

Project Name:

BIDDERS NEED NOT RETURN THE ENTIRE PROPOSAL

<u>Lake Street Resurfacing – Euclid Avenue to Austin Boulevard</u>

| Project Number: | <u>20-11</u> |
|-----------------|---|
| Location: | VILLAGE OF OAK PARK, ILLINOIS Lake Street from Euclid Avenue to Austin Boulevard |
| | Submitted to the President and Board of Trustees |
| | By: Lindahl Brothers, Inc. Contractor's Name |
| | . 622 E. Green Street Address |
| | Bensenville, IL 60106 |

City



Notice to Bidders

Time and Place of Opening of Bids

Sealed proposals for the improvement described below will be received at the Office of the Village Engineer, Monday through Friday, 8:30 A.M. to 4:00 P.M. at 201 South Boulevard, Oak Park, Illinois 60302 until **10:00 A.M. Thursday, October 31, 2019** at which time the proposals shall be publicly opened and read.

Description of Work

Name:

Lake Street Resurfacing – Euclid Avenue to Austin Boulevard

Location:

Lake Street from Euclid Avenue to Austin Boulevard

Proposed Improvement: In general, the improvements of Lake Street from Euclid Avenue to Austin Boulevard include the removal and installation HMA surface course, Polymerized HMA binder course, PCC sidewalk, and combination concrete curb and gutter, detector loop replacement, frame and lid adjustments, installation of thermoplastic pavement markings, detectable warnings, pavement patching, PCC driveway pavement, longitudinal joint sealant, landscaping, topsoil, sodding and all appurtenant work thereto.

Bidders Instructions

- 1. Plans and proposal forms will be available in the Office of the Village Engineer, 201 South Boulevard, Oak Park, Illinois 60302 upon payment of \$40.00 (non-refundable). No plans will be issued to prospective bidders after 4 P.M. on the working day preceding the opening of bids. Proposals will not be accepted by the Village of Oak Park from Contractors who have failed to provide payment, if required, for obtaining proposal forms and have also failed to register with the Engineering Division of the Public Works Department as plan holders for this project.
- 2. At the bid opening, all proposals <u>must</u> be accompanied by a proposal guaranty in the amount of 5% of the bid amount. The proposal guaranty shall be in the form of a bid bond executed by a corporate surety company or a bank cashier's check.

- 3. The awarding authority reserves the right to waive technicalities and to reject any or all proposals as provided in Article 102.01 of the 2016 "Standard Specifications for Road and Bridge Construction," prepared by the Illinois Department of Transportation.
- 4. The work to be performed pursuant to this Proposal is subject to the Illinois Prevailing Wage Act, 820 ILCS 130/0.01 et seq.
- 5. Bidders need not return the entire proposal when bids are submitted. Portions of the proposal that must be returned include the following:
 - a. Proposal Cover
 - b. Notice to Bidders
 - c. Contract Proposal (I)
 - d. Contract Schedule of Prices Form (II) (if required)
 - e. Proposal Bid Bond (III) (if required)
 - f. Contractor's Certification (IV)
 - g. Tax Compliance Affidavit (V)
 - h. Fair Employment Practices Affidavit of Compliance (VI)
 - i. Village of Oak Park EEO Report (VII)
 - j. Participation Statement
 - SCHEDULE C: Village of Oak Park Letter of Intent From MBE/WBE to Perform as a Subcontractor, Supplier, and/or Consultant
 - SCHEDULE D: Village of Oak Park M.WBE Participation
 - k. Affidavit of Availability

Note: All proposal documents, including Proposal Guaranty Checks or Proposal Bid Bonds, should be stapled together to prevent loss when bids are processed.

| | By Order of |
|-----------------|--------------------------------|
| RETURN WITH BID | Bill McKenna, Village Engineer |



Proposal

RETURN WITH BID

| Pro | oposal of Lindahl Brothers, Inc. |
|-----|---|
| | |
| | the 20-11 Lake Street Resurfacing – Euclid Avenue to Austin Boulevard as noted herein and the formance of all appurtenant work thereto. |
| 1. | The plans for the proposed work are those prepared by Thomas Engineering Group, LLC, 55 West 22 nd Street, Suite 300, Lombard, Illinois on <u>October 17, 2019</u> . |
| 2. | The specifications referred to herein are those prepared by the Department of Transportation and designated as 2016 "Standard Specifications for Road and Bridge Construction" and the "Supplemental Specifications" there to, the "Standard Specifications for Water and Sewer |
| | Construction in Illinois", and the "Manual for Uniform Traffic Control Devices", adopted and in effect on the date of invitation of bids. |
| 3. | The undersigned agrees to accept, as part of the contract, the applicable Special Provisions indicated on the "Check Sheet for Supplemental Specifications and Recurring Special Provisions" contained in this proposal. |
| 4. | The undersigned agrees to substantially complete the work on Lake Street except for landscaping, topsoil/sodding, and punch list work by <u>August 21, 2020</u> and achieve final completion by <u>October 2, 2020</u> unless additional time is granted in accordance with the specifications. |
| 5. | Accompanying this proposal is either a bid bond on the Village Bond form or a proposal guaranty check, complying with the specifications, made payable to the Village of Oak Park. The amount of the check is |
| 6. | If this proposal is accepted and the undersigned fails to execute a contract and contract bond as required, it is hereby agreed that the Bid Bond or check shall be forfeited to the awarding authority. |
| 7. | Each pay item should have a unit price and a total price. |
| 8. | The unit price shall govern if no total price is shown or if there is a discrepancy between the results of unit price multiplied by the quantity. |

9. If a unit price is omitted, the total price will be divided by the quantity in order to establish a unit price.

10. A bid will be declared unacceptable if neither a unit price nor a total price is shown.



III

RETURN WITH BID

Village of Oak Park, IL Proposal Bid Bond

| WE | Lindahl Brothers, Inc. |
|------------------------------|---|
| | as PRINCIPAL, and |
| Constru | Continental Casualty Company as SURETY, and firmly bound unto the Village of Oak Park, IL (hereafter referred to as "VOP") in the penal sum of 5% of bid price, or for the amount specified in Article 102.09 of the "Standard Specifications for Road and Bridge ction" in effect on the date of invitation for bids. We bind ourselves, our heirs, executors, administrators, ors, and assigns, jointly to pay to the VOP this sum under the conditions of this instrument. |
| WHERI a writte above s | AS THE CONDITION OF THE FOREGOING OBLIGATION IS SUCH that, the said PRINCIPAL is submitting a proposal to the VOP acting through its awarding authority for the construction of the work designated as the action. |
| surety of as prov | ORE if the proposal is accepted and a contract awarded to the PRINCIPAL by the VOP for the above- red section and the PRINCIPAL shall within fifteen (15) days after award enter into a formal contract, furnish uaranteeing the faithful performance of the work, and furnish evidence of the required insurance coverage, all ded in the "Standard Specifications for Road and Bridge Construction" and applicable Supplemental ations, then this obligation shall become void; otherwise it shall remain in full force and effect. |
| requirer immedia | EVENT the VOP determines the PRINCIPAL has failed to enter into a formal contract in compliance with any tents set forth in the preceding paragraph, then the VOP acting through its awarding authority shall tely be entitled to recover the full penal sum set out above, together with all court costs, all attorney fees, and r expense of recovery. |
| IN TES | IMONY WHEREOF, the said PRINCIPAL and the said SURETY have caused this instrument to be signed by pective officers this 31st day of October A.D. 2019 |
| | PRINCIPAL |
| Lindar | Brothers, Inc. |
| (Compar By: | Daring Thill By President |
| (If PRINC | (Signature & Title) (PAL is a joint venture of two or more contractors, the company names, and authorized signatures of each contractor must.) |
| Contine | Surety) Surety Surety Surety Surety |
| STATE C | FILLINOIS, |
| COUNTY | OF <u>COOK</u> , a Notary Public in and for said county, do hereby certify |
| that | Clarence Lindahl Jr. and Sarah E. Green |
| PRINCIP. | (Insert names of individuals signing on behalf of PRINCIPAL & SURETY.) ach personally known to me to be the same persons whose names are subscribed to the foregoing instrument on behalf of L and SURETY, appeared before me this day in person and acknowledged respectively, that they signed and delivered ment as their free and voluntary act for the uses and purposes therein set forth. |
| G NOTICE | ven under my hand and notary seal this 31st day of October A.D. 20 19 |
| l. Impr or se bein | per execution of this form (i.e. missing signatures als or incomplete certification) will result in bid declared irregular. My commission expires 8/31/2021 |
| 2. If bio it mu | bond is used in lieu of proposal guaranty check, st be on this form and must be submitted with bid. Notary Public Tymbery Bragg |
| 11 | "OFFICIAL SEAL" KIMBERLY BRAGG NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 8/31/2021 |

