |   | 00        | 00       |          |
|              |        |          | VILLAGE OF OAK PARK             | TEST TRANSACTIONS FOR ANIMAL LICENSING  | 203210.00 | 0.0000.  | 45.00    |
|              |        |          | VILLAGE OF OAK PARK             | TEST TRANSACTIONS ANIMAL LICENSING      | 203210.00 |          | 35.00    |
|              |        |          | VILLAGE OF OAK PARK             | TEST TRANSACTIONS ANIMAL LICENSING      |           | 0.0000.0 | 20.00    |
|              |        |          | APPLE (ICLOUD STORAGE)          | I PAD STORAGE                           |           | 41020.1  | 0.99     |
|              |        |          |                                 | LEGACY CONFERENCE - V. LOGAN            |           | 41020.1  |          |
|              |        |          | NORTHERN ILLINOIS UNIVERSITY    |   |           | 41020.1  |          |
|              |        |          | TARGET                          | TARGET RECEIPT FOR PURCHASES MADE FOR   |           | 41030.1  | 9.75     |
|              |        |          | PETE'S FRESH MARKET             | ALJ MEETING ON APRIL 13 2018            |           | 41030.1  |          |
|              |        |          | SLICE FACTORY                   | ALJ MEETING HELD ON APRIL 13            |           | 41030.1  |          |
|              |        |          | FEDERAL EXPRESS                 | SHIPPING CHARGES: PD, ADJ, FD           |           | 41030.1  | 79.61    |
|              |        |          | AMAZON.COM                      | PRIVACY SCREEN FILTER FOR ADJUDICATION  |           |          | 72.00    |
|              |        |          |                                 | VERIZON WIRELESS MONTHLY BILLING: CELL  |           |          |          |
|              |        |          |                                 | MONTHLY INTERNET CHARGES FOR 618 S      |           | 41040.1  | 64.90    |
|              |        |          | COMCAST CABLE                   | MONTHLY INTERNET CHARGES FOR 123        |           | 41040.1  | 154.85   |
|              |        |          | COMCAST CABLE                   | MONTHLY INTERNET CHARGES FOR 6311 NORTH |           |          | 64.90    |
|              |        |          | AMAZON.COM                      | 8GB MEMORY FOR PW CONFERENCE ROOM PC    |           | 41040.1  | 68.35    |
|              |        |          | AMAZON.COM                      | REFILL TAPE FOR IT AND WIRELESS         |           | 41040.1  | 19.99    |
|              |        |          | AMAZON.COM                      | REFILL TAPE FOR IT AND WIRELESS         |           | 41040.1  | 12.30    |
|              |        |          |                                 | WEBCAST - ATTACKING THE AFFIDAVIT       |           | 41070.1  | 40.00    |
|              |        |          |                                 | FILING FEE FOR FILING VILLAGE OF OAK    |           | 41070.1  | 3.95     |
|              |        |          |                                 | CBA ANNUAL MEMBERSHIP DUES              |           | 41070.1  |          |
|              |        |          | YOUR MEMBERSHIP.COM, INC.       | JOB POSTING - MANAGER OF PARKING &      |           | 41080.1  |          |
|              |        |          | ICMA ADVERTISING                | PARKING MOBILITY &                      |           | 41080.1  | 75.24    |
|              |        |          |                                 | HR-JOB POSTING                          |           | 41080.1  | 199.00   |
|              |        |          | MONSTER WORLDWIDE, INC.         | HR-ADVERTISING                          |           | 41080.1  | 275.00   |
|              |        |          | PARKING TODAY MEDIA             | MANAGER OF PARKING &                    |           | 41080.1  | 175.00   |
|              |        |          | NATIONAL LEAGUE OF CITIES       | HR-ADVERTISING                          |           | 41080.1  | 350.00   |
|              |        |          | HIRERIGHT                       | HR-BACKGROUND CHECK - H. SHANKLIN       |           | 41080.1  | 69.95    |
|              |        |          | HIRERIGHT                       | HR-BACKGROUND CHECK SHANNON/NICKSON     |           | 41080.1  | 139.90   |
|              |        |          | HIRERIGHT                       | HR-BACKGROUND CHECK - J. LULICH         | 530642.00 |          | 69.95    |
|              |        |          | HIRERIGHT                       | HR-BACKGROUND CHECK E.                  | 530642.00 | 41080.1  | 69.95    |
|              |        |          | HIRERIGHT                       | HR-BACKGROUND CHECK - K. JACK           | 530642.00 | 41080.1  | 69.95    |
|              |        |          | HIRERIGHT                       | HR-BACKGROUND CHECK - A. MAXWELL        | 530642.00 |          | 69.95    |
|              |        |          | HIRERIGHT                       | PW SUMMER INTERN HR-BACKGROUND CHECK -  |           |          | 70.35    |
|              |        |          | HIRERIGHT                       | POLICE HR-BACKGROUND                    | 530642.00 |          | 139.90   |
|              |        |          | CHICAGO TRIBUNE                 | SHIPPING CHARGES FOR: PD RECORDS,       | 550606.00 | 41110.1  | 51.87    |
|              |        |          | NEW YORK TIMES                  | DIGITAL 4 WEEK SUBSCRIPTION - DAVE      | 550606.00 | 41110.1  | 15.00    |
|              |        |          | LEIGHTRONIX                     | 2-TB RAID HARD DRIVE FOR                | 570710.00 |          | 1,844.00 |
|              |        |          | FRED PRYOR SEMINARS/CAREERTRACK | "CONTROLLER'S WORKSHOP" CHICAGO         | 530650.00 | 41300.1  | 398.00   |

