DB: Oak Park

CHECK DISBURSEMENT REPORT FOR VILLAGE OF OAK PARK CHECK DATE FROM 07/15/2018 - 07/20/2018

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| Check Date | Bank | Check # | Payee | Description | Account | Dept | Amount |
|--------------|--------|----------|-------------------------------------|---|-----------------|---------------|----------------------|
| Fund: 1001 G | eneral | Fund | | | | | |
| 07/16/2018 | FMCC | 120207 | OFFICE OF THE COURT REPORTERS | 7/11/18 COURT HEARING TRANSCRIPT | 530667.00 00 | 41070.1 01 | 250.00 |
| 07/16/2018 | FMCC | 120208 | U.S. HEALTHWORKS MED GROUP OF IL, P | AUSMANN - STRESS EKG | 530660.00 00 | 42510.1 01 | 325.00 |
| | | | | MASON, BRENT - STRESS EKG | 530660.00 | 42510.1 | 325.00 |
| | | | CHECK FMCC 120208 TOTAL | | | 650.00 | |
| 07/16/2018 | FMCC | 120209 | US HEALTHWORKS | COLIN BURGESS: ANNUAL PHYSICAL OSHA & | 530660.00 | 42510.1 | 1,113.00 |
| | | | | CHRIS KEENAN: ANNUAL PHYSICAL OSHA & | 530660.00 | | 1,113.00 |
| | | | | JACOB HAAG: ANNUAL PHYSICAL OSHA & NFPA DAVID WENZEL: ANNUAL PHYSICAL OSHA & | 530660.00 | | 1,113.00 1,113.00 |
| | | | | CHECK FMCC 120209 TOTAL | 55000.00 | 42310.1 | 4,452.00 |
| 07/19/2018 | FMCC | 120213 | ANCHOR MECHANICAL INC | BAS AT VH PROPRIETARY | 540674.00 | 43790.7 | 1,704.00 |
| 07/19/2018 | FMCC | 120215 | ANNA LEONARD, CSR | TRANSCRIPT OF COURT PROCEEDINGS ON | 530667.00 | 41070.1 | 152.00 |
| 07/19/2018 | FMCC | 120216*# | ARAMARK | FORESTRY UNIFORMS | 550632.00 | 43800.1 | 23.36 |
| 07/19/2018 | FMCC | 120221 | BRUNNER, SUSAN | INVOICE FOR SERVICES RENDERED ON JULY 6 INVOICE FOR JUDGE BRUNNER FOR SERVICES | | | 497.38 1,300.84 |
| | | | | CHECK FMCC 120221 TOTAL | | | 1,798.22 |
| 07/19/2018 | FMCC | 120225 | CINTAS #769 | RESTROOM CLEANING AT VH | 530660.00 | | 138.16 |
| | | | | RESTROOM CLEANING AT VH | 530660.00 | 43790.7 | 138.16 |
| | | | | CHECK FMCC 120225 TOTAL | | | 276.32 |
| 07/19/2018 | FMCC | 120233 | COOK COUNTY RECORDER OF DEEDS | RECORD AND RELEASE OF MORTGAGES SFR AND SRP PROGRAMS INVOICE #2696302018C | 530667.00 00 | 46206.1 01 | 342.00 |
| 07/19/2018 | FMCC | 120235 | CRE PLANNING & DEVELOPMENT LLC | MONTHLY SERVICE AND MAINT CHARGE FOR RUSKIN ARC | 530667.00 00 | 46202.1 01 | 216.00 |
| 07/19/2018 | FMCC | 120237 | DAVIS TREE CARE & LANDSCAPE INC. | PARKWAY TREE REMOVAL & EMERGENCY SERVICE | 530667.00 00 | 43800.7 41 | 3,729.00 |
| | | | | PARKWAY TREE REMOVAL & EMERGENCY | 530667.00 | 43800.7 | 2,271.30 |
| | | | | CHECK FMCC 120237 TOTAL | | | 6,000.30 |
| 07/19/2018 | FMCC | 120238 | DOWNTOWN OAK PARK | 2018 DTOP LANDSCAPING REIMBURSEMENT | 530660.00 | 43800.7 | 3,125.00 |