POWER OF ATTORNEY APPOINTING INDIVIDUAL ATTORNEY-IN-FACT

Know All Men By These Presents, That Continental Casualty Company, an Illinois insurance company, National Fire Insurance Company of Hartford, an Illinois insurance company, and American Casualty Company of Reading, Pennsylvania, a Pennsylvania insurance company (herein called "the CNA Companies"), are duly organized and existing insurance companies having their principal offices in the City of Chicago, and State of Illinois, and that they do by virtue of the signatures and seals herein affixed hereby make, constitute and appoint

Sarah E. Green, Individually

of Chicago, IL their true and lawful Attorney(s)-in-Fact with full power and authority hereby conferred to sign, seal and execute for and on their behalf bonds, undertakings and other obligatory instruments of similar nature

- In Unlimited Amounts -

Surety Bond No.: Bid Bond Principal: Lindahl Brothers, Inc. Obligee: Village of Oak Park

and to bind them thereby as fully and to the same extent as if such instruments were signed by a duly authorized officer of their insurance companies and all the acts of said Attorney, pursuant to the authority hereby given is hereby ratified and confirmed.

This Power of Attorney is made and executed pursuant to and by authority of the By-Law and Resolutions, printed on the reverse hereof, duly adopted, as indicated, by the Boards of Directors of the insurance companies.

In Witness Whereof, the CNA Companies have caused these presents to be signed by their Vice President and their corporate seals to be hereto affixed on this 27th day of February, 2018.







Continental Casualty Company National Fire Insurance Company of Hartford American Casualty Company of Reading, Pennsylvania

Paul T. Bruflat Vice President

State of South Dakota, County of Minnehaha, ss:

On this 27th day of February, 2018, before me personally came Paul T. Bruflat to me known, who, being by me duly sworn, did depose and say: that he resides in the City of Sioux Falls, State of South Dakota; that he is a Vice President of Continental Casualty Company, an Illinois insurance company, National Fire Insurance Company of Hartford, an Illinois insurance company, and American Casualty Company of Reading, Pennsylvania, a Pennsylvania insurance company described in and which executed the above instrument; that he knows the seals of said insurance companies; that the seals affixed to the said instrument are such corporate seals; that they were so affixed pursuant to authority given by the Boards of Directors of said insurance companies and that he signed his name thereto pursuant to like authority, and acknowledges same to be the act and deed of said insurance companies.



My Commission Expires June 23, 2021

J. Mohr

Notary Public

CERTIFICATE

I, D. Johnson, Assistant Secretary of Continental Casualty Company, an Illinois insurance company, National Fire Insurance Company of Hartford, an Illinois insurance company, and American Casualty Company of Reading, Pennsylvania, a Pennsylvania insurance company do hereby certify that the Power of Attorney herein above set forth is still in force, and further certify that the By-Law and Resolution of the Board of Directors of the insurance companies printed on the reverse hereof is still in force. In testimony whereof I have hereunto subscribed my name and affixed the seal of the said insurance companies this 31st day of October, 2019.







Continental Casualty Company
National Fire Insurance Company of Hartford
American Casualty Company of Reading, Pennsylvania

D. Johnson

Assistant Secretary

Form F6853-4/2012

Go to www.cnasurety.com > Owner / Obligee Services > Validate Bond Coverage, if you want to verify bond authenticity.

Authorizing By-Laws and Resolutions

ADOPTED BY THE BOARD OF DIRECTORS OF CONTINENTAL CASUALTY COMPANY:

This Power of Attorney is made and executed pursuant to and by authority of the following resolution duly adopted by the Board of Directors of the Company at a meeting held on May 12, 1995:

"RESOLVED: That any Senior or Group Vice President may authorize an officer to sign specific documents, agreements and instruments on behalf of the Company provided that the name of such authorized officer and a description of the documents, agreements or instruments that such officer may sign will be provided in writing by the Senior or Group Vice President to the Secretary of the Company prior to such execution becoming effective."

This Power of Attorney is signed by Paul T. Bruflat, Vice President, who has been authorized pursuant to the above resolution to execute power of attorneys on behalf of Continental Casualty Company.

This Power of Attorney is signed and sealed by facsimile under and by the authority of the following Resolution adopted by the Board of Directors of the Company by unanimous written consent dated the 25th day of April, 2012:

"Whereas, the bylaws of the Company or specific resolution of the Board of Directors has authorized various officers (the "Authorized Officers") to execute various policies, bonds, undertakings and other obligatory instruments of like nature; and

Whereas, from time to time, the signature of the Authorized Officers, in addition to being provided in original, hard copy format, may be provided via facsimile or otherwise in an electronic format (collectively, "Electronic Signatures"); Now therefore be it resolved: that the Electronic Signature of any Authorized Officer shall be valid and binding on the Company. "

ADOPTED BY THE BOARD OF DIRECTORS OF NATIONAL FIRE INSURANCE COMPANY OF HARTFORD:

This Power of Attorney is made and executed pursuant to and by authority of the following resolution duly adopted by the Board of Directors of the Company by unanimous written consent dated May 10, 1995:

"RESOLVED: That any Senior or Group Vice President may authorize an officer to sign specific documents, agreements and instruments on behalf of the Company provided that the name of such authorized officer and a description of the documents, agreements or instruments that such officer may sign will be provided in writing by the Senior or Group Vice President to the Secretary of the Company prior to such execution becoming effective."

This Power of Attorney is signed by Paul T. Bruflat, Vice President, who has been authorized pursuant to the above resolution to execute power of attorneys on behalf of National Fire Insurance Company of Hartford.

This Power of Attorney is signed and sealed by facsimile under and by the authority of the following Resolution adopted by the Board of Directors of the Company by unanimous written consent dated the 25th day of April, 2012:

"Whereas, the bylaws of the Company or specific resolution of the Board of Directors has authorized various officers (the "Authorized Officers") to execute various policies, bonds, undertakings and other obligatory instruments of like nature; and

Whereas, from time to time, the signature of the Authorized Officers, in addition to being provided in original, hard copy format, may be provided via facsimile or otherwise in an electronic format (collectively, "Electronic Signatures"); Now therefore be it resolved: that the Electronic Signature of any Authorized Officer shall be valid and binding on the Company. "

ADOPTED BY THE BOARD OF DIRECTORS OF AMERICAN CASUALTY COMPANY OF READING, PENNSYLVANIA:

This Power of Attorney is made and executed pursuant to and by authority of the following resolution duly adopted by the Board of Directors of the Company by unanimous written consent dated May 10, 1995:

"RESOLVED: That any Senior or Group Vice President may authorize an officer to sign specific documents, agreements and instruments on behalf of the Company provided that the name of such authorized officer and a description of the documents, agreements or instruments that such officer may sign will be provided in writing by the Senior or Group Vice President to the Secretary of the Company prior to such execution becoming effective."

This Power of Attorney is signed by Paul T. Bruflat, Vice President, who has been authorized pursuant to the above resolution to execute power of attorneys on behalf of American Casualty Company of Reading, Pennsylvania.

This Power of Attorney is signed and sealed by facsimile under and by the authority of the following Resolution adopted by the Board of Directors of the Company by unanimous written consent dated the 25th day of April, 2012:

"Whereas, the bylaws of the Company or specific resolution of the Board of Directors has authorized various officers (the "Authorized Officers") to execute various policies, bonds, undertakings and other obligatory instruments of like nature; and

Whereas, from time to time, the signature of the Authorized Officers, in addition to being provided in original, hard copy format, may be provided via facsimile or otherwise in an electronic format (collectively, "Electronic Signatures"); Now therefore be it resolved: that the Electronic Signature of any Authorized Officer shall be valid and binding on the Company. "

- 11. The undersigned firm certifies that it has not been convicted of bribery or attempting to bribe an officer or employee of the State of Illinois, nor has the firm made an admission of guilt of such conduct which is a matter of record, nor has an official, agent, or employee of the firm committed bribery or attempted bribery on behalf of the firm and pursuant to the direction or authorization of a responsible official of the firm. The undersigned firm further certifies that it is not barred from bidding on this contract as a result of a conviction for the violation of State laws prohibiting bid-rigging or bid-rotating.
- 12. This Contract is subject to "An act regulating wages of laborers, mechanics, and other workers employed in any public works by the State, County, City or any other public body or any political subdivision or by anyone under contract for public works". (see Special Provision for details).