# CHECK DISBURSEMENT REPORT FOR VILLAGE OF OAK PARK CHECK DATE FROM 05/06/2018 - 05/11/2018

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User: Schaeffer
DB: Oak Park

| Check Date   | Bank C    | Check # | Payee                              | Description   | Account   | Dept    | Amount   |
|--------------|-----------|---------|------------------------------------|---|-----------|---------|----------|
| Fund: 1001 G | eneral Fu | ınd     |                                    |   |           |         |          |
|              |           |         | SMART SIGN AKA MY ASSET TAG        | PRE-NUMBERED W/BARCODE STICKERS FOR                                   | 550601.00 | 41300.1 | 99.95    |
|              |           |         | GOVERNMENT FINANCE OFFICERS ASSOC. | 2018-2019 MEMBERSHIP DUES: DRAZNER,                                   | 550602.00 | 41300.1 | 595.00   |
|              |           |         | BANK SUPPLIES, INC.                | PLASTIC CASH STRAP BAGS 5X9 (1000) FOR                                | 560620.00 | 41300.1 | 72.30    |
|              |           |         | JEWEL-OSCO                         | REFRESHMENT OR SWEARING IN  | 530650.00 | 42400.1 | 53.97    |
|              |           |         | SALERNOS PIZZA                     | LUNCH FOR COMMAND STAFF -   | 530650.00 | 42400.1 | 23.75    |
|              |           |         | SALERNOS PIZZA                     | LUNCH FOR TELECOMMUNICATORS   | 530650.00 | 42400.1 | 59.25    |
|              |           |         |                                    | CAKE FOR SWEARING IN CEREMONY   | 530650.00 | 42400.1 | 57.29    |
|              |           |         | WALMART                            | CO2 FOR VIRTUA TRAINING   | 530650.00 | 42400.1 | 12.36    |
|              |           |         | MEIJER                             | COFFEE FOR IN-SERVICE TRAINING  | 530650.00 | 42400.1 | 9.49     |
|              |           |         | DUNKIN DONUTS                      | REFRESHMENTS FOR IN-SERVICE TRAINING                                  | 530650.00 | 42400.1 | 67.94    |
|              |           |         |                                    | COFFEE FOR SWEARING IN  |           | 42400.1 | 37.98    |
|              |           |         | DUNKIN DONUTS                      | IN-SERVICE TRAINING REFRESHMENTS                                      | 530650.00 | 42400.1 | 67.94    |
|              |           |         |                                    | REFRESHMENTS FOR IN-SERVICE TRAINING                                  | 530650.00 | 42400.1 | 67.94    |
|              |           |         | DUNKIN DONUTS                      | REFRESHMENTS FOR IN-SERVICE TRAINING                                  | 530650.00 | 42400.1 | 29.96    |
|              |           |         | FEDERAL EXPRESS                    | SHIPPING CHARGES: PD, ADJ, FD   | 550603.00 | 42400.1 | 64.66    |
|              |           |         | AMAZON.COM                         | HP PRINTER ROLLER KIT FOR PD  | 560631.00 | 42400.1 | 10.10    |
|              |           |         | FEDERAL EXPRESS                    | SHIPPING CHARGES: PD, ADJ, FD   | 550603.00 | 42500.1 | 18.46    |
|              |           |         |                                    | PILAFAS: UNDER ARMOUR GYM SHOES                                       | 560625.00 | 42510.1 | 70.00    |
|              |           |         | AMAZON.COM                         | PILAFAS: REFUND CONFIRMATION ON                                       | 560625.00 | 42510.1 |          |
|              |           |         | HOME DEPOT (BROADVIEW)             | PILAFAS: REFUND CONFIRMATION ON POLISHED EDGE BATH MIRROR FOR WORKOUT | 560630.00 | 42510.1 | 52.98    |
|              |           |         | AMAZON.COM                         | 5 PC BODY MEASURING RULER   | 560630.00 | 42510.1 | 6.99     |
|              |           |         | FOREST PRINTING                    | NCR FORMS FOR EMS   | 550601.00 | 42520.1 |          |
|              |           |         | SEGRETI PHARMACY                   | ASPIRIN & RAZORS FOR THE AMBULANCES                                   | 560631.00 | 42520.1 |          |
|              |           |         | NIPSTA                             | ROBERT MURPHY RECEIPT 8408326: RESCUE                                 | 530650.00 | 42540.1 | 134.20   |
|              |           |         |                                    | MICHAEL PENDERGRASS CPS CERTIFICATION                                 |           | 42540.1 | 85.00    |
|              |           |         | SAFE KIDS WORLDWIDE                | JON MORRIS: CPS CERT COURSE 5/15-                                     |           | 42540.1 |          |
|              |           |         | INSTITUTE OF TRANSPORTATION        | CONFERENCE FOR JILL UNCONTROLLED                                      |           | 43700.7 |          |
|              |           |         | ENGINEE                            | PEDESTRIAN CROSSINGS 5-24-18  | 00        | 23      |          |
|              |           |         |                                    | REGISTRATION FEES FOR 3 TRAINING                                      | 530650.00 | 43720.1 | 1,500.00 |
|              |           |         |                                    | VILLAGE WIDE STREET SWEEPING FOR 3/16                                 |           |         |          |
|              |           |         | WASTE MANAGEMENT - METRO 4648      | VILLAGE WIDE STREET SWEEPING 9-1-17 - 8                               | 530660.00 | 43740.7 | 9,625.00 |
|              |           |         | ADVANCED DISPOSAL SERVICES         | ADVANCED DISPOSAL 02/28/18 CONF#062043                                | 530660.00 | 43740.7 | 9,055.27 |
|              |           |         | ADVANCED DISPOSAL SERVICES         | ADS 2018 REFUSE/RECYCLING PICK UP MARCH                               | 530660.00 | 43740.7 | 9,194.04 |
|              |           |         | WASTE MANAGEMENT                   | STREETS DUMPING FEES  | 530660.00 | 43740.7 | 1,824.31 |
|              |           |         | OPENTIP.COM                        | OAK LEAF PENCILS  | 560631.00 | 43800.1 | 620.89   |
|              |           |         | STERLING LUMBER COMPANY, LLC       | LIBERTY MAT PEDESTRIAN  | 560631.00 | 43800.1 | 420.00   |
|              |           |         | MIDWEST TRANSIT EQUIPMENT          | ENTRANCE D SWITCH   | 560637.00 | 43900.7 | 35.47    |
|              |           |         | PEST MANAGEMENT SERVICES           | CONTRACTUAL GENERAL PEST CONTROL FOR                                  | 530667.00 | 44550.6 | 1,766.66 |
|              |           |         | UNIVERSITY OF IL (PESTICIDE SAFETY | CONFERENCE: MIKE CHARLEY, GENERAL                                     | 560631.00 | 44550.6 | 10.00    |
|              |           |         | BLUE CAB                           | CONFERENCE TRAVEL   | 530650.00 | 46260.1 | 25.00    |
|              |           |         | BLUE CAB                           | CONFERENCE TRANSPORTATION   | 530650.00 | 46260.1 | 26.00    |
|              |           |         | BRUNO TAXI SVC NEW ORLEANS         | CONFERENCE TRAVEL   | 530650.00 | 46260.1 | 36.00    |
|              |           |         | BRUNO TAXI SVC NEW ORLEANS         | CONERENCE TRAVEL - TAXI SERVICE                                       | 530650.00 | 46260.1 | 36.00    |