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| Check Date | Bank | Check # | Payee | Description | Account | Dept | Amount |
|--------------|--------|----------|--------------------------------------|--|------------------------|---------------|----------------------|
| Fund: 1001 G | eneral | Fund | | | | | |
| 07/19/2018 | FMCC | 120239*# | DRESSEL'S ACE HARDWARE | MISC SUPPLIES | 560627.00 00 | 43790.7 11 | 89.63 |
| 07/19/2018 | FMCC | 120240 | DUPAGE MATERIALS COMPANY | ASPHALT PURCHASES | 560633.00 00 | 43740.7 61 | 341.22 |
| | | | | ASPHALT PURCHASES | 560633.00 | 43740.7 | 414.81 |
| | | | | CHECK FMCC 120240 TOTAL | | | 756.03 |
| 07/19/2018 | FMCC | 120244 | FISH TRANSPORTATION GROUP | 1200 HARVEY/LOMBARD TRAFFIC COUNTS | 530662.00 00 | 41020.1 01 | 925.00 |
| 07/19/2018 | FMCC | 120245 | FRED PRYOR SEMINARS/CAREERTRACK | ONLINE E-LEARNING | 530667.00 00 | 41080.1 01 | 18,200.00 |
| 07/19/2018 | FMCC | 120248 | GIAMMONA, JOSEPH | INVOICE FOR SERVICES RENDERED ON JULY 5 | 530667.00 | 41030.1 | 187.50 |
| 07/19/2018 | FMCC | 120249 | GILBERT J. GROSSI | JUDGE GROSSI INVOICE FOR SERVICES | 530667.00 | 41030.1 | 497.38 |
| | | | | INVOICE FOR SERVICES RENDERED ON JULY 5 | 530667.00 | 41030.1 | 497.38 |
| | | | | INVOICE FOR SERVICES RENDERED ON JULY 2 | 530667.00 | 41030.1 | 497.38 |
| | | | | INOICE FOR JUDGE GROSSI FOR SERVICES | 530667.00 | 41030.1 | 784.39 |
| | | | | CHECK FMCC 120249 TOTAL | | | 2,276.53 |
| 07/19/2018 | FMCC | 120252 | HARRIS COMPUTER SYSTEMS | ANNUAL RENEWAL OF SOFTWARE LICENSE AGREEMENT INCLUDING PLATINUM MEMBERSHIP | 530667.00 00 | 46260.1 01 | 7,425.00 |
| 07/19/2018 | FMCC | 120253 | HINSDALE NURSERIES | FLOWERS FOR PLANTERS | 530660.00 | 43800.7 | 914.00 |
| 07/19/2018 | FMCC | 120254 | HR GREEN, INC. | PLAN REVIEW AND INSPECTION SERVICES FOR | 530667.00 | 46250.1 | 75,103.32 |
| 07/19/2018 | FMCC | 120255 | ILCMA | JOB POSTING - W&S SUPERINTENDENT JOB POSTING - BUILDING INSPECTOR | 560639.00 560639.00 | | 50.00 50.00 |
| | | | | CHECK FMCC 120255 TOTAL | | | 100.00 |
| 07/19/2018 | FMCC | 120256 | ILLINOIS STATE POLICE DIV OF ADMI | BACKGROUND CHECK FOR LIQUOR LICENSES JUNE 2018 | 530642.00 00 | 46205.1 01 | 27.00 |
| 07/19/2018 | FMCC | 120259 | JACK'S | SCAFFOLDING RENTAL | 560627.00 | 43790.7 | 54.00 |
| 07/19/2018 | FMCC | 120262 | LANDMARK MEDIA SOLUTIONS, LLC | CAPTION AND TRANSCRIPT FOR 6-25-18 BOARD MEETING | 530667.00 00 | 41100.1 01 | 90.00 |
| 07/19/2018 | FMCC | 120263 | LEAD INSPECTORS USA INC. | CHAPTER 5 LEAD-BASED PAINT RISK ASSESSMENT (SFR 1235 N ELMWOOD - | 530667.00 00 | 46206.1 01 | 600.00 |
| 07/19/2018 | FMCC | 120267 | MCADAM | 2018 BUSINESS DISTRICT LANDSCAPE MAINT. 2018 BUSINESS DISTRICT LANDSCAPE MAINT. | | | 2,823.00 2,823.00 |

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CHECK DISBURSEMENT REPORT FOR VILLAGE OF OAK PARK CHECK DATE FROM 07/15/2018 - 07/20/2018

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| Check Date | Bank | Check # | Payee | Description | Account | Dept | Amount |
|---------------|--------|----------|--------------------------------|--|------------------------|---------------|------------------|
| Fund: 1001 Ge | eneral | Fund | | | | | |
| | | | | CHECK FMCC 120267 TOTAL | | | 5,646.00 |
| 07/19/2018 | FMCC | 120268 | MCCLOUD SERVICES | PEST CONTROL SERVICE - PUBLIC WORKS | 530660.00 | 43790.7 | 128.95 |
| 07/19/2018 | FMCC | 120270 | MIDWAY BUILDING SERVICES | 2018 VILLAGE WIDE LITTER PICK-UP | 530660.00 00 | 43740.7 61 | 4,057.24 |
| 07/19/2018 | FMCC | 120275*# | NETWORKFLEET, INC. | FORESTRY GPS SERVICE | 530667.00 | 43800.1 | 170.55 |
| 07/19/2018 | FMCC | 120277 | OAK PARK AREA ARTS COUNCIL | OP AREA ARTS COUNCIL PARTNER AGENCY PER 2018 AGREEMENT | 585652.00 00 | 46205.2 33 | 64,333.33 |
| 07/19/2018 | FMCC | 120278 | OCCUPATIONAL HEALTH CENTERS | DCS & PW PHYSICAL | 560652.00 00 | 41080.1 01 | 166.50 |
| | | | | HEALTH PRE-EMPLOYMENT PHYSICAL | 560652.00 | 41080.1 | 116.50 |
| | | | | PW PHYSICAL | 560652.00 | | 80.00 |
| | | | | POLICE PRE EMPLOYMENT PHYSICAL CHECK FMCC 120278 TOTAL | 560652.00 | 41080.1 | 479.50 |
| | | | | CHECK FMCC 120278 IOTAL | | | 479.30 |
| 07/19/2018 | FMCC | 120279# | ORBIS CONSTRUCTION CO, INC. | 2018 BUILDING MANTENANCE SERVICES FOR VH, PW, DOLE, FIRE, METRA | 530660.00 00 | 43790.7 11 | 8,400.00 |
| | | | | 2018 BUILDING MANTENANCE SERVICES FOR | 530660.00 | | 1,680.00 |
| | | | | 2018 BUILDING MANTENANCE SERVICES FOR | 530660.00 | | 5,040.00 |
| | | | | 2018 BUILDING MANTENANCE SERVICES FOR 2018 BUILDING MANTENANCE SERVICES FOR | 530660.00 530660.00 | | 840.00 840.00 |
| | | | | CHECK FMCC 120279 TOTAL | | | 16,800.00 |
| | | | | | | | |
| 07/19/2018 | FMCC | 120280# | P J'S ACE HARDWARE | DRYWALL ANCHORS | 560627.00 | | 9.28 |
| | | | | BRACKET, FASTENERS, AND PLASTER | 560627.00 560627.00 | | 20.31 53.94 |
| | | | | DEBRIS PAN, SUPER GLUE, SOCKET, ANGLE FASTENERS | 560627.00 | | 2.00 |
| | | | | CHECK FMCC 120280 TOTAL | | | 85.53 |
| 07/19/2018 | FMCC | 120282 | PERSPECTIVES, LTD. | DEVELOPMENT AND FACILITATION SERVICE | 530652.00 | 41080.1 | 6,600.00 |
| 07/19/2018 | FMCC | 120284 | POLFUS, EDWARD | INVOICE FOR SERVICES RENDERED ON JULY 3 | 530667.00 | 41030.1 | 187.50 |
| | | | | INVOICE FOR SERVICES RENDERED ON JULY | 530667.00 | | 187.50 |
| | | | | INVOICE FOR SERVICES RENDERED FOR | 530667.00 | 41030.1 | 187.50 |
| | | | | CHECK FMCC 120284 TOTAL | | | 562.50 |