Special Note: The Prevailing Wage Act / Federal Requirements require maintaining and submitting Certified Payroll records <u>monthly</u> for all entities working on this project.

13. Proposal Guaranty Check:

Attach Cashier's Check or Certified Check Here

In the event that one proposal guaranty check is intended to cover two or more proposals, the amount must be equal to the sum of the proposal guaranties that would be required for each individual proposal.

If the proposal guaranty check is placed in another proposal; state below where it can be found.

The proposal guaranty check will be found in the proposal for: Village of Oak Park

Project 20-11 Lake Street Resurfacing – Euclid Avenue to Austin Boulevard

14. The undersigned submits herewith this schedule of prices covering the work to be performed under this contract:

SCHEDULE OF PRICES

(For complete information covering these items, see IDOT specifications and Special Provisions.)

| ITEM NO. | PAYITEM | QUANTITY | UNIT | UNIT PRICE | TOTAL PRICE |
|-------------|---|----------|-------|---------------|--|
| 1 | TREE REMOVAL (6 TO 15 UNITS DIAMETER) | 65 | UNIT | 62.00 | 4030.00 |
| 2 | TEMPORARY FENCE | 250 | FOOT | 8.50 | 2125.00 |
| 3 | TREE ROOT PRUNING | 10 | EACH | 150.00 | |
| 4 | EARTH EXCAVATION | 155 | CU YD | 55.00 | 1500.00 |
| 5 | REMOVAL AND DISPOSAL OF UNSUITABLE MATERIAL | 25 | CU YD | 55.00 | 1375,00 |
| 6 | TRENCH BACKFILL | 500 | CU YD | 55.00 | 1375,00 27,500,00 3575,00 3600.00 |
| 7 | TOPSOIL FURNISH AND PLACE, 4" | 550 | SQ YD | 6.50 | 3575.00 |
| 8 | COMPOST FURNISH AND PLACE, 3" | 480 | SQ YD | 7.50 | 3600.00 |
| 9 | SODDING | 550 | SQ YD | 16.00 | 8800.00 10725.00 1375.00 6408.00 |
| 10 | INLET FILTERS | 65 | EACH | 165,00 | 10725.00 |
| 11 | AGGREGATE SUBGRADE IMPROVEMENT | 25 | CU YD | 55.00 | 1375.00 |
| 12 | SUBBASE GRANULAR MATERIAL, TYPE B 2" | 1,602 | SQ YD | 4.00 | 6408.00 |
| 13 | SUBBASE GRANULAR MATERIAL, TYPE B 4" | 270 | SQ YD | 7.00 | 1890.00 |
| 14 | PORTLAND CEMENT CONCRETE BASE COURSE 7" | 16 | SQ YD | 75.00 | 15300.00 15300.00 |
| 15 | PORTLAND CEMENT CONCRETE BASE COURSE 9" | 180 | SQ YD | 85.00 | 15,300.00 |
| 16 | AGGREGATE FOR TEMPORARY ACCESS | 25 | TON | 30.00 | 750.00 |
| 17 | BITUMINOUS MATERIALS (TACK COAT) | 17,860 | POUND | ,01 | 178:60 |
| 18 | MIXTURE FOR CRACKS, JOINTS, AND FLANGEWAYS | 40 | TON | 250.00 | 10 000,0 |
| 19 | HOT-MIX ASPHALT SURFACE REMOVAL - BUTT JOINT | 291 | SQ YD | 10.00 | 2910.00 |
| 20 | TEMPORARY RAMP | 128 | SQ YD | 50.00 | 2910.00 |
| 21 | POLYMERIZED HOT-MIX ASPHALT BINDER COURSE, IL-4.75, N50 | 1,173 | TON | 95.00 | 111435.0 |
| 22 | HOT-MIX ASPHALT SURFACE COURSE, IL-9.5, MIX "D", N70 | 2,223 | TON | 75.00 | 166725.0 |
| 23 | PROTECTIVE COAT | 2,051 | SQ YD | 2,00 | 4/02.00 2425.00 |
| 24 | PORTLAND CEMENT CONCRETE DRIVEWAY PAVEMENT, 7 INCH | 25 | SQ YD | 97.00 | 7425.00 |

| | | | | | |
|----|--|-------------|-------|---------|--------------------|
| 25 | PORTLAND CEMENT CONCRETE DRIVEWAY PAVEMENT, 8 INCH | 25 | SQ YD | 107.00 | 2675,00 |
| 26 | PORTLAND CEMENT CONCRETE SIDEWALK 5 INCH | 14,415 | SQ FT | 8.00 | 115 320,00 |
| 27 | PORTLAND CEMENT CONCRETE SIDEWALK 8 INCH | 183 | SQ FT | 20.00 | 3660.00 |
| 28 | PORTLAND CEMENT CONCRETE SIDEWALK 10 INCH | 175 | SQ FT | 11,00 | 1925,00 |
| 29 | PAVEMENT REMOVAL | 140 | SQ YD | 22,00 | 3080.00 |
| 30 | HOT-MIX ASPHALT SURFACE REMOVAL, 2 1/4" | 25,830 | SQ YD | 3.00 | 77490,00 |
| 31 | DRIVEWAY PAVEMENT REMOVAL | 100 | SQ YD | 25.00 | 2500.00 |
| 32 | CURB REMOVAL | 155 | FOOT | 10,00 | 1850.00 |
| 33 | COMBINATION CURB AND GUTTER REMOVAL | 1,510 | FOOT | 8,00 | 1850.00 |
| 34 | SIDEWALK REMOVAL | 14,000 | SQ FT | 2.50 | 35000.00 |
| 35 | CLASS B PATCHES, TYPE I, 9 INCH | 133 | SQ YD | 190.00 | 25270.00 |
| 36 | CLASS B PATCHES, TYPE II, 9 INCH | 397 | SQ YD | 180.00 | 71460.0 |
| 37 | CLASS B PATCHES, TYPE III, 9 INCH | 530 | SQ YD | 170.00 | 90 100,0 |
| 38 | CLASS B PATCHES, TYPE IV, 9 INCH | 1,588 | SQ YD | 150,00 | 238200,0 |
| 39 | DOWEL BARS 1 1/4" | 1,500 | EACH | 13,00 | 19500.00 |
| 40 | TIE BARS 3/4" | 1,000 | EACH | 9.00 | 9000.00 |
| 41 | STRIP REFLECTIVE CRACK CONTROL TREATMENT | 14,000 | FOOT | 2.00 | 28,000,00 |
| 42 | DOMESTIC WATER SERVICE BOXES TO BE ADJUSTED | 5 | EACH | 190.00 | 950,00 |
| 43 | CATCH BASINS TO BE ADJUSTED | 5 | EACH | 490.00 | 2450.00 |
| 44 | VALVE BOXES TO BE ADJUSTED | 6 | EACH | 460.00 | 2450.00 2760,00 |
| 45 | CONCRETE CURB, TYPE B | 200 | FOOT | 55.00 | |
| 46 | COMBINATION CONCRETE CURB AND GUTTER, TYPE B-6.12 | 1,500 | FOOT | 40.00 | 60 000.00 |
| 47 | COMBINATION CONCRETE CURB AND GUTTER, TYPE M-6.12 | 18 | FOOT | 100,00 | 1800.00 |
| 48 | NON-SPECIAL WASTE DISPOSAL | 55 | CU YD | 75.00 | 4125.00 |
| 49 | SOIL DISPOSAL ANALYSIS | 3 | EACH | 1250.00 | 3750.00 |
| 50 | REGULATED SUBSTANCES PRE-CONSTRUCTION PLAN | 1 | LSUM | 3000.00 | 3000.00 |