# CHECK DISBURSEMENT REPORT FOR VILLAGE OF OAK PARK CHECK DATE FROM 05/06/2018 - 05/11/2018

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User: Schaeffer DB: Oak Park

Check Date Bank Check # Payee Description Account Dept Amount Fund: 1001 General Fund CONFERENCE HOTEL STAY - APA CONFERENCE, 530650.00 46260.1 975.68 CROWNE PLAZA NEW ORLEANS FRENCH OUA TAMMIE GROSSMAN 560620.00 46260.1 24.64 AMAZON.COM PRFOESSIONAL PERFORATED PAPER FOR CENTER FOR CONFLICT RESOLUTION 530650.00 46300.1 1,000.00 MEDIATION SKILLS TRAINING - CASSANDRA CHECK FMCC 118773 TOTAL 58,768.14 05/10/2018 FMCC 118774 1ST AYD CORPORATION VARIOUS TYPES OF WORK GLOVES FOR SAFETY 560637.00 43900.7 127.65 05/10/2018 FMCC 118775# ADP, LLC PAYROLL SERVICES JAN 2018 - PAID IN 530667.00 41080.1 15,000.00 PAYROLL SERVICES JAN 2018 - PAID IN 530667.00 41300.1 700.46 PAYROLL SERVICES FEB 2018 - PAID IN 530667.00 41300.1 15,642.44 W-2'S & TAX REPORTING FOR 2017 - PAID 530667.00 41300.1 3,029.30 CHECK FMCC 118775 TOTAL 34,372.20 05/10/2018 FMCC 118776 AETNA TRUCK PARTS, INC. INLINE FUEL FILTERS FOR STOCK 560637.00 43900.7 25.80 05/10/2018 FMCC 118777 AIRGAS USA LLC OXYGEN & NITROUS OXIDE RENTAL 530660.00 42520.1 329.00 05/10/2018 FMCC 118778 560637.00 43900.7 182.58 AL PIEMONTE FORD L & R FRONT STRUT/SHOCK ABSORBERS FOR 05/10/2018 APWA - AMERICAN PUBLIC WORKS 530650.00 43720.1 120.00 118779# PW MGMT PRACTICES MAN 9TH ED - FOR ASSOC. STREETS 01 PW MGMT PRACTICES MAN 9TH ED - FOR 560620.00 43740.1 128.49 248.49 CHECK FMCC 118779 TOTAL 05/10/2018 FMCC 118780\*# ARAMARK 550632.00 43740.1 4.05 LAUNDRY SERVICE FOR W&S LAUNDRY SERVICE FOR W&S 550632.00 43740.1 4.05 FLEET'S LAUNDRY FOR THE WEEK OF 4-27-18 550632.00 43900.1 81.53 89.63 CHECK FMCC 118780 TOTAL 05/10/2018 FMCC 118781 ASSOC. TIRE & BATTERY CO, INC. FRT BRAKE PADS & BOTH SWAY BAR LINKS 560637.00 43900.7 97.94 05/10/2018 (3) BATTERIES, 1 FOR #216 RO# 93958 AND 560637.00 43900.7 239.97 FMCC 118783 BATTERIES PLUS, LLC 05/10/2018 FMCC 118784 530660.00 41110.1 750.00 BREAKTHROUGH TECHNOLOGIES, LLC MONTHLY WER MAINTENANCE FEE 05/10/2018 FMCC 118786 CASE LOTS INC. 2018-159: 2ND QUARTER HOUSE SUPPLIES 560630.00 42510.1 1,262.85 CHICAGO PARTS & SOUND LLC 05/10/2018 FMCC 118787# BRAKE PADS AND ROTORS FOR STOCK 560637.00 43900.7 403.90 (4) BRAKE ROTORS, 2 FOR #236 RO#94047 & 560637.00 43900.7 311.96 715.86 CHECK FMCC 118787 TOTAL 05/10/2018 601.32 FMCC 118790 COMED (6111) ELECTRIC FOR 148 FOREST 3/27/18 -540692.00 43720.7 05/10/2018 FMCC 118791 ELECTRIC FOR 1180 S HUMPHREY 3/26/18 - 540692.00 43720.7 10.79 COMED (6111)