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| Check Date | Bank | Check # | Payee | Description | Account | Dept | Amount |
|--------------|--------|----------|-------------------------------------|---|-----------------|---------------|----------|
| Fund: 1001 G | eneral | Fund | | | | | |
| 07/19/2018 | FMCC | 120289*# | SECURITAS SECURITY SERVICES USA | SECURITY SERVICES - VILLAGE HALL JUNE 2018 | 530667.00 00 | 41300.1 01 | 1,400.03 |
| 07/19/2018 | FMCC | 120290 | SHI INTERNATIONAL CORP. | REPLACEMENT TONER FOR DCS | 560620.00 00 | 46260.1 01 | 154.00 |
| 07/19/2018 | FMCC | 120291 | SOUTHERN COMPUTER WAREHOUSE | MICR TONER FOR FINANCE | 560620.00 00 | 41300.1 01 | 322.14 |
| 07/19/2018 | FMCC | 120294 | THOMPSON ELEVATOR INSPECTION | ELEVATOR INSPECTIONS PER 2018 AGREEMENT | 530667.00 00 | 46250.1 01 | 258.00 |
| 07/19/2018 | FMCC | 120298 | TRAFFIC CONTROL & PROTECTION | SPEED BUMPS | 560634.00 00 | 43740.7 61 | 1,477.80 |
| 07/19/2018 | FMCC | 120299 | U.S. HEALTHWORKS MED GROUP OF IL, P | PUBLIC WORKS RANDOM SCREENING | 560652.00 00 | 41080.1 01 | 245.00 |
| | | | | HEALTH PRE EMPLOYMENT PHYSICAL | 560652.00 | 41080.1 | 75.00 |
| | | | | CHECK FMCC 120299 TOTAL | | - | 320.00 |
| 07/19/2018 | FMCC | 120300 | VILLAGE OF OAK PARK PETTY CASH | CASHIER PATTY CASH REPLENISHMENT | 101102.00 00 | 00000.0 00 | 964.81 |
| 07/19/2018 | FMCC | 120303*# | WAREHOUSE DIRECT | HEALTH & WELLNESS SUPPLIES: CLOROX | 560620.00 | | 46.74 |
| | | | | GENERAL OFFICE SUPPLIES | 560620.00 | 46260.1 | 30.16 |
| | | | | CHECK FMCC 120303 TOTAL | | | 76.90 |
| 07/19/2018 | FMCC | 120304 | WASHINGTON, CARRIE BELLE | INVOICE FOR SERVICES RENDERED ON JULY 9 2018 | 530667.00 00 | 41030.1 01 | 497.38 |
| | | | | INVOICE FOR SERVICES RENDERED ON JULY 3 | 530667.00 | 41030.1 | 497.38 |
| | | | | CHECK FMCC 120304 TOTAL | | _ | 994.76 |
| 07/19/2018 | FMCC | 120305 | WEDNESDAY JOURNAL, INC | LEGAL NOTICE FOR CDC HEARING FOR 6500 ROOSEVELT ROAD (TURANO SIGN) | 550652.00 00 | 46202.1 01 | 161.00 |
| | | | | LEGAL NOTICE FOR ZBA HEARING FOR 1336 N | 550652.00 | 46202.1 | 168.00 |
| | | | | LEGAL NOTICE FOR ZBA HEARING FOR 167 N | | | 168.00 |
| | | | | LEGAL NOTICE FOR ZBA HEARING FOR 1034 | | | 168.00 |
| | | | | LEGAL NOTICE FOR ZBA HEARING FOR 844 | 550652.00 | | 168.00 |
| | | | | LEGAL NOTICE FOR ZBA HEARING FOR 218 | 550652.00 | | 168.00 |
| | | | | LEGAL NOTICE FOR ZBA HEARING FOR 1041 | 550652.00 | 402UZ.1 | 182.00 |
| | | | | CHECK FMCC 120305 TOTAL | | | 1,183.00 |