| 51 | ON-SITE MONITORING OF REGULATED SUBSTANCES | 10 | CAL DA | 20000 | 77 - 2 - 2 |
|--------|--|--------|---------|---------|--|
| 52 | REGULATED SUBSTANCES FINAL CONSTRUCTION REPORT | 1 | LSUM | 1500,00 | - |
| 53 | MOBILIZATION | 1 | L SUM | + | 0/10,000.00 |
| 54 | CHANGEABLE MESSAGE SIGN | 112 | CAL DAY | 25.00 | |
| 55 | SHORT TERM PAVEMENT MARKING | | | | 2800,00 |
| | | 13,564 | FOOT | 1.00 | 13564.00 |
| 56 | SHORT TERM PAVEMENT MARKING REMOVAL | 4,071 | SQ FT | 1.00 | 4071,00 |
| 57 | SIGN PANEL - TYPE 1 | 100 | SQ FT | 28.00 | 2800,00 |
| 58 | REMOVE SIGN PANEL ASSEMBLY - TYPE A | 5 | EACH | 25.00 | 125.00 |
| 59 | REMOVE SIGN PANEL - TYPE 1 | 50 | SQ FT | 5.00 | 250,00 |
| 60 | RELOCATE SIGN PANEL ASSEMBLY - TYPE A | 5 | EACH | 125,00 | 625.00 |
| 61 | THERMOPLASTIC PAVEMENT MARKING - LETTERS AND SYMBOLS | 905 | SQ FT | 4.40 | 3982,00 |
| 62 | THERMOPLASTIC PAVEMENT MARKING - LINE 4" | 16,905 | FOOT | 1,00 | 16,905.00 |
| 63 | THERMOPLASTIC PAVEMENT MARKING - LINE 6" | 2,340 | FOOT | 1,50 | 3510,00 |
| 64 | THERMOPLASTIC PAVEMENT MARKING - LINE 12" | 2,539 | FOOT | 2.50 | 634750 |
| 65 | THERMOPLASTIC PAVEMENT MARKING - LINE 24" | 353 | FOOT | 4.50 | 1588.50 |
| 66 | PREFORMED THERMOPLASTIC PAVEMENT MARKING - LETTERS AND SYMBOLS | 15 | SQ FT | 28.50 | 427.80 |
| 67 | UNDERGROUND CONDUIT, GALVANIZED STEEL, 3" DIA. | 153 | FOOT | 55.00 | 2600,00 |
| 68 | MAINTENANCE OF EXISTING TRAFFIC SIGNAL INSTALLATION | 2 | EACH | 1300.00 | 2600,00 |
| 69 | PAINT EXISTING TRAFFIC SIGNAL EQUIPMENT | 1 | EACH | 3/00,00 | 3/00,00 |
| 70 | ELECTRIC CABLE IN CONDUIT, SIGNAL NO. 14 2C | 500 | FOOT | 1.16 | 580.00 |
| 71 | ELECTRIC CABLE IN CONDUIT, EQUIPMENT GROUNDING CONDUCTOR, NO. 6 1C | 500 | FOOT | 2.00 | 3/00,00 580.00 1000.00 |
| 72 | CONCRETE FOUNDATION, TYPE A | 16 | FOOT | 275.00 | 4400.00 |
| 73 | DRILL EXISTING HANDHOLE | 4 | EACH | 420.00 | 1680:00 |
| 74 | DETECTOR LOOP REPLACEMENT | 1,303 | FOOT | 22.01 | 4400.00 1680.00 28679.0 3020.00 640.00 |
| 75 | PEDESTRIAN PUSH-BUTTON | 4 | EACH | 755,00 | 3020.00 |
| 76 | REMOVE EXISTING TRAFFIC SIGNAL EQUIPMENT | 2 | EACH | 320.00 | 640.00 |

| 77 | TREE, ACER MIYABEI MORTON (STATE STREET MIYABE MAPLE), 3" CALIPER, BALLED AND BURLAPPED | 1 | EACH | 850,00 850,00 |
|-----|---|-----|-------|---------------------|
| 78 | TREE, GINKGO BILOBA (GINKGO), 3" CALIPER, BALLED AND BURLAPPED | 1 | EACH | 900,00 900.00 |
| 79 | TREE, PLATANUS X ACERIFOLIA MORTON CIRCLE (EXCLAMATION! LONDON PLANETREE), 2-1/2" CALIPER, BALLED AND BURLAPPED | 3 | EACH | 800.00 2400.00 |
| 80 | TREE, QUERCUS WAREI REGAL PRINCE, (REGAL PRINCE OAK), 3" CALIPER, BALLED AND BURLAPPED | 3 | EACH | 900.00 2700.00 |
| 81 | SHRUB, HYDRANGEA QUERCIFOLIA (OAKLEAF HYDRANGEA), 2' HEIGHT, CONTAINER | 15 | EACH | 60.00 900.00 |
| 82 | SHRUB, HYDRANGEA PANICULATA LITTLE LIME (LITTLE LIME HYDRANGEA), 2' HEIGHT, CONTAINER GROWN | 26 | EACH | 60.00 1560.00 |
| 83 | SHRUB, RIBES ALPINUM GREEN MOUND (GREEN MOUND ALPINE CURRANT), 18" WIDTH, CONTAINER | 22 | EACH | 55.00 12/0.00 |
| 84 | SHRUB, SPIREA JAPONICA LITTLE PRINCESS (LITTLE PRINCESS JAPANESE SPIREA), 18" HEIGHT, CONTAINER | 28 | EACH | 50.00 1400.00 |
| 85 | PERENNIAL PLANTS, BULB TYPE | 17 | UNIT | 250.00 4250.00 |
| 86 | PERENNIAL PLANTS, ORNAMENTAL TYPE, QUART POT | 20 | UNIT | 800,00 16000.00 |
| 87 | PERENNIAL PLANTS, ORNAMENTAL TYPE, GALLON POT | 13 | UNIT | 1500,00 19500.00 |
| 88 | PERENNIAL PLANTS, ORNAMENTAL TYPE, 3-GALLON POT | 1 | UNIT | 2500.00 2500,00 |
| 89 | TRANSPLANTED SALVAGED SHRUBS | 26 | EACH | 150.00 7900,00 |
| 90 | SHRUB REMOVAL | 9 | EACH | 50,00 450,00 |
| 91 | MULCH PLACEMENT 3" | 500 | SQ YD | 5,00 2500.00 |
| 92 | ROD AND CLEAN EXISTING CONDUIT | 195 | FOOT | 13.50 2632.50 |
| 93 | REMOVE AND REINSTALL BRICK PAVER | 50 | SQ FT | 22,00 1100.00 |
| 94 | PAVEMENT MARKING REMOVAL - WATER BLASTING | 585 | SQ FT | 7.50 4387.50 |
| 95 | REMOVE EXISTING BRICK PAVERS | 200 | SQ FT | 10,00 2000.00 |
| 96 | RECTANGULAR RAPID FLASHING BEACON ASSEMBLY (COMPLETE) | 4 | EACH | 9300.72 37202.88 |
| 97 | PLANTING SOIL MIX FURNISH AND PLACE | 15 | CU YD | |
| 98 | DETECTABLE WARNINGS (SPECIAL) | 550 | SQ FT | 48.00 26400.00 |
| 99 | HOT-MIX ASPHALT SURFACE REMOVAL, VARIABLE DEPTH | 370 | SQ YD | 5.00 1880.00 |
| 100 | FRAMES AND LIDS TO BE ADJUSTED (SPECIAL) | 71 | EACH | 700.00 49700.00 |
| 101 | TRAFFIC CONTROL AND PROTECTION, (SPECIAL) | 1 | L SUM | |
| 102 | TELESCOPING STEEL SIGN SUPPORT (SPECIAL) | 100 | FOOT | 13,000.00 13,000.00 |