# CHECK DISBURSEMENT REPORT FOR VILLAGE OF OAK PARK CHECK DATE FROM 05/06/2018 - 05/11/2018

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Check Date Bank Check # Payee Description Account Dept Amount Fund: 1001 General Fund 05/10/2018 FMCC 118792 COMED (6111) ELECTRIC FOR 322 NORTH BLVD 3/26/18 - 540692.00 43720.7 8.40 05/10/2018 FMCC 118793 COMMERCIAL TIRE SERVICES INC. STOCK TIRES FOR POLICE VEHICLES (STATE 560637.00 43900.7 844.44 STOCK TIRES FOR POLICE VEHICLES (STATE 560637.00 43900.7 1,125.92 1,970.36 CHECK FMCC 118793 TOTAL 05/10/2018 FMCC 118794 COTG CONTRACT OVERAGE CHARGES FOR 560670.00 41300.1 2,650.86 560637.00 43900.7 181.90 05/10/2018 FMCC 118795 CUMMINS N POWER, LLC WATER PUMP KIT FOR #053/603 RO#93962 05/10/2018 FMCC 118800# GRAINGER COUPLER NIPPLES FOR STOCK AND STRETCH 560631.00 43900.1 29.26 LED LOW BEAM HEADLIGHTS FOR # 052/602 560637.00 43900.7 286.02 LED LOW BEAM HEADLIGHTS FOR #053/603 560637.00 43900.7 286.02 COUPLER NIPPLES FOR STOCK AND STRETCH 560637.00 43900.7 48.64 649.94 CHECK FMCC 118800 TOTAL 05/10/2018 FMCC 118801 HENRY SCHEIN, INC. CATHETER SUCTION 560631.00 42520.1 8.80 05/10/2018 118802 LH WIPER MOTOR FOR #052/602 RO# 94033 560637.00 43900.7 135.31 FMCC HME, INC. 05/10/2018 FMCC 118806 LINDCO EQUIPMENT SALES INC. DURACLASS SS 2RUNG FOLDING 560637.00 43900.7 553.32 DURACLASS SS 2RUNG FOLDING 560637.00 43900.7 509.87 DURACLASS SS 2RUNG FOLDING 560637.00 43900.7 509.87 CHECK FMCC 118806 TOTAL 1,573.06 05/10/2018 FMCC 118808 MD SOLUTIONS, INC. TRAFFIC SIGN SUPPLIES 2018 560634.00 43740.7 1,909.00 05/10/2018 FMCC 118809\*# MENARDS-MELROSE PARK 560631.00 43740.7 227.38 MISC SUPPLIES - FULTON 05/10/2018 REMOVALS OF THE DECEASED FOR THE MONTH 530667.00 42500.1 565.00 118810 METRO MORTUARY TRANSPORT, INC. 05/10/2018 FMCC 118816# O'REILLY AUTO PARTS CHAIN LUBE, WD40 AND CARB CLEANER FOR 560637.00 43900.7 25.44 CHAIN LUBE, WD40 AND CARB CLEANER FOR 560637.00 43900.7 25.44 CHAIN LUBE, WD40 AND CARB CLEANER FOR 560637.00 43900.7 25.44 CHAIN LUBE, WD40 AND CARB CLEANER FOR 560637.00 43900.7 25.44 101.76 CHECK FMCC 118816 TOTAL 05/10/2018 FMCC 118817 OAK BROOK MECHANICAL SERVICES INC. 2018 EMERGENCY SERVICE CONTRACT COUNCIL 540674.00 43790.7 405.00 05/10/2018 FMCC 118822 PJD ELECTRICAL SALES, INC. STREET LIGHTING AND TRAFFIC SIGNAL 560633.00 43720.7 2,764.65 STREET LIGHTING AND TRAFFIC SIGNAL 560633.00 43720.7 249.75 3,014.40 CHECK FMCC 118822 TOTAL