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| Check Date | Bank | Check # | Payee | Description | Account | Dept | Amount |
|--------------|--------|---------|---------------------------------|---|------------------------|---------------|-----------------|
| Fund: 1001 G | eneral | Fund | | | | | |
| 07/19/2018 | FMCC | 120307 | XEROX FINANCIAL SERVICES | COPIERS/PRINTERS LEASE - JULY 2018 | 560670.00 00 | 41300.1 01 | 2,033.00 |
| 07/19/2018 | FMCC | 120308 | YOLAINE M. DAUPHIN | INVOICE FOR SERVICES RENDERED ON JULY | 530667.00 | 41030.1 | 516.51 |
| | | | | INVOICE FOR JUDGE DAUPHIN FOR SERVICES CHECK FMCC 120308 TOTAL | 530667.00 | 41030.1 | 382.60 |
| | | | | | | | |
| 07/19/2018 | FMCC | 120309 | BREAKTHROUGH TECHNOLOGIES, LLC | WEBSITE SUPPORT - TWITTER IMBED FIX | 530660.00 00 | 41110.1 01 | 41.25 |
| 07/19/2018 | FMCC | 120310 | BRIAN KANIECKI C/O POLICE DEPT. | MISC. UNIFROM EXPENSE - KANIECKI JULY | 560625.00 00 | 42400.1 01 | 456.28 |
| 07/19/2018 | FMCC | 120311 | COMCAST CABLE | 8771 20 119 0048441, CABLE TV DIGITAL | 530660.00 | 41110.1 | 27.34 |
| 07/19/2018 | FMCC | 120312 | EAGLE UNIFORM CO. | MISC. UNIFORM ITEMS- KORRY THOMAS | 560625.00 | 42400.1 | 282.00 |
| | | | | COLLOR BRASS- A. ALVAREZ | 560625.00 | 42400.1 | 18.00 |
| | | | | CHECK FMCC 120312 TOTAL | | | 300.00 |
| 07/19/2018 | FMCC | 120313 | J.G. UNIFORMS | MISC, UNIFORM- S. BRUNO | 560625.00 | 42400.1 | 124.95 |
| | | | | CARGO PANT - L.DONAIRE | 560625.00 | | 209.85 |
| | | | | MISC. UNIFORM- R. AGHAJAN | 560625.00 | | 277.90 |
| | | | | BLACK VEST- J. BERTELS | 560625.00 | | 183.40 |
| | | | | ALTERATIONS- COOK | 560625.00 | | 15.85 |
| | | | | BLACK VEST- J. DOELL | 560625.00 | | 183.40 |
| | | | | BLACK VEST COVER- DONAIRE | 560625.00 | | 173.40 |
| | | | | MISC. UNIFORM- J. LASKOWSKI | 560625.00 | | 266.40 |
| | | | | MISC. UNIFORM - R. MURGUIA | 560625.00 | | 198.40 |
| | | | | MISC. UNIFORM- R. MURGUIA BLACK VEST COVER- J.NIKISCHER | 560625.00 560625.00 | | 33.00 160.00 |
| | | | | GOLD CORRUGATED LT. BARS SM S. BRUNO | | | 11.70 |
| | | | | MISC. UNIFORM- E.LOCKE | 560625.00 | | 63.97 |
| | | | | UNIFORM- BRUESCH | 560625.00 | | 64.25 |
| | | | | UNIFORM-COOK | 560625.00 | | 124.95 |
| | | | | UNIFORM- R. JONES | 560625.00 | | 67.50 |
| | | | | UNIFROM-B.KANIECKI | 560625.00 | | 91.90 |
| | | | | UNIFORM-KASS | 560625.00 | | 166.90 |
| | | | | UNIFORM-MCCARTHY | 560625.00 | | 160.00 |
| | | | | ALTERATIONS-D.MEYER | 560625.00 | | 20.00 |
| | | | | PATCHES-M.ORTIZ | 560625.00 | | 18.00 |
| | | | | UNIFORM-A.RICCHIO | 560625.00 | | 64.95 |
| | | | | UNIFORM-SCHEJBAL 560625.00 42400.1 | 42400.1 | 32.00 | |
| | | | | UNIFORM-SIMKUS | 560625.00 | 42400.1 | 61.30 |

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| Check Date | e Bank Check # | Payee | Description | Account | Dept | Amount |
|------------|----------------|--------------------------|---|-----------------|---------------|----------|
| Fund: 1001 | General Fund | | | | | |
| | | | UNIFORM-SMITH | 560625.00 | 42400.1 | 60.00 |
| | | | UNIFORM-K.THOMAS | 560625.00 | 42400.1 | 215.00 |
| | | | UNIFORM-E.HERNANDEZ | 560625.00 | 42400.1 | 292.35 |
| | | | UNIFORM PANT-DONAIRE | 560625.00 | 42400.1 | 64.95 |
| | | | UNIFORM VEST OVER-M.RUMORO | 560625.00 | 42400.1 | 188.40 |
| | | | UNIFORM-K.COOK | 560625.00 | 42400.1 | 5.85 |
| | | | UNIFORM-DULSKI | 560625.00 | 42400.1 | 130.85 |
| | | | UNIFORM-NIKISAHER, DUNN, BARRIENTOS | 560625.00 | 42400.1 | 38.03 |
| | | | UNIFORM-GARTNER | 560625.00 | 42400.1 | 83.70 |
| | | | UNIFORM-LAMBERT | 560625.00 | 42400.1 | 91.40 |
| | | | UNIFORM-E.LOCKE | 560625.00 | 42400.1 | 440.82 |
| | | | UNIFORM-MEYER | 560625.00 | 42400.1 | 241.00 |
| | | | UNIFORM-B.NG | 560625.00 | 42400.1 | 259.95 |
| | | | UNIFORM-K.SUTAITE | 560625.00 | 42400.1 | 154.85 |
| | | | UNIFORM-Z.DOELL | 560625.00 | 42400.1 | 241.75 |
| | | | VEST COVER-M.LAMBERT | 560625.00 | 42400.1 | 203.40 |
| | | | VEST COVER-J.WAITZMAN | 560625.00 | 42400.1 | 206.46 |
| | | | UNIFORM-GRIVETTI | 560625.00 | 42400.1 | 107.90 |
| | | | UNIFORM-MORAN | 560625.00 | 42400.1 | 125.00 |
| | | | UNIFORM-REYNOLDS | 560625.00 | 42400.1 | 137.85 |
| | | | UNIFORM-REYNOLDS | 560625.00 | 42400.1 | 194.90 |
| | | | UNIFORM-RODGER | 560625.00 | | 204.85 |
| | | | UNIFORM-I.PEARSON | 560625.00 | | 95.00 |
| | | | UNIFORM-PEO VARGAS | 560625.00 | 42400.1 | 363.40 |
| | | | UNIFORM-PEO PEREZ | 560625.00 | 42400.1 | 201.80 |
| | | | UNIFORM-PEO TONGUE | 560625.00 | 42400.1 | 77.95 |
| | | | UNIFORM-CRICHLOW & STACHURA | 560625.00 | 42400.1 | 195.25 |
| | | | OPPD GOLD SHOULDER PATCHES-STOCK | 560625.00 | 42400.1 | 380.00 |
| | | | OPPD BASEBALL CAPS | 560625.00 | 42400.1 | 718.20 |
| | | | CHECK FMCC 120313 TOTAL | | | 8,494.83 |
| 07/19/2018 | FMCC 120314 | LARSON, JONATHON | MISC. UNIFORM EXPENSE - LARSON JULY | 560625.00 | 42400.1 | 52.94 |
| 07/19/2018 | FMCC 120315 | MINUTEMAN PRESS | BUSINESS CARDS - S. KEANE | 550601.00 | 41300.1 | 41.00 |
| 07/19/2018 | FMCC 120316 | VERIZON WIRELESS | FINAL BILL FOR PEDICINI CELL PHONE | 540690.00 | 42400.1 | 71.07 |
| 07/19/2018 | FMCC 120317 | WEIGHTS & MEASURES, INC. | JULY/AUGUST OP/FYI DESIGN/PRODUCTION - MARION STREET FOUNTAIN SIGN GRAPHIC | 530667.00 00 | 41110.1 01 | 950.00 |
| | | | | | | |