| 103 | BASE FOR TELESCOPING SIGN SUPPORT, SPECIAL M | 10 | EACH | 180.00 | 1800.00 |
|-----|--|--------|-------|----------|--|
| 104 | HANDHOLE TO BE ADJUSTED | 6 | EACH | 1281.86 | 7691.16 |
| 105 | PEDESTRIAN PUSH-BUTTON POST, TYPE A | 4 | EACH | | 3734.86 |
| 106 | PAINT PAVEMENT MARKING - SPECIAL | 22 | EACH | | 5500,00 |
| 107 | BICYCLE RACKS | 4 | EACH | 1300.00 | |
| 108 | CONSTRUCTION LAYOUT | 1 | L SUM | | 6500,00 |
| 109 | FENCE REMOVAL (SPECIAL) | 560 | FOOT | + | 8960.00 |
| 110 | TEMPORARY INFORMATION SIGNING | 300 | SQ FT | | 4500.00 |
| 111 | LONGITUDINAL JOINT SEALANT | 14,324 | FOOT | 3,25 | 46553,00 |
| 112 | PARKING METER POSTS TO BE REMOVED | 1 | EACH | | |
| 113 | RAILROAD TRACK REMOVAL | 2,000 | FOOT | 30.00 | 180,00 |
| 114 | CASH CONTINGENCY ALLOWANCE | 1 | LSUM | \$50,000 | \$50,000 |
| 115 | CATCH BASINS TO BE MORTARED | 56 | EACH | 215.00 | 12.040.00 |
| 116 | MAINTENANCE OF ROADWAYS | 1 | LSUM | 10000.00 | 12,040.00 2,000.00 2,53300.00 8610.00 19,200.00 1300.00 |
| 117 | MANHOLES TO BE RECONSTRUCTED WITH SHOTCRETE | 13 | EACH | 4100,00 | 12200.0 |
| 118 | NEW TYPE 1 FRAME, CLOSED LID | 21 | EACH | 410,00 | 8/010.00 |
| 119 | PREFORMED THERMOPLASTIC BIKE CONTRAST PAVEMENT MARKING | 480 | SQ FT | 40.00 | 192000 |
| 120 | PROJECT IDENTIFICATION SIGN | 4 | EACH | 275.00 | 1200.00 |
| 121 | RECLAIMED BRICK PAVERS | 140 | SQ FT | 1/p. 00 | 51.00.00 |
| 122 | REMOVE AND RESET BIKE RACKS | 3 | EACH | 47500 | 5600.00 1275.00 12,000.00 7500.00 |
| 123 | TREE PROTECTION | 48 | EACH | 2/0.00 | 12000.00 |
| 124 | WATER MAIN LEAK DETECTION SURVEY AND REPORT | 1 | LSUM | 2000 | 72,000 |

TOTAL BID: # 1 992 644.73



IV

CONTRACTOR CERTIFICATIONS

- A. The undersigned hereby certifies that said vendor is not barred from bidding on the aforementioned contract as a result of a violation of either Section 33E-3 or 33E-4 of Article 33E of Chapter 38 of the Illinois Revised Statutes or Section 2-6-12 of the Oak Park Village Code relating to "Bidding Requirements".
- B. The individual or entity making the foregoing proposal of bid certifies that he/she is not barred from contracting with the Village of Oak Park because of any delinquency in the payment of any tax administrated by the Department of Revenue unless the individual or entity is contesting, in accordance with procedures established by the appropriate revenue act, liability for the tax or the amount of the tax. The individual or entity making the proposal or bid understands that making a false statement regarding delinquency in taxes is a Class A misdemeanor and, in addition, voids the contract and allows the Municipality to recover all amounts paid to the individual or entity under the Contract in Civil action.
- C. The undersigned firm certifies that it has not been convicted of bribery or attempting to bribe an officer or employee of the State of Illinois and the Village of Oak Park, nor has the firm made an admission of guilt of such conduct which is a matter of record, nor has an official, agent, or employee of the firm committed bribery or attempted bribery on behalf of the firm and pursuant to the direction or authorization of a responsible official of the firm. The undersigned firm further certifies that it is not barred from bidding on this contract as a result of a conviction for the violation of State laws prohibiting bid-rigging or bid-rotating.
- D. The undersigned firm certifies that it is in compliance with House Bill 3337 which creates a Drug Free Workplace Act for Illinois with an effective date of January 1, 1992.

Organization Name

| (Seal - If Corporation) |
|---|
| By: Claumer Mundall 4 Authorized Signature |
| 622 E <u>. Green Street</u> Bensenville, IL 60106 Address |
| Telephone |
| Subscribed and sworn to before me this 30-th day of 0040bec, , 2019. |
| Notary Public Notary Public |
| In the State of OFFICIAL SEAL |
| My Commission Expires: 31321. NATALIE O'MALLEY NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:03/13/21 |
| (Complete Applicable Paragraph Below) |
| (a) <u>Corporation</u> The Vendor is a corporation, which operates under the legal name of |
| Lindahl Brothers, Inc. and is organized and existing |
| under the laws of the State ofIllinois |
| The full names of its Officers are: |
| President Clarence Lindahl Jr. |
| Secretary John Lindahl |
| TreasurerJohn Lindahl |
| The corporation does have a corporate seal. (In the event that their proposal |

The corporation does have a corporate seal. (In the event that their proposal is executed by a person other than the President, attach hereto a certified copy of that section of Corporate By-Laws or other authorization by the Corporation that permits the person to execute the offer for the corporation.)

| (b) | Partnership Name, Signatu | re and Addresses o | f all Partners | |
|-----------------|----------------------------------|---|---|------------------------|
| | | | | |
| | | | ler the legal name of | |
| | | | , which name | e is registered with |
| | the office of | | in the | e county of |
| (c) | Sole Proprietor | a Sole Proprietor wh | ose full name is | |
| | | | If the Vend | lor is operating under |
| | a trade name, | said trade name is | | |
| | | | ffice of | |
| | in the county of | 10 110 110 | <u>.</u> | |
| | | | | 25 |
| | Signed: | | | |
| | | | Sole Proprietor | |
| | | | | |
| Pleas | se provide the Na | pany Officer Inform me, Social Security ny Owner and / or O | Number, Drivers License | Number and State |
| Claren | ce Lindahl Jr. ce Lindahl III | tle SS# President Vice-President | Drivers License L534-1083-2081 L534-1085-5231 | State IL IL |
| John L Allen | indahl Lindahl | Vice-President Vice-President | L534-5325-9153 L534-0106-1210 | IL IL |
| Larry | Lindahl | Vice-President | L534-5325-9153 | IL |
| | | | | |

IV

CONTRACTOR'S CERTIFICATION

| Lindahl Brothers, Inc. | , as part of its proposal on a contract for |
|--|--|
| (name of contractor) | |
| Street Resurfacing | to the Village of Oak Park, hereby |
| (general description of item(s) propos | |
| | |
| certifies that said contractor is not be | arred from proposing on the aforementioned |
| contract as a result of a violation to | either Section 33E-3 or 33E-4 of Article 33E of |
| Chapter 38 of the Illinois Revised St | atutes or Section 2-6-12 of the Oak Park Village |
| Code relating to "Proposing Require | ments". |
| Ву | (Authorized Agent of Contractor) |
| | and a second sec |
| Subscribed and sworn to | |
| before me this <u>3040</u> day of | |
| October , 2019. | |
| Notary Public | OFFICIAL SEAL NATALIE O'MALLEY NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:03/13/21 |

IV

CONTRACTOR'S CERTIFICATION (cont.)

| Lindahl Brothers, Inc. | , as part of its proposal on a contract for |
|---|---|
| (name of contractor) | |
| Street Resurfacing | _ to the Village of Oak Park, hereby |
| (general description of item(s) proposa | l on) |
| certifies that said contractor is in compliance | with House Bill 3337 which creates a Drug |
| Free Workplace Act for Illinois with an effective | e date of January 1, 1992. |
| | |
| By: Cla | man Findell & |
| | (Authorized Agent of Contractor) |
| | |
| Subscribed and sworn to | |
| before me this 304h day of | |
| October , 2019. | OFFICIAL SEAL |
| NC NC | NATALIE O'MALLEY TARY PUBLIC - STATE OF ILLINOIS |
| Notary Public Malley | Y COMMISSION EXPIRES:03/13/21 |

| TAX COMPLIANCE AFFIDAVIT | |
|---|-----------|
| says: that he/she is Officer, being first duly sworn, deposes a | and of |
| (partner, officer, owner, etc.) | Oi |
| Lindahl Brothers, Inc. (contractor) | |
| The individual or entity making the foregoing proposal or proposal certifies that he/she is not barred from contracting with the Village of Oak Park because of any delinquency in the payment of any tax administered by the Department of Revenue unless the individual or entity is contesting, in accordance with the procedures established by the appropriate revenue act, liability for the tax or the amount of the tax. The individual or entity making the proposal or proposal understands that making a false statement regarding delinquency in taxes is a Class A Misdemeanor and in addition, voids the contract | |

and allows the municipality to recover all amounts paid to the individual

or entity under the contract in civil action.

Clarence Lindahl Jr.

(Name of Contractor if the Contractor is an Individual) (Name of Partner if the Contractor is a Partnership) (Name of Officer if the Contractor is a Corporation)

The above statement must be subscribed and sworn to before a notary public.

Subscribed and sworn to this 30th day of 00000, 2019.



Minority Business and Women Business Enterprises Requirements:

The Village of Oak Park in an effort to reaffirm its policy of non-discrimination, encourages and applauds the efforts of contractors and subcontractors in taking affirmative action and providing Equal Employment Opportunity without regard to race, religion, creed, color, sex, national origin, age, handicap unrelated to ability to perform the job or protected veteran's status.