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128,990.64

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Check Date Bank Check # Payee Description Account Dept Amount Fund: 1001 General Fund 05/10/2018 FMCC 118823 DRINKING WATER DELIVERY FOR VILLAGE 540691.00 43790.7 1,036.12 READY REFRESH BY NESTLE 05/10/2018 FMCC 118824 ROMEOVILLE FIRE ACADEMY PANTALEO & TOTH: COMPANY OFFICER 530650.00 42540.1 1,200.00 BRETT MERCADO: BOF FIRE ACADEMY APRIL 530650.00 42540.1 2,950.00 4,150.00 CHECK FMCC 118824 TOTAL 05/10/2018 FMCC 118825# ROZALADO & CO. MAY 2018 CUSTODIAL SERVICES AT VILLAGE 530660.00 43790.7 4,160.00 MAY 2018 CUSTODIAL SERVICES AT VILLAGE 530660.00 43790.7 832.00 MAY 2018 CUSTODIAL SERVICES AT VILLAGE 530660.00 43790.7 2,496.00 MAY 2018 CUSTODIAL SERVICES AT VILLAGE 530660.00 43790.7 832.00 8,320.00 CHECK FMCC 118825 TOTAL 05/10/2018 FMCC 118826 RUSSO'S POWER EQUIPMENT SUPPLIES - 50LB GREAT LAKES MIX / 560631.00 43740.7 102.99 05/10/2018 FMCC 118827 SPROULE, ROBERT REIMURSEMENT FOR 2YR ATA 530650.00 43800.1 99.95 05/10/2018 FMCC 118831 W. S. DARLEY & COMPANY TIP WITH RUBBER BUMPER 570710.00 42510.1 272.53 05/10/2018 FMCC 118833# WAREHOUSE DIRECT THERMAL CC PAPER ROLLS FOR CASHIERS 560620.00 41300.1 47.44 CLOROX WIPES & VARIOUS SIZE BINDERS 560620.00 42500.1 69.75 117.19 CHECK FMCC 118833 TOTAL 05/10/2018 FMCC 118834 WORLDPOINT ECC, INC. 2018-139: CPR CARDS AND BOOKS 560631.00 42540.1 2,325.67 05/10/2018 FMCC 118835 ZOLL MEDICAL CORPORATION GPO PEDI-PADS (PO 2018-160) 560631.00 42520.1 186.75

Total for fund 1001 General Fund

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CHECK DISBURSEMENT REPORT FOR VILLAGE OF OAK PARK

CHECK DATE FROM 05/06/2018 - 05/11/2018

| Check Date   | Bank Check #  | Payee                          | Description                        | Account   | Dept    | Amount   |
|--------------|---------------|--------------------------------|------------------------------------|-----------|---------|----------|
| Fund: 2027 E | ARMERS MARKET |                                |                                    |           |         |          |
| 05/10/2018   | FMCC 118789   | COLLEEN MCNICHOLS              | REIMBURSEMENT FOR PURCHASING A USB | 560639.00 | 43014.1 | 36.27    |
| 05/10/2018   | FMCC 118829   | VILLAGE OF OAK PARK PETTY CASH | PETTY CASH FOR FARMERS MARKET      | 101102.00 | 00000.0 | 100.00   |
| 05/10/2018   | FMCC 118836   | COLLEEN MCNICHOLS              | PAY PERIOD: 4/26/18 - 5/8/18       | 530667.00 | 43014.1 | 946.00   |
|              |               |                                | Total for fund 2027 FARMERS MARKET |           |         | 1,082.27 |

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11,325.39

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| Check Date   | Bank   | Check #    | Payee                                     | Description                      | Account         | Dept          | Amount   |
|--------------|--------|------------|---|----------------------------------|-----------------|---------------|----------|
| Fund: 2083 C | ommuni | ty Dev Blo | ck Grant                                  |                                  |                 |               |          |
| 05/09/2018   | FMCC   | 118773*#   | PNC BANK - VISA<br>LOU MALNATI"S PIZZERIA | CDCAC MEETING REFRESHMENTS       | 560620.00<br>00 | 46201.1<br>01 | 125.00   |
| 05/10/2018   | FMCC   | 118819     | OAK PARK REGIONAL HOUSING CTR             | B17-8 OP REGIONAL HOUSING CENTER | 583608.00       | 46201.1       | 1,200.39 |