Total for fund 1001 General Fund

245,119.07

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| Check Date | Bank | Check # | Payee | Description | Account | Dept | Amount |
|---------------|--------|---------|------------------------|--|-----------------|---------------|----------|
| Fund: 2027 FA | ARMERS | MARKET | | | | | |
| 07/19/2018 | FMCC | 120217 | BARRY'S BERRIES | MAY 2018 WIRELESS PROCESSING | 202207.00 | 00000.0 | 6.90 |
| 07/19/2018 | FMCC | 120219 | BRIAN SEVERSON FARM | MAY 2018 WIRELESS PROCESSING | 202207.00 | 00000.0 | 72.76 |
| 07/19/2018 | FMCC | 120220 | BRUNKOW CHEESE | MAY 2018 WIRELESS | 202207.00 | 00000.0 | 38.74 |
| 07/19/2018 | FMCC | 120222 | BUSHEL & PECK'S | MAY 2018 WIRELESS PRECESSING | 202207.00 | 00000.0 | 8.00 |
| 07/19/2018 | FMCC | 120227 | COLLEEN MCNICHOLS | PAY PERIOD: 7/4/18 - 7/17/18 | 530667.00 | 43014.1 | 990.00 |
| 07/19/2018 | FMCC | 120241 | ELLIS FARMS | MAY 2018 WIRELESS PROCESSING | 202207.00 | 00000.0 | 112.91 |
| 07/19/2018 | FMCC | 120243 | FINN'S RANCH | MAY 2018 WIRELESS PROCESSING | 202207.00 | 00000.0 | 32.00 |
| 07/19/2018 | FMCC | 120246 | GENESIS GROWERS | MAY 2018 WIRELESS PROCESSING | 202207.00 | 00000.0 | 533.27 |
| 07/19/2018 | FMCC | 120247 | GENEVA LAKES PRODUCE | MAY 2018 WIRELESS PROCESSING | 202207.00 | 00000.0 | 13.50 |
| 07/19/2018 | FMCC | 120251 | GREEN FIRE | MAY 2018 WIRELESS PROCESSING | 202207.00 | 00000.0 | 38.00 |
| 07/19/2018 | FMCC | 120257 | IRON CREEK FARM | MAY 2018 WIRELESS PROCESSING | 202207.00 | 00000.0 | 546.06 |
| 07/19/2018 | FMCC | 120260 | JOSIAH KLINEDINST | MAY 2018 WIRELESS PROCESSING | 202207.00 | 00000.0 | 38.84 |
| 07/19/2018 | FMCC | 120261 | KATIC BAKERY | MAY 2018 WIRELESS PROCESSING | 202207.00 | 00000.0 | 52.50 |
| 07/19/2018 | FMCC | 120271 | MINT CREEK FARM | MAY 2018 WIRELESS PROCESSING | 202207.00 | 00000.0 | 18.00 |
| 07/19/2018 | FMCC | 120276 | NICHOLS FARM & ORCHARD | MAY 2018 WIRELESS PROCESSING TRANSACTION | 202207.00 00 | 00000.0 00 | 29.00 |
| 07/19/2018 | FMCC | 120285 | PRAIRIE WIND | MAY 2018 WIRELESS PROCESSING | 202207.00 | 00000.0 | 38.33 |
| 07/19/2018 | FMCC | 120287 | RIVER VALLEY RANCH | MAY 2018 WIRELESS PROCESSING | 202207.00 | 00000.0 | 47.00 |
| 07/19/2018 | FMCC | 120292 | STOVER, K V & SONS | MAY 2018 WIRELESS PROCESSING | 202207.00 | 00000.0 | 130.00 |
| 07/19/2018 | FMCC | 120296 | TOMATO MOUNTAIN FARM | MAY 2018 WIRELESS PROCESSING | 202207.00 | 00000.0 | 10.00 |
| 07/19/2018 | FMCC | 120301 | VITALO, KATHY | MAY 2018 WIRELESS PROCESSING | 202207.00 | 00000.0 | 70.56 |
| 07/19/2018 | FMCC | 120302 | WALT SKIBBE FARMS | MAY 2018 WIRELESS PROCESSING | 202207.00 | 00000.0 | 179.18 |
| | | | | Total for fund 2027 FARMERS MARKET | | | 3,005.55 |

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| Check Date | Bank Check # | Payee | Description | Account | Dept | Amount |
|--------------|-----------------|-----------------------|---|------------------------|------|--------------------------------|
| Fund: 2072 N | ADISON STREET T | IF | | | | |
| 07/19/2018 | FMCC 120234 | COOK COUNTY TREASURER | CARX 700 MADISON PROPERTY TAX BILL - CARX 700 MADISON PROPERTY TAX BILL - CHECK FMCC 120234 TOTAL | 570698.00 570698.00 | | 20,878.06 5.00 20,883.06 |
| | | | Total for fund 2072 MADISON STREET TIF | | | 20,883.06 |

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|-------|---|---|---|---|

CHECK DISBURSEMENT REPORT FOR VILLAGE OF OAK PARK CHECK DATE FROM 07/15/2018 - 07/20/2018

07/19/2018 10:28 AM User: Schaeffer DB: Oak Park

Description Dept Check Date Bank Check # Payee Account Amount Fund: 2080 Emergency Solutions Grant 07/19/2018 FMCC 120211 583707.00 46201.1 2,026.32 ALLIANCE TO END HOMELESSNESS IN S17-1 ESG ALLIANCE- HMIS DATA COORDINATION PY2017 INVOICE #S17-1-3 01 SUB 00 Total for fund 2080 Emergency Solutions Grant 2,026.32