Reporting Requirements:

The following forms must be completed in their entirety, notarized and included as part of the bid proposal document. Failure to respond truthfully to any question on this list or failure to cooperate fully with further inquiry by the Village of Oak Park will result in disqualification of your bid.

VI. Fair Employment Practices Affidavit of Compliance

VII. Village of Oak Park E.E.O. Report (2 Pages)

Disadvantaged Business Participation Reporting

In an effort to reaffirm its commitment to DBE participation the Village of Oak Park asks each general contractor bidding on Public Works Projects to report on their utilization of Minority and Women Business Enterprises. Please list the MBE/WBE companies working as sub-contractors and/or suppliers on the DBE participation statement included herewith. Feel free to make additional copies of this form if necessary and include with your bid.

VI

FAIR EMPLOYMENT PRACTICES AFFIDAVIT OF COMPLIANCE

NOTE: Their affidavit must be executed and submitted with the signed proposal form. No proposals can be accepted by the Board of Trustees of the Village of Oak Park unless said affidavit is submitted concurrently with the proposal.

| Clarence Lindahl Jr. being first duly sworn denotes and save that |
|--|
| (name of person making the Affidavit) |
| |
| President of Lindahl Brothers, Inc. and that he/she (Title or Office) (Name of Company) |
| (Title or Office) (Name of Company) |
| has the authority to make the following affidavit; that he/she has the knowledge of the |
| Village of Oak Park Ordinance relating to Fair Employment Practices and knows and |
| understands the contents thereof; that he/she certifies hereby that Lindahl Brothers, Inc. (Name of |
| is an "Equal Opportunity Employer" as defined by Section 2000 |
| company) |
| (E) of Chapter 21, Title 42 of the United States Code Annotated and Federal |
| Executive Orders #11246 and #11375 which are incorporated herein by reference. |
| Clause Smill Je |
| Subscribed and sworn to before |
| me this <u>30+1</u> day of |
| OCTOBER, 2019 OFFICIAL SEAL NATALIE O'MALLEY |
| Notary Public No |
| RETURN THIS PAGE WITH BID |

VII

VILLAGE OF OAK PARK E.E.O. REPORT

Please fill out the form completely. Failure to respond truthfully to any questions on their form, or failure to cooperate fully with further inquiry by the Village of Oak Park will result in disqualification of proposal. An incomplete form will disqualify your proposal. For assistance in completing this form, contact Village Engineer Bill McKenna at (708) 358-5722.

| 1. | Vendor Name: Lindahl Brothers, Inc. |
|----------|---|
| 2. | Check here if your firm is: |
| | MBE |
| | WBE |
| | DBE |
| | X Non-MBE/WBE |
| *Note | if your firm is an M/WBE please fill out the attached affidavit (copies of all |
| certific | cation letters must be included) |
| 3. | What is the size of the firm's current stable work force? |
| | |
| | Number of part-time employees |
| | Similar information will be <u>requested of all subcontractors working on theiot</u> . Forms will be furnished to the low responsible bidder or contractor with the of contract award, and these forms must be completed and submitted to the |

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Village before the execution of the contract by the Village.

| VII (Continued) VILLAGE OF OAK PARK | | | | | | | | | | | | |
|---|--------------------|----------------|------------------|--------|-----------|---|--------------------------------|---------|----------|---|--------------------------------|------------|
| Vandan Nama | Lindah | 1 Brot | hers, | Tno | EEO R | EPORT | | | | | | |
| Vendor Name | Lindan | T DIO | ilers, | LIIC. | | | | | | | | |
| Total Employees | | | | Ī | | Malaa | | | | | | |
| | | | | , | | Viales | | | Fe | emales | | Total |
| Job Categories | Total Employees | Total Males | Total Females | Black | Hispanic | American Indian & Alaskan Native | Asian & Pacific Islander | Black | Hispanic | American Indian & Alaskan Native | Asian & Pacific Islander | Minorities |
| Officials & Managers | 5 | 5 | | | | | | | | | | |
| Professionals | | | | | | | | | | | | |
| Technicians | 5 | 5 | | | | | | | | | | |
| Sales Workers | | | | | | | | | | | | |
| Office & Clerical | 19 | 12 | 7 | | 1 | | | | | | | |
| Semi-Skilled | 49 | 46 19 | 3 | 2 | 5 | | | | | | | |
| Laborers | 20 | 19 | 1 | | 8 | | | | | | | |
| Service Workers | | | | | | | | | | | | |
| TOTAL | 98 | 87 | 11 | | | | | | | | | |
| Management Trainees | | | | | | | | | | | | |
| Apprentices | 4 | | | 2 | 1 | | | | | | | |
| This completed and notarized report must accompany your bid. It should be attached to your Affidavit of Compliance. Failure to include it with your bid will be disqualify you from consideration. | | | | | | | | | | | | |
| | | An | EEO-1 Re | port m | ay be sul | omitted in | lieu of th | is repo | rt. | | - 1 | |
| John Lindahl , being first duly sworn, deposes and says that he/she is the <u>Vice-President</u> (Name of Person Making Affidavit) (Title or Officer) of Lindahl Brothers and that the above EEO Report information is true and accurate and is submitted with the intent that it | | | | | | | | | | | | |
| be relied upon. Subscribed and sworn to before me this <u>30th</u> day of <u>0ctober</u> , 20 <u>19</u> . | | | | | | | | | | | | |
| May Judahl 10/30/2019 | | | | | | | | | | | | |

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(Date)

OFFICIAL SEAL
NATALIE O'MALLEY
NOTARY PUBLIC - STATE OF ILLIN

NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:03/13/21

Participation Statement

(1) Instructions

Refer to: Minority and Women Business Enterprise Participation Program Vendor Handbook.

Submit: Schedule C and Schedule D with Bid Documents, see pages 23-26 of the Vendor Handbook).

SCHEDULE C:

VILLAGE OF OAK PARK LETTER OF INTENT FROM MBE /WBE TO PERFORM AS A SUBCONTRACTOR, SUPPLIER AND/OR CONSULTANT

| M/WBE Firm: | N/A | Contract #: | 20-11 | | |
|---|---|--|------------------|-------------------------|-----------|
| Address: | · · · · · · · · · · · · · · · · · · · | City/State/Zip: | | | |
| Contact Person: _ | | Phone: | Fax | x: | _ |
| Certification Expira | tion Date: | Race/0 | ender: | | _ |
| Will the M/WBE firr [] No [] Yes – P Proposed Subcont | lease attach explan | any of the performa ation. | nce of this | contract to anoth | ner firm? |
| The undersigned M the above named F | I/WBE is prepared t Project/Contract: | o provide the following | ng Commo | dities and or Ser | vices for |
| Indicate the Total I described Commod | Dollar Amount , the lities/Services: | Percentage, and the | e <u>Terms o</u> | f Payment for th | e above- |
| payment schedule, Prime Bidder/Propo | attach additional shoser declares and a | be the M/WBE Firm' neets.) ffirms that the facts a cts have been omitte | nd represe | | |
| Signature (M/WBE) |) | Signature (Pri | me Bidder | /Proposer) | _ |
| Print Name | | Print Name | · | | _ |
| Firm Name | | Firm Name | | | _ |
| Date | | Date | | | _ |
| Subscribed and sw | orn before me this _ | day of | | _, 20, | |
| Cianatuu | of Noton Dublis | (S | EAL) | | |
| | | | | | |
| My Commission exp | oires on | | | | |
| | RETU | RN THIS PAGE WIT | H BID |] | |

SCHEDULE D: VILLAGE OF OAK PARK M/WBE PARTICIPATION AFFIDAVIT

| Contract #: 20-11 | | Contract Value: \$_ | N/A |
|---|---|---|--|
| Contact Person: | Phone: | Fax: | |
| Description of Commodities/Services to | o be provided | by the Bidder/Prop | oser on this Contract: |
| Any questions regarding compliance w | rith these requi | irements should be | e directed to: |
| Finance Department The Village of Oak Park, 123 Madison PHONE: 708.358.5460, FAX: 708.358 | Street, Oak Pa 3.5105. | ark, Illinois 60302 | |
| I, | th and at the tacticipation Pland are incorposigns and any light but not ling this agreemered belief, the football the football and belief, the football and belief. | time and place of an is an eleme rated as part of to other persons or nited to insurance acts and do declare facts and represent. | the submissions of this nt of bidder/proposer he contract; that heirs, entities claiming by or e companies, bonding and affirm that, to the stations set forth in this |
| Signed | Name : | and Title (Print) | |
| Firm Name (Print) | Firm A | ddress (Print) | |
| Phone Fax | City/Sta | ate/Zip | |
| SUBSCRIBED AND SWORN before m | | day of | , 20, |
| Signature of Notary Publi | ic | | |
| (SEAL) | | | |
| | | | |