Total for fund 2083 Community Dev Block Grant

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| Check Date Bank Check # Payee                             | Description   | Account         | Dept          | Amount |
|---|---|-----------------|---------------|--------|
| Fund: 2114 IDPH - CITIES READINESS INIT FY 2018           |   |                 |               |        |
| 05/09/2018 FMCC 118773*# PNC BANK - VISA VERIZON WIRELESS | VERIZON WIRELESS MONTHLY BILLING: CELL PHONES MAR 5- APR 4 2018 | 540690.00<br>00 | 44560.1<br>01 | 8.77   |
|   | Total for fund 2114 IDPH - CITIES READI                         | NESS INIT       |               | 8.77   |

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#### CHECK DISBURSEMENT REPORT FOR VILLAGE OF OAK PARK CHECK DATE FROM 05/06/2018 - 05/11/2018

Description Account Dept Amount

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Check Date Bank Check # Payee Fund: 2158 IDPH -VECTOR SURVEILLANCE & CNTL FY 2018 05/09/2018 FMCC 118773\*# PNC BANK - VISA CONFERENCE: MIKE CHARLEY, GENERAL 530650.00 44560.1 40.00 UNIVERSITY OF IL (PESTICIDE SAFETY STANDARDS & MOSQUITO - 5/2/18 - 5/3/18 00 01 40.00 Total for fund 2158 IDPH -VECTOR SURVEILLANCE &

B & H PHOTO VIDEO

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CHECK DISBURSEMENT REPORT FOR VILLAGE OF OAK PARK CHECK DATE FROM 05/06/2018 - 05/11/2018

Description Check Date Bank Check # Payee Account Dept Amount Fund: 2310 Sustainability Fund 05/09/2018 FMCC 118773\*# PNC BANK - VISA SAMSUNG J5003 32 INCH LED TELEVISION 530667.00 41020.1 227.99

FOR VMO/SUSTAINABILITY

Total for fund 2310 Sustainability Fund

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227.99

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| Check Date | Bank    | Check #    | Payee        |                   | Description       | on               |               | Account   | Dept    | Amount   |
|------------|---------|------------|--------------|-------------------|-------------------|------------------|---------------|-----------|---------|----------|
| Fund: 3012 | BUILDIN | G IMPROVEM | ENT FUND     |                   |                   |                  |               |           |         |          |
| 05/10/2018 | FMCC    | 118803     | INFRARED ROO | FING TECHNOLOGIES | , LLC THERMOGRAPH | IC IMAGING OF PW | ROOF          | 540673.00 | 43790.1 | 2,000.00 |
|            |         |            |              |                   | Total for f       | und 3012 BUILDIN | G IMPROVEMEN' | T FUND    |         | 2,000.00 |

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CHECK DISBURSEMENT REPORT FOR VILLAGE OF OAK PARK CHECK DATE FROM 05/06/2018 - 05/11/2018

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53.99

Pag

| Check Date   | Bank Check # Payee                          | Description                                 | Account         | Dept          | Amount |
|--------------|---|---|-----------------|---------------|--------|
| Fund: 3095 ( | GENERAL IMPROVEMENT FUND                    |   |                 |               |        |
| 05/09/2018   | FMCC 118773*# PNC BANK - VISA<br>NEWEGG.COM | SURFACE PRO REPLACEMENT POWER SUPPLY FOR PW | 560620.00<br>00 | 43780.1<br>01 | 53.99  |

Total for fund 3095 GENERAL IMPROVEMENT FUND

DB: Oak Park

CHECK DISBURSEMENT REPORT FOR VILLAGE OF OAK PARK CHECK DATE FROM 05/06/2018 - 05/11/2018

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| Check Date   | Bank Chec   | k # Payee              | Descript  | ion                | Account                                   | Dept | Amount                 |
|--------------|-------------|------------------------|-----------|--------------------|---|------|------------------------|
| Fund: 4003 S | outh/Harlem | Redevelopment          |           |                    |   |      |                        |
| 05/10/2018   | FMCC 11880  | 5 LINCOLN APARTMENT MA | ,         | •                  | RELOCATION 530667.00 RELOCATION 530667.00 |      | 33,451.66<br>11,993.30 |
|              |             |                        | CHECK FMC | CC 118805 TOTAL    |   |      | 45,444.96              |
|              |             |                        | Total for | fund 4003 South/Ha | rlem Redevelopment                        |      | 45,444.96              |