Check Date Bank Check # Payee

CHECK DISBURSEMENT REPORT FOR VILLAGE OF OAK PARK CHECK DATE FROM 07/15/2018 - 07/20/2018

FROM 07/15/2018 - 07/20/2018 Description Account Dept Amount

| Fund: 2083 Co | ommunit | y Dev Bloc | ck Grant | | | | |
|---------------|---------|------------|------------------------------|---|------------------------|---------------|------------------|
| 07/19/2018 | FMCC | 120258 | J. NARDULLI, CONCRETE , INC. | B17-21 VOP PW INFRA- ALLEY IMPROVEMENTS PY2017 INVOICE #B17-21-3 DRAW #3 | 583657.00 00 | 46201.1 01 | 34,685.14 |
| 07/19/2018 | FMCC | 120274 | NATIONAL DEVELOPMENT COUNCIL | B16-24 SECTION 108 UNDERWRITING CONSULTATION PY2016-2017 INVOICE #B16- | 583697.00 00 | 46201.1 01 | 2,100.00 |
| 07/19/2018 | FMCC | 120288 | SARAH'S INN | B17-11 SARAH'S INN PY2017 DOMESTIC B17-11 SARAH'S INN PY2017 DOMESTIC | 583681.00 583681.00 | | 866.66 866.66 |
| | | | | CHECK FMCC 120288 TOTAL | | | 1,733.32 |
| 07/19/2018 | FMCC | 120293 | THE CHILDRENS CLINIC | B17-2 THE CHILDREN'S CLINIC- DENTAL | 583616.00 | 46201.1 | 5,836.25 |
| | | | | Total for fund 2083 Community Dev Block | Grant | | 44,354.71 |

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CHECK DISBURSEMENT REPORT FOR VILLAGE OF OAK PARK CHECK DATE FROM 07/15/2018 - 07/20/2018

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| DB: Oak Park Check Date Bank Check # | Payee | Description | Account | Dept | Amount |
|---|------------------------|--|-----------------|---------------|--------|
| Fund: 2098 DOWNTOWN TIF 07/19/2018 FMCC 120224 | CCS INTERNATIONAL, INC | OWNER'S REPRESENTATIVE FOR EMERSON/OP STATION | 530667.00 00 | 46260.1 01 | 840.00 |
| | | Total for fund 2098 DOWNTOWN TIF | | | 840.00 |

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CHECK DISBURSEMENT REPORT FOR VILLAGE OF OAK PARK CHECK DATE FROM 07/15/2018 - 07/20/2018

07/19/2018 10:28 AM User: Schaeffer DB: Oak Park

Check DateBank Check #PayeeDescriptionAccountDeptAmountFund: 2194 IDPH - IL TOBACCO FREE FY 2018
07/19/2018FMCC 120306WOLDEMICHAEL, RAHELPAY PERIOD: 4/6/18 - 7/13/18510501.0044560.12,074.00Total for fund 2194 IDPH - IL TOBACCO FREE FY2,074.00

CHECK DISBURSEMENT REPORT FOR VILLAGE OF OAK PARK CHECK DATE FROM 07/15/2018 - 07/20/2018

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| DB: Oak Parl | 2 | | | | | |
|--------------|------------------|------------------------------|---|-----------------|---------------|----------|
| Check Date | Bank Check 🕯 | ŧ Payee | Description | Account | Dept | Amount |
| Fund: 3095 (| GENERAL IMPROVEM | IENT FUND | | | | |
| 07/19/2018 | FMCC 120242 | EVEREST SNOW MANAGEMENT, INC | TREE WATERING 2018 | 570957.00 00 | 43780.1 01 | 2,341.50 |
| | | | TREE WATERING 2018 | 570957.00 | 43780.1 | 1,995.00 |
| | | | TREE WATERING 2018 | 570957.00 | 43780.1 | 1,676.50 |
| | | | CHECK FMCC 120242 TOTAL | | | 6,013.00 |
| | | | Total for fund 3095 GENERAL IMPROVEMENT | FUND | | 6,013.00 |

07/19/2018 10:28 AM Use

CHECK DISBURSEMENT REPORT FOR VILLAGE OF OAK PARK

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| User: Schaeffer DB: Oak Park | | | CHECK DATE FROM 07/15/2018 - 07/20/2018 | | | | |
|---------------------------------|---------|-----------|---|---|-----------------|---------------|----------|
| Check Date | Bank | Check # | Рауее | Description | Account | Dept | Amount |
| Fund: 5040 W | ATER/SI | EWER FUND | | | | | |
| 07/19/2018 B | FMCC | 120210* | AARON ROSS & MANDY HANKINS | UB REFUND FOR 833 S. HUMPHREY | 202206.00 00 | 00000.0 00 | 36.69 |
| | | | | UB REFUND FOR 833 S. HUMPHREY | 202206.00 | 00000.0 | 10.50 |
| | | | | UB REFUND FOR 833 S. HUMPHREY | 202206.00 | 00000.0 | 1.92 |
| | | | | CHECK FMCC 120210 TOTAL | | | 49.11 |
| 07/19/2018 FM | FMCC | 120223 | CANDICE L GLOVER | UB refund for account: 0663001052-00 | 202206.00 | 00000.0 | 112.86 |
| | | | | UB refund for account: 0663001052-00 | 202206.00 | 00000.0 | 32.30 |
| | | | | UB refund for account: 0663001052-00 | 202206.00 | 00000.0 | 2.94 |
| | | | | CHECK FMCC 120223 TOTAL | | | 148.10 |
| 07/19/2018 | FMCC | 120265 | MARK SEGAL AND EVELYN SEGAL | SBPGP-348 SEWER BACKUP PROTECTION GRANT PROGRAM (443 GREENFIELD STREET- SEGAL) | | 43750.7 81 | 2,175.00 |
| 07/19/2018 | FMCC | 120266* | MARK THOMAS | UB refund for account: 0663000923-06 | 202206.00 | 00000.0 | 1.30 |
| | | | | UB refund for account: 0663000923-06 | 202206.00 | 00000.0 | 31.77 |
| | | | | UB refund for account: 0663000923-06 | 202206.00 | 00000.0 | 9.09 |
| | | | | CHECK FMCC 120266 TOTAL | | | 42.16 |
| | | | | Total for fund 5040 WATER/SEWER FUND | | | 2,414.37 |