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3

SCHEDULE D: M/WBE PARTICIPATION AFFIDAVIT

 $\mbox{\sc M/WBE}$ firms may participate in the performance of this contract, either DIRECTLY or INDIRECTLY, as:

Prime Bidders/Proposers; Joint Venture Partners; Subcontractors; and/or Suppliers.

| Name of M/WBE Firm: | | Race / Gender: |
|-------------------------------|----------|-------------------------------------|
| Address: | <u> </u> | |
| City/State/Zip: | | |
| Telephone No.: | | Fax: |
| Contact Person: | | |
| Dollar Amount: \$ | % | Schedule C attached? [] Yes [] No |
| Description of Commodity/Ser | vice: | |
| | | |
| Name of M/WBE Firm: | | D 10 |
| | | Race / Gender: |
| Address: | | |
| City/State/Zip: | | |
| Telephone No.: | | Fax: |
| Contact Person: | | |
| Dollar Amount: \$ | % | Schedule C attached? [] Yes [] No |
| Description of Commodity/Ser | vice: | |
| | | |
| Name of M/WBE Firm: | _ | Day / Out |
| | | Race / Gender: |
| Address: | | |
| City/State/Zip: | | |
| Telephone No.: | | Fax: |
| Contact Person: | | |
| Dollar Amount: \$ | % | Schedule C attached? [] Yes [] No |
| Description of Commodity/Serv | vice: | |
| Total MDC © | | |
| Total M/DE ¢ | | % |
| Grand Total MBE \$ | | % % |
| Grand Total WBE \$ | | |
| | | |

The undersigned affirms that the foregoing statements are true and correct and include all material information necessary to identify and explain the terms and operations of our joint venture and the intended participation of each partner in the undertaking. Further, the undersigned covenants and agrees to provide to the Village of Oak Park current, complete and accurate information regarding actual joint venture work and the payment therefore, and any proposed changes in any provision of the joint venture agreement, and to permit the audit and examination of the books, records and files of the joint venture, or those of each partner relevant to the joint venture by authorized representatives of the Village of Oak Park.

Any material misrepresentation will be grounds for terminating any contract which may be awarded and for initiating action under federal and state laws concerning false statements.

Note: If after filing this Schedule B and before the completion of the joint venture's work on the project, there is any change in the information submitted, the joint venture must submit a revised version of this document to the Village of Oak Park either directly, or through the prime contractor if the joint venture is a subcontractor.

| Signature of Affiant Signature | 5.000 |
|--|--|
| | re of Affiant |
| Name and Title of Affiant Name a | and Title of Affiant |
| Date Date | |
| On this day of | , 20, the above signed |
| officers | |
| (names of affiants) | |
| personally appeared and, known to me are the persacknowledged that they executed the same in the otherein contained. | sons described in the foregoing Affidavit, capacity therein stated and for the purpose |
| IN WITNESS WHEREOF, I hereunto set my hand a | and seal. |
| Signature of Notary Public | |
| Commission Expires: | (SEAL) |



CONTRACT

| 1. | THIS CONTRACT is e | entered into this | day of | | 2019 by and b | etween the | e Village | of Oak Park |
|-------------|--|--|---|-----------------------------------|----------------------------------|-----------------------------|------------------------|---------------------------------|
| | 123 Madison St., | Oak Park, IL 6030 | 02 acting by ar | id through i | ts President | and Boar | rd of its | Trustees and executors |
| | administrators, succ | essors or assigns (her | einafter "Contract | or") in an amo | ount not to ex | ceed \$ | | · |
| 2. | The following docum | nents set forth the ter | rms of this Contrac | ct and are inco | orporated her | ein: | | |
| | | lage of Oak Park's Not 20-11, Lake Street Re | | | | | Project" | '); |
| | b. Contrac | ctor's Proposal dated | | | | | • | •• |
| | c. The Cor | ntract Bond. | | | | | | |
| 3. Spec | Where the term ial Provisions and Pla | ns of the Contractor's ans, the Village's Noti | s Proposal conflict ce to Bidders, Spe | with the tern | ns set forth ir and Plans sh | the Village all control. | e's Noti | ce to Bidders, |
| 4. to co | The Contractor somplete the work in a Director's designee. | shall at its own cost a accordance with the t | and expense perfo terms of this Conti | rm all the wor ract and the re | rk, furnish all equirements c | materials ar | nd all la tor of Pu | bor necessary Iblic Works or |
| holid | acter on public work | agrees to pay not le ks in Cook County, Illi ork, to all laborers, wo ge Act. | inois, and not less | than the ger | neral prevailin | ng rate of h | ourly w | ages for legal |
| 6. the (| The Contractor a | affirms that the indivi | idual signing this (| Contract is au | thorized to ex | ecute this | Contrac | t on behalf of |
| | | | | | | | | |
| repr | IN WITNESS WI esentatives on the da | HEREOF, the parties ates set forth below. | hereto have cau | sed this Con | tract to be s | igned by t | heir du | ly authorized |
| VILI | AGE OF OAK PAR | К | CO | ONTRACTOR | R'S NAME | | | |
| | | | | | | | | |
| By: | Cara Pavlicek | | Ву | <i>'</i> : | | | | |
| lts: | Village Manage | er | lts | : | | | | |
| Date | : | _, 2019 | Da | ite: | , 2 | 019 | | |
| ATT | EST: | | Aī | TEST: | | | | |
| By: | Vicki Scaman | | — By | | | | | |
| lts: | Village Clerk | | lts | | | | | |
| Date | : | _, 2019 | Da | te: | . 2 | 019 | | |



CONTRACT BOND

| | | | | | an | | corporat | tion with o | ffices | at | | | | | | . as |
|---------|--------|-----|-----------|----|---------|----------|---------------|-------------|--------|-------|--------------|--------|---------|--------|-------|--------|
| PRINCIP | AL, an | d | | | | | | | | | , as | SUR | ETY, is | held | and | firmly |
| bound | unto | the | Village | of | Oak | Park | (hereafter | referred | to | as | | | | | | |
| | | | | | | | /100 (\$ | | | | and truly to | | | | | |
| | | | heirs, ex | | ors, ad | ministra | ators, succes | sors and as | signs | , are | bound join | tly to | pay to | the Vi | llage | under |

WHEREAS, THE CONDITION OF THE FOREGOING OBLIGATION IS SUCH that, the Principal has entered into a written contract with the Village, acting through its President and Board of Trustees, for the construction of work, which contract is hereby referred to and made a part hereof as if written herein at length, and whereby the Principal has promised and agreed to perform the work in accordance with the terms of the contract, and has promised to pay all sums of money due for any labor, materials, apparatus, fixtures or machinery furnished to such Principal for the purpose of performing such work, including paying not less than the prevailing rate of wages in Cook County, where the work is for the construction of any public work subject to the Prevailing Wage Act, and has further agreed to save and indemnify and keep harmless the Village against all liabilities, judgments, costs and expenses which may in any manner accrue against the Village in consequence of granting such contract or which may in any manner result from the carelessness or neglect of the Principal, his agents, employees or workmen in any respect whatever; and has further agreed that this bond will inure to the benefit of any person, firm, company, or corporation, to whom any money may be due from the Principal, subcontractor or otherwise, for any such labor, materials, apparatus, fixtures or machinery so furnished and that suit may be maintained on such bond by any such person, firm, company, or corporation, for the recovery of any such money.