## CHECK DISBURSEMENT REPORT FOR VILLAGE OF OAK PARK CHECK DATE FROM 05/06/2018 - 05/11/2018

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Check Date Bank Check # Payee Description Account Dept Amount Fund: 5040 WATER/SEWER FUND 05/09/2018 LIBERTY MAT PEDESTRIAN 560631.00 43730.7 560.00 FMCC 118773\*# PNC BANK - VISA 77 STERLING LUMBER COMPANY, LLC LAUNDRY SERVICE FOR W&S 550632.00 43750.1 05/10/2018 FMCC 118780\*# ARAMARK 57.42 LAUNDRY SERVICE FOR W&S 550632.00 43750.1 57.42 CHECK FMCC 118780 TOTAL 114.84 05/10/2018 FMCC 118782 530660.00 43730.7 840.00 AUTOMATIC CONTROL SERVICES 2018 SCADA INTEGRATOR 05/10/2018 FMCC 118785 CAL LAB CO., INC SUPPLIES - PRESSURE GAUGES 530667.00 43730.7 45.00 05/10/2018 FMCC 118796 ESTATE OF ELLEN M MCELLIGOTT UB REFUND FOR 1104 HOME 202206.00 00000.0 32.44 UB REFUND FOR 1104 HOME 202206.00 00000.0 9.28 41.72 CHECK FMCC 118796 TOTAL 05/10/2018 FMCC 118798 FERGUSON WATERWORKS #2516 METR PARTS FOR 2018 570707.00 43730.7 66,672.60 METR PARTS FOR 2018 570707.00 43730.7 1,139.75 570707.00 43730.7 178.53 METR PARTS FOR 2018 CHECK FMCC 118798 TOTAL 67,990.88 05/10/2018 76.08 FMCC 118799 FOOD OBSESSION UB refund for account: 0528000211-00 202206.00 00000.0 UB refund for account: 0528000211-00 202206.00 00000.0 22.49 UB refund for account: 0528000211-00 202206.00 00000.0 20.89 CHECK FMCC 118799 TOTAL 119.46 05/10/2018 FMCC 118807 MCCLOUD SERVICES PEST CONTROL SERVICES 530660.00 43730.7 85.93 64.47 PEST CONTROL SERVICES 530660.00 43730.7 PEST CONTROL SERVICES 530660.00 43730.7 64.47 CHECK FMCC 118807 TOTAL 214.87 05/10/2018 FMCC 118809\*# MENARDS-MELROSE PARK 560631.00 43750.7 19.94 MISC SUPPLIES 05/10/2018 FMCC 118811 MID AMERICAN WATER INC. WATER & SEWER REPAIR PARTS 2018 560631.00 43730.7 1,832.00 05/10/2018 FMCC 118812 MINUTEMAN PRESS WATER SHUT-OFF DOOR HANGERS 550603.00 41300.1 52.55 05/10/2018 FMCC 118813 530667.00 43730.7 75.00 MUNICIPAL BACKFLOW LLC BACKFLOW TEST AT 102 N LOMBARD 05/10/2018 FMCC 118814 CAUTION TAPE - SUPPLIES FOR W&S 560631.00 43750.7 83.88 NORTHERN SAFETY CO., INC. 05/10/2018 FMCC 118828 2018 PROFESSIONAL SERVICES PERFORMED BY 530660.00 43730.7 636.00 SUBURBAN LABORATORIES

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CHECK DISBURSEMENT REPORT FOR VILLAGE OF OAK PARK
CHECK DATE FROM 05/06/2018 - 05/11/2018

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73,239.68

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| Check Date   | Bank Check #     | Payee                          | Description                                       | Account                | Dept | Amount           |
|--------------|------------------|--------------------------------|---|------------------------|------|------------------|
| Fund: 5040 N | WATER/SEWER FUND |                                |   |                        |      |                  |
| 05/10/2018   | FMCC 118830      | VULCAN CONSTRUCTION MATERIALS, | LLC CONSTRUCTION MATERIALS CONSTRUCTION MATERIALS | 560633.00<br>560633.00 |      | 297.98<br>315.56 |
|              |                  |                                | CHECK FMCC 118830 TOTAL                           |                        |      | 613.54           |

Total for fund 5040 WATER/SEWER FUND

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User: Schaeffer CHECK DATE FROM 05/06/2018 - 05/11/2018 DB: Oak Park

| Check Date   | Bank   | Check #    | Payee  | Description                            | Account   | Dept          | Amount     |
|--------------|--------|------------|--|--|-----------|---------------|------------|
| Fund: 5055 E | nviron | mental Ser | vices Fund                                       |  |           |               |            |
| 05/09/2018   | FMCC   | 118773*#   | PNC BANK - VISA<br>WASTE MANAGEMENT - METRO 4647 | RESIDENTIAL CONTRACT FOR 2018          | 530660.00 | 43760.1<br>01 | 50.97      |
|              |        |            | WASTE MANAGEMENT - METRO 4647                    | RESIDENTIAL CONTRACT FOR 2018 MARCH    | 530660.00 | 43760.1       | 12,980.37  |
|              |        |            | WASTE MANAGEMENT - METRO 4647                    | RESIDENTIAL CONTRACT FOR 2018 MARCH    | 530660.00 | 43760.1       | 186,054.79 |
|              |        |            | WASTE MANAGEMENT - METRO 4647                    | RESIDENTIAL CONTRACT FOR 2018          | 530660.00 | 43760.1       | 50.97      |
|              |        |            |  | CHECK FMCC 118773 TOTAL                |           |               | 199,137.10 |
| 05/10/2018   | FMCC   | 118804     | IT SAVVY LLC                                     | SURFACEPRO AND KEYBOARD COVER FOR C    | 560631.00 | 43760.1       | 882.78     |
| 05/10/2018   | FMCC   | 118821     | PATRICIA BECKS-SCHEURING                         | UB REFUND FOR 735 S. EAST              | 202206.00 | 0.0000        | 9.47       |
|              |        |            |  | Total for fund 5055 Environmental Serv | ices Fund |               | 200,029.35 |