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07/19/2018 10:28 AM User: Schaeffer DB: Oak Park

| Check Date | Bank | Check # | Рауее | Description | Account | Dept | Amount | | |
|--------------|--|----------|----------------------------|---|-----------------|---------------|--------|--|--|
| Fund: 5055 E | Fund: 5055 Environmental Services Fund | | | | | | | | |
| 07/19/2018 | FMCC | 120210* | AARON ROSS & MANDY HANKINS | UB REFUND FOR 833 S. HUMPHREY | 202206.00 00 | 00000.0 00 | 10.28 | | |
| 07/19/2018 | FMCC | 120266* | MARK THOMAS | UB refund for account: 0663000923-06 | 202206.00 | 00000.0 | 6.93 | | |
| 07/19/2018 | FMCC | 120275*# | NETWORKFLEET, INC. | GPS SERVICE - ENVIRONMENTAL SERVICES | 530667.00 | 43760.1 | 18.95 | | |
| 07/19/2018 | FMCC | 120295 | TIMOTHY & SUZANNE BROWN | UB REFUND FOR 1000 N. EAST - DUPLICATE P | 202206.00 00 | 00000.0 00 | 364.76 | | |
| | | | | Total for fund 5055 Environmental Services Fund | | | 400.92 | | |

DB: Oak Park

CHECK DISBURSEMENT REPORT FOR VILLAGE OF OAK PARK CHECK DATE FROM 07/15/2018 - 07/20/2018

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| Check Date | Bank | Check # | Рауее | Description | Account | Dept | Amount |
|-----------------------------|------|----------------|------------------------------------|--|-------------------------------------|---------------|--------------------------------------|
| Fund: 5060 Pa 07/19/2018 | - | Fund 120212 | AMERICAN BACKFLOW PREVENTION, INC. | AMERICAN BACKFLOW - REPAIRED LEAKING ITV VALVE - HC GARAGE | 540674.00 00 | 43770.7 88 | 350.00 |
| 07/19/2018 | FMCC | 120214# | ANDERSON ELEVATOR CO | ANDERSON - MONTHLY MAINTENANCE FOR ANDERSON - MONTHLY MAINTENANCE FOR ANDERSON - MONTHLY MAINTENANCE FOR CHECK FMCC 120214 TOTAL | 530660.00 530660.00 530660.00 | 43770.7 | 148.00 296.00 444.00 888.00 |
| 07/19/2018 | FMCC | 120216*# | ARAMARK | ARAMARK - LAUNDRY SERVICES FOR METER ARAMARK - LAUNDRY SERVICES FOR METER CHECK FMCC 120216 TOTAL | 550632.00 550632.00 | | 23.46 23.46 46.92 |
| 07/19/2018 | FMCC | 120218 | BENJAMIN ELECTRICAL SERVICES | BENJAMIN ELECTRIC - REPLACE EXISTING LIGHT FIXTURES, REPAIRED LIGHT POLES - | 540674.00 00 | 43770.7 84 | 4,120.00 |
| 07/19/2018 | FMCC | 120226 | CLYDE PRINTING COMPANY | CLYDE PRINTING - PRINT JOB FOR PARKING APPLICATIONS - PARKING SERVICES CLYDE PRINTING - WEATHER RESISTANT CHECK FMCC 120226 TOTAL | 550601.00 00 550601.00 | 93 | 2,840.00 167.00 3,007.00 |
| 07/19/2018 | FMCC | 120228 | COMED (6111) | COMED- ELECTRICITY SERVICES FOR JUNE | 540692.00 | 43770.7 | 34.20 |
| 07/19/2018 | FMCC | 120229 | CONSTELLATION ENERGY SERVICES | CONSTELLATION - UTILITY PAYMENT FOR JUNE 2018- 137 N. SCOVILLE (OPRF) | 540692.00 00 | 43770.7 83 | 416.39 |
| 07/19/2018 | FMCC | 120230 | CONSTELLATION ENERGY SERVICES | CONSTELLATION - UTILITY SERVICES FOR JUNE 2018 - HC GARAGE | 540692.00 00 | 43770.7 88 | 59.21 |
| 07/19/2018 | FMCC | 120231 | CONSTELLATION ENERGY SERVICES | CONSTELLATION - UTILITY PAYMENT FOR JUNE 2018 - 1150 HOLLEY CT | 540692.00 00 | 43770.7 88 | 2,450.26 |
| 07/19/2018 | FMCC | 120232# | COOK COUNTY COLLECTOR | COOK COUNTY COLLECTOR - LOT & GARAGE COOK COUNTY COLLECTOR - LOT & GARAGE CHECK FMCC 120232 TOTAL | 440460.00 440460.00 | | 1,401.71 1,401.70 2,803.41 |
| 07/19/2018 | FMCC | 120236# | CULLIGAN WATER | CULLIGAN WATER - BOTTLED WATER CULLIGAN WATER - BOTTLED WATER CHECK FMCC 120236 TOTAL | 530660.00 530660.00 | | 58.33 81.85 140.18 |
| 07/19/2018 | FMCC | 120239*# | DRESSEL'S ACE HARDWARE | DRESSEL'S HARDWARE - TILE NIPPERS- HC GARAGE | 560631.00 00 | 43770.7 88 | 32.57 |