NOW THEREFORE, if the Principal shall well and truly perform the work in accordance with the terms of the contract, and shall pay all sums of money due or to become due for any labor, materials, apparatus, fixtures or machinery furnished to it for the purpose of constructing such work, and shall commence and complete the work within the time prescribed in the contract, and shall pay and discharge all damages, direct and indirect, that may be suffered or sustained on account of such work during the time of performance thereof and until the work shall have been accepted, and shall save and indemnify and keep harmless the Village against all liabilities, judgments, costs and expenses which may in any manner accrue against the Village in consequence of granting such contract or which may in any manner result from the carelessness or neglect of the Principal, his agents, employees or workmen in any respect whatever; and shall in all respects fully and faithfully comply with all the provisions, conditions, and requirements of the contract, then this obligation will be void; otherwise it will remain in full force and effect.

| this day of | ithe SURETY have caused this instrument to be signed by their respective officers 2019. |
|--|--|
| NAME OF PRINCIPAL | |
| By:Signature | |
| Signature | |
| By: | |
| By:Printed Name | |
| lts: | |
| Title | |
| Subscribed to and Sworn before me on the | |
| day of | _ 2019. |
| Notary Public | |
| NAME OF SURETY | |
| Ву: | |
| Signature of Attorney-in-Fact | |
| Subscribed to and Sworn before me on the | |
| day of | _, 2019. |
| | <u> </u> |
| Notany Public | |



October 31, 2019

Village of Oak Park 201 South Boulevard Oak Park, IL 60302

Re:

Lake Street Resurfacing – Euclid Avenue to Austin Boulevard; Project No. 20-11

Request to forego submittal of BC 57 (Affidavit of Availability)

To Whom It May Concern,

Per the Illinois Department of Transportation Rules of Prequalification of Contractors, please consider this our request to forego the requirement of filing an Affidavit of Availability based on our Super Unlimited financial rating.

If you have any questions, please call me at (630) 595-1080.

Sincerely,

Lindahl Brothers, Inc.

MILLI

R. A. Sheppard Project Manager



RULES FOR PREQUALIFICATION OF CONTRACTORS, AUTHORIZATION TO BID, AND SUBCONTRACTOR REGISTRATION

44 IL. ADM.CODE SEC. 650
ADOPTED JULY 2, 1994
AMENDED May 8, 2008

c) All remaining work categories are calculated by the secondary formula.

WR = PF X CP X 1.2 (Secondary Formula)

- d) The secondary formula does not utilize an equipment factor because of the immeasurable productive capacity of the equipment or plant facility; however, equipment must be owned by or leased to the applicant. See Section 650.Appendix A of this Part for a listing of equipment or plant facilities. The secondary formula includes a factor of 1.2 to provide a margin for growth.
- e) An applicant's capacity to perform may exceed the calculated equipment factor. This can occur by good management, efficiency and additional hours of work. When this occurs, the primary and advanced formulas will be replaced by the secondary formula.
- f) The work rating in any given category may not exceed the financial rating of the applicant.
- A work rating may be designated as "Illinois Work Only." This work rating indicates the dollar value of work which the applicant's own forces can perform within the State of Illinois in one construction season. This rating will be established by the Department if the applicant does work in more than one state or outside the continental United States and it would be impractical to verify all outstanding work.
- h) Prior to any consideration for establishing a work rating value, the applicant shall provide a list of all technical, supervisory and key personnel who would manage a project awarded by the Department. This list should include the individual's job title and number of years of construction experience. The Department may also require the submittal of resumes of the above individuals. Applicants prequalifying with the Department for the first time shall be required to submit resumes. Insufficient personnel may be justification for a reduction in the rating of a work category as determined by the primary, advanced or secondary formula. Hiring of additional personnel may be justification for an increase in the rating of a work category. Applicants without experienced personnel for a requested work category may be denied the rating.
- i) Methods to Improve a Work Rating
 - 1) Hiring of additional personnel.
 - 2) Purchase, lease or rental of additional equipment.
 - 3) Completion of additional work.
- A contractor may request additional rating in a work category at any time during the prequalification period by submitting a revised application or supplemental information.

(Source: Amended at 24 III. Reg. 18775, effective December 7, 2000)

SUBPART B: AUTHORIZATION TO BID

Section 650.290 Advertising for Bids

The procedures for procuring contracts are set out in the Department's rules for contract procurement found at 44 III. Adm. Code 660. The procedures of this Subpart B govern the granting of authority to bid on contracts advertised for bids in the Transportation Bulletin in accordance with the Department's rules for contract procurement.

(Source: Amended at 24 III. Reg. 18775, effective December 7, 2000)

Section 650.300 Request for Authorization to Bid or Not for Bid Status

A Request for Authorization to Bid or Not for Bid Status (Form BD-124 INT) is published with the Transportation Bulletin. The Form BD-124 INT shall be used by contractors to request proposals and plans

on CD-ROM and to request formal authorization to bid on contracts advertised in the Transportation Bulletin. Anyone may obtain proposal forms and plans regardless of prequalification status. An Authorization to Bid must be granted in accordance with this Part before a prequalified contractor may submit a bid.

(Source: Amended at 30 III, Reg. 16373, effective October 10, 2006)

Section 650.310 Affidavit of Availability

- a) An Affidavit of Availability (Form BC-57) is attached to the Transportation Bulletin and must be submitted with a request for Authorizations to Bid. It is a sworn statement concerning the contractor's present and pending contract commitments. The contractor shall not omit or misrepresent its work outstanding. When the contractor has uncompleted or pending work as a party of a joint venture, the contractor's responsible portion of the work shall be shown. The affidavit shall be signed by an officer or director of a corporate contractor, and otherwise, an owner shall sign. The affidavit is not required when Authorization to Bid is not being requested. The affidavit shall include:
 - The amount of all uncompleted work, by type, either as a principal or subcontractor together with the name of the agency under whose jurisdiction the work is being performed. All uncompleted work shall be based upon the engineer's or owner's most recent estimate.
 - The commitment of equipment and personnel on a payroll or rental basis even though no formal contract exists.
 - All work on which the contractor is the low bidder and which has not yet been awarded.
 - 4) A listing of all subcontractors and the value of work sublet.
- b) Prospective bidders shall notify the Department within two working days of any low bids pending award or contracts awarded after submission of the affidavit.
- c) Facsimiles of the affidavit will be accepted for analysis purposes. Authorization to Bid will not be issued without a correct, signed and notarized original affidavit in the Department's Central Bureau of Construction's possession by the cut-off date specified in the Transportation
- d) A contractor may request to forego filing an affidavit if it has a financial rating at either of the following levels. The Prequalification Section will grant such a request provided the contractor's existing contracts with the Department are not behind approved contract progress schedules and provided the most recent performance evaluation rating is not less than 6.0 in the performance factor calculation. (See Section 650.240 of this Part.)
 - 1) A financial rating of \$300 million.
 - 2) A financial rating of at least \$150 million or a Department calculated net worth of at least \$40 million, either in conjunction with two or more work ratings calculated to equal or exceed \$50 million each.

(Source: Amended at 24 III. Reg. 18775, effective December 7, 2000)

Section 650.315 Disclosure of Other Procurement Relationships

a) Section 50-35(h) of the Illinois Procurement Code [30 ILCS 500/50-35(h)] requires that all bids of more than \$10,000 be accompanied by disclosure of all current or pending contracts, proposals, leases, or other ongoing procurement relationships the contractor has with any other unit of State government. This disclosure is required in addition to the financial interest disclosure provided at Section 650.80(d) of this Part.



Certificate of Eligibility

Contractor No 3460

Lindahl Brothers, Inc.

622 East Green Street Bensenville, IL 60106

FINANCIAL CONDITION IS HEREBY QUALIFIED TO BID AT ANY OF DEPARTMENT OF TRANSPORTATION LETTINGS IN THE CLASSES OF WHO HAS FILED WITH THE DEPARTMENT AN APPLICATION FOR PREQUALIFICATION STATEMENT OF EXPERIENCE, EQUIPMENT AND WORK AND WITHIN THE AMOUNT AND OTHER LIMITATIONS OF EACH CLASSIFICATION, AS LISTED BELOW, FOR SUCH PERIOD AS THE UNCOMPLETED WORK FROM ALL SOURCES DOES NOT EXCEED SUPER UNLIMITED

\$28,900,000 \$925,000 \$150,000 \$1,075,000 \$36,650,000 \$625,000 \$375,000 \$10,225,000 \$1,275,000 AGGREGATE BASES & SURF. (A) COLD MILL, PLAN. & ROTOMILL CONCRETE CONSTRUCTION EXPRESSWAY CLEANING HIGHWAY STRUCTURES HIMA PLANT MIX EARTHWORK DEMOLITION DRAINAGE 600 012 032 034 017

INCLUSIVE, AND SUPERSEDES ANY THE FINANCIAL CONDITION OF THE CONTRACTING FIRM OR OTHER FACTS JUSTIFY SUCH REVISIONS OR REVOCATION. CERTIFICATE PREVIOUSLY ISSUED, BUT IS SUBJECT TO REVISION OR REVOCATION, IF AND WHEN CHANGES IN 4/30/2020 2 5/21/2019 THIS CERTIFICATE OF ELIGIBILITY IS VALID FROM SSUED AT SPRINGFIELD, ILLINOIS ON 5/23/2019.

Line Pell Engineer of Construction