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| Check Date   | Bank Check #              | Payee                      | Description                    | Account   | Dept    | Amount |
|--------------|---------------------------|----------------------------|--------------------------------|-----------|---------|--------|
| Fund: 5057 I | Earth Fest<br>FMCC 118818 | OAK PARK ELEMENTARY SCHOOL | 2018 EARTH FEST FLYERS         | 560620.00 | 43760.1 | 111.70 |
|              |                           | DISTRICT                   |                                | 00        | 01      |        |
|              |                           |                            | Total for fund 5057 Earth Fest |           |         | 111.70 |

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### CHECK DISBURSEMENT REPORT FOR VILLAGE OF OAK PARK

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| Check Date   | Bank   | Check #  | Payee   | Description                             | Account   | Dept          | Amount    |
|--------------|--------|----------|---|---|-----------|---------------|-----------|
| Fund: 5060 P | arking | Fund     |   |   |           |               |           |
| 05/09/2018   | FMCC   | 118773*# | PNC BANK - VISA<br>ADVANCED DISPOSAL SERVICES | ADVANCED DISPOSAL 02/28/18 CONF#062043  | 530660.00 | 43770.7<br>84 | 56.00     |
|              |        |          | ADVANCED DISPOSAL SERVICES                    | ADS 2018 REFUSE/RECYCLING PICK UP MARCH | 530660.00 | 43770.7       | 56.00     |
|              |        |          | DAVIS BANCORP, INC.                           | SECURITY - ARMORED TRANSPORTATION FOR   | 530660.00 | 43770.7       | 1,712.00  |
|              |        |          | CONSTANT CONTACT                              | EMAIL BLAST TO RESIDENTS - PARKING      | 530660.00 | 43770.7       | 225.00    |
|              |        |          | AMAZON.COM                                    | NYLON CABLE TIES - SUPPLIES FOR PARKING | 560631.00 | 43770.7       | 120.47    |
|              |        |          | WASTE MANAGEMENT - METRO 4648                 | WM HC GARAGE CONTAINER SERVICE PLAN -   | 530660.00 | 43770.7       | 109.31    |
|              |        |          | ADVANCED DISPOSAL SERVICES                    | ADVANCED DISPOSAL 02/28/18 CONF#062043  | 530660.00 | 43770.7       | 140.00    |
|              |        |          | ADVANCED DISPOSAL SERVICES                    | ADS 2018 REFUSE/RECYCLING PICK UP MARCH | 530660.00 | 43770.7       | 140.00    |
|              |        |          |   | CHECK FMCC 118773 TOTAL                 |           |               | 2,558.78  |
| 05/10/2018   | FMCC   | 118788   | CLYDE PRINTING COMPANY                        | CLYDE PRINTING - PRINT JOB FOR 10,000   | 550601.00 | 43770.7       | 1,395.00  |
| 05/10/2018   | FMCC   | 118797   | FENCE CONNECTION                              | FENCE CONNECTION - SECOND PORTION OF    | 530660.00 | 43770.7       | 1,840.00  |
| 05/10/2018   | FMCC   | 118820   | PASSPORT PARKING, LLC                         | PASSPORT PARKING - JANUARY 2018 PASSES  | 530660.00 | 43770.7       | 2,500.00  |
| 05/10/2018   | FMCC   | 118832#  | WALKER RESTORATION CONSULTANTS                | WALKER PARKING CONSULTANTS -            | 570705.00 | 43770.7       | 2,420.00  |
|              |        |          |   | WALKER PARKING CONSULTANTS -            | 570705.00 | 43770.7       | 3,700.00  |
|              |        |          |   | CHECK FMCC 118832 TOTAL                 |           |               | 6,120.00  |
|              |        |          |   | Total for fund 5060 Parking Fund        |           |               | 14,413.78 |

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| Check Date   | Bank    | Check #                                    | Payee                                | Description                           | Account         | Dept          | Amount     |
|--------------|---------|--|--------------------------------------|---------------------------------------|-----------------|---------------|------------|
| Fund: 6026 S | Self In | sured Rete                                 | ntion Fund                           |                                       |                 |               |            |
| 05/10/2018   | FMCC    | 118815                                     | NYHAN, BAMBRICK, KINZIE & LOWRY, P.C | SERVICES RENDERED THROUGH MAY 1, 2018 | 530679.00<br>00 | 41071.1<br>01 | 256.00     |
|              |         | Total for fund 6026 Self Insured Retention |                                      | cion Fund                             |                 | 256.00        |            |
|              |         |  | TOTAL - ALL FUNDS                    |                                       |                 |               | 477,224.52 |

<sup>&#</sup>x27;\*'-INDICATES CHECK DISTRIBUTED TO MORE THAN ONE FUND

<sup>&#</sup>x27;#'-INDICATES CHECK DISTRIBUTED TO MORE THAN ONE DEPARTMENT