DB: Oak Park

| DD: Oun fuin | | | | | | | |
|--------------|--------|----------|---------------------------------|--|-----------------|---------------|------------------|
| Check Date | Bank | Check # | Payee | Description | Account | Dept | Amount |
| Fund: 5060 P | arking | Fund | | | | | |
| 07/19/2018 | FMCC | 120250 | GRAINGER | GRAINGER - ANGLE | 560631.00 | 43770.7 | 320.69 |
| 07/19/2018 | FMCC | 120264 | LEGACY PROJECT | LEGACY PROJECT - 2018- 2019 MEMBERSHIP | 550602.00 | 43770.1 | 40.00 |
| 07/19/2018 | FMCC | 120269 | MENARDS-MELROSE PARK | MENARDS - SUPPLIES/MATERIAL FOR | 560631.00 | 43770.7 | 358.93 |
| 07/19/2018 | FMCC | 120272 | MINUTEMAN PRESS | MINUTEMAN PRESS - 450 11X17 PARKING | 550601.00 | 43770.7 | 315.88 |
| 07/19/2018 | FMCC | 120273# | MR MAT | MR. MAT - CLEANING | 530660.00 | 43770.7 | 43.35 |
| | | | | MR. MAT - CLEANING | 530660.00 | 43770.7 | 43.35 |
| | | | | MR. MAT - CLEANING | 530660.00 | 43770.7 | 43.35 |
| | | | | MR. MAT - CLEANING | 530660.00 | 43770.7 | 43.35 |
| | | | | MR. MAT - CLEANING | 530660.00 | 43770.7 | 43.35 |
| | | | | MR. MAT - CLEANING | 530660.00 | 43770.7 | 43.35 |
| | | | | MR. MAT - CLEANING | 530660.00 | | 43.35 |
| | | | | MR. MAT - CLEANING | 530660.00 | | 43.35 |
| | | | | MR. MAT - CLEANING | 530660.00 | | 125.25 |
| | | | | MR. MAT - CLEANING | 530660.00 | | 125.25 |
| | | | | MR. MAT - CLEANING | 530660.00 | | 125.25 |
| | | | | MR. MAT - CLEANING | 530660.00 | | 125.25 |
| | | | | MR. MAT - CLEANING | 530660.00 | | 125.25 |
| | | | | MR. MAT - CLEANING | 530660.00 | | 125.25 |
| | | | | MR. MAT - CLEANING | 530660.00 | | 125.25 |
| | | | | MR. MAT - CLEANING | 530660.00 | 43770.7 | 125.25 |
| | | | | CHECK FMCC 120273 TOTAL | | | 1,348.80 |
| 07/19/2018 | FMCC | 120281 | PASSPORT PARKING, LLC | PASSPORT PARKING - JUNE 2018 PASSES - | 530660.00 | 43770.7 | 2,500.00 |
| 07/19/2018 | FMCC | 120286# | REVCON TECHNOLOGY GROUP, INC. | REVCON- PROGRAM SYSTEM TO REVERT | 530660.00 | | 75.00 |
| | | | | CHARGES FOR JULY 4TH HOLIDAY - AVE REVCON- REPAIRS TO DAMAGED GATE ARM - | 00 540674.00 | 84 | 120 00 |
| | | | | REVCON - STRAIGHTENED SIGNS ON LAKE/OAK | | | 130.00 465.00 |
| | | | | REVCON - SIRAIGHIENED SIGNS ON LARE/OAK REVCON - REPAIR TO NOTE DISPENSER- HC | 530660.00 | | 1,122.50 |
| | | | | REVCON REFAIL TO NOTE DISFENSER IC REVCON- PROGRAM SYSTEM TO REVERT | 530660.00 | | 75.00 |
| | | | | REVCON - REPAIRS TO POF 14 MACHINARY - | | | 195.00 |
| | | | | REVCON - REPAIRS TO DAMAGED GATE ARM - | | | 195.00 |
| | | | | REVCON - REPAIRS TO DAMAGED GATE ARM/ | | | 1,260.00 |
| | | | | REVCON -DISPENSER CASSETTE PLUS | 560631.00 | | 430.00 |
| | | | | CHECK FMCC 120286 TOTAL | | | 3,947.50 |
| 07/19/2018 | FMCC | 120289*# | SECURITAS SECURITY SERVICES USA | SECURITAS GUARD SERVICES 2018 - VILLAGE PARKING STRUCTURES | 530660.00 00 | 43770.7 83 | 5,623.03 |
| | | | | SECURITAS GUARD SERVICES 2018 - VILLAGE | | | 9,746.59 |
| | | | | | | | |

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07/19/2018 10:28 AM User: Schaeffer DB: Oak Park

| Check Date | Bank | Check # | Рауее | Description | Account | Dept | Amount | | | |
|--------------|-------------------------|----------|-------------------------|---|-----------------|---------------|-----------|--|--|--|
| Fund: 5060 P | Fund: 5060 Parking Fund | | | | | | | | | |
| | | | | SECURITAS GUARD SERVICES 2018 - VILLAGE | 530660.00 | 43770.7 | 22,117.26 | | | |
| | | | | CHECK FMCC 120289 TOTAL | | | 37,486.88 | | | |
| 07/19/2018 | FMCC | 120297 | TOTAL PARKING SOLUTIONS | | 530660.00 00 | 43770.7 87 | 1,280.00 | | | |
| 07/19/2018 | FMCC | 120303*# | WAREHOUSE DIRECT | WAREHOUSE DIRECT - BINDER CLIPS, NOTE | 560631.00 | 43770.7 | 17.47 | | | |
| | | | | Total for fund 5060 Parking Fund | | | 61,964.29 | | | |

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CHECK DISBURSEMENT REPORT FOR VILLAGE OF OAK PARK CHECK DATE FROM 07/15/2018 - 07/20/2018

07/19/2018 10:28 AM User: Schaeffer DB: Oak Park

Description Check Date Bank Check # Payee Account Dept Amount Fund: 6026 Self Insured Retention Fund 42,623.80 07/19/2018 FMCC 120283 PMA MANAGEMENT CORP. WORKERS COMP PAYMENTS FOR CLAIMS 520678.00 41071.1 42,623.80 Total for fund 6026 Self Insured Retention Fund TOTAL - ALL FUNDS 431,719.09

'*'-INDICATES CHECK DISTRIBUTED TO MORE THAN ONE FUND
'#'-INDICATES CHECK DISTRIBUTED TO MORE THAN ONE DEPARTMENT