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# CHECK DISBURSEMENT REPORT FOR VILLAGE OF OAK PARK CHECK DATE FROM 09/27/2020 - 10/03/2020

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| Check Date   | Bank   | Check #  | Payee                        | Description  | Account         | Dept          | Amount           |
|--------------|--------|----------|------------------------------|--|-----------------|---------------|------------------|
| Fund: 1001 G | eneral | Fund     |                              |  |                 |               |                  |
| 10/02/2020   | FMCC   | 135871#  | AETNA TRUCK PARTS, INC.      | (4) PH5 OIL FILTERS FOR STOCK  | 560637.00<br>00 | 43900.7<br>31 | 4.48             |
|              |        |          |                              | (4) PH5 OIL FILTERS FOR STOCK  | 560637.00       | 43900.7       | 4.48             |
|              |        |          |                              | (4) PH5 OIL FILTERS FOR STOCK  | 560637.00       | 43900.7       | 4.48             |
|              |        |          |                              | (4) PH5 OIL FILTERS FOR STOCK  | 560637.00       | 43900.7       | 4.48             |
|              |        |          |                              | CHECK FMCC 135871 TOTAL FOR FUND   |                 |               | 17.92            |
| 10/02/2020   | FMCC   | 135873   | AIR ONE EQUIPMENT INC.       | NECKSTRAP  | 560630.00<br>00 | 42510.1<br>01 | 610.00           |
| 10/02/2020   | FMCC   | 135874*# | ALARM DETECTION SYSTEMS INC. | BUGLAR AND FIRE ALARM SYSTEM MONITORING<br>6-1-20 -12-31-20 JULY - SEPT            | 530660.00<br>00 | 43790.7<br>11 | 64.23            |
|              |        |          |                              | BUGLAR AND FIRE ALARM SYSTEM MONITORING  | 530660.00       | 43790.7       | 64.23            |
|              |        |          |                              | BUGLAR AND FIRE ALARM SYSTEM MONITORING  | 530660.00       | 43790.7       | 1,797.72         |
|              |        |          |                              | BUGLAR AND FIRE ALARM SYSTEM MONITORING  |                 |               | 1,797.72         |
|              |        |          |                              | BUGLAR AND FIRE ALARM SYSTEM MONITORING  |                 |               | 1,499.76         |
|              |        |          |                              | BUGLAR AND FIRE ALARM SYSTEM MONITORING  |                 |               | 1,499.76         |
|              |        |          |                              | BUGLAR AND FIRE ALARM SYSTEM MONITORING  |                 |               | 485.31           |
|              |        |          |                              | BUGLAR AND FIRE ALARM SYSTEM MONITORING<br>BUGLAR AND FIRE ALARM SYSTEM MONITORING |                 |               | 156.00<br>156.00 |
|              |        |          |                              | CHECK FMCC 135874 TOTAL FOR FUND   | 550000.00       | 43790.7       | 7,520.73         |
| 10/02/2020   | FMCC   | 135875   | ANIMAL CARE LEAGUE           | MONTHLY SERVICES CONTRACT AGREEMENT  | 530667.00       | 11550 6       | 9,919.41         |
|              |        |          |                              |  |                 |               | ·                |
| 10/02/2020   | FMCC   | 135876   | ARROW LOCKSMITH              | 119710   | 560627.00       | 43790.7       | 6.50             |
| 10/02/2020   | FMCC   | 135879#  | AUTO ZONE                    | (2)50133 J-B PLASTIC BONDER, (3)7800103  | 560637.00       | 43900.7       | 7.58             |
|              |        |          |                              | (2)75W140 FULL SYNTHETIC GEAR OIL -  | 560644.00       | 43900.7       | 10.99            |
|              |        |          |                              | (2)50133 J-B PLASTIC BONDER, (3)7800103  | 560637.00       | 43900.7       | 7.59             |
|              |        |          |                              | (2)75W140 FULL SYNTHETIC GEAR OIL -  | 560644.00       |               | 10.99            |
|              |        |          |                              | (2)50133 J-B PLASTIC BONDER, (3)7800103  |                 |               | 7.59             |
|              |        |          |                              | (2)75W140 FULL SYNTHETIC GEAR OIL -  | 560644.00       |               | 11.00            |
|              |        |          |                              | (2)50133 J-B PLASTIC BONDER, (3)7800103  |                 |               | 7.59             |
|              |        |          |                              | (2)75W140 FULL SYNTHETIC GEAR OIL -  | 560644.00       | 43900.7       | 11.00            |
|              |        |          |                              | CHECK FMCC 135879 TOTAL FOR FUND   |                 |               | 74.33            |
| 10/02/2020   | FMCC   | 135882   | BOTANY BAY CHEMICAL COMPANY  | CHEMICALS FOR CHILLER AT VILLAGE HALL  | 560627.00<br>00 | 43790.7<br>11 | 2,412.21         |
| 10/02/2020   | FMCC   | 135884   | BRIAN R. PORTER              | ADJUDICATOR SERVICES 2020 FOR JUDGE  | 530667.00       | 41030.1       | 800.00           |
|              |        |          |                              | ADJUDICATOR SERVICES 2020 FOR JUDGE  | 530667.00       | 41030.1       | 520.00           |
|              |        |          |                              | CHECK FMCC 135884 TOTAL FOR FUND   |                 |               | 1,320.00         |
|              |        |          |                              |  |                 |               |                  |

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|--------------------------|----------|---|-------------------------------|---|---|-------------------------------|--|
| Fund: 1001 G             | eneral   | Fund                                    |                               |   |   |                               |  |
| 10/02/2020               | FMCC     | 135886#                                 | CASE LOTS INC.                | SANITIZER AND WIPES COVID -19<br>TOUCHLESS DESPENSERS COVID-19<br>ONLY PAY COVID-19 ALCOHOL SANITIZER<br>2020 PAPER PRODUCTS PURCHASES<br>2020 PAPER PRODUCTS PURCHASES | 560627.00<br>560627.00<br>560627.00<br>560627.00<br>560627.00 | 43790.7<br>43790.7<br>43790.7 | 235.60<br>774.00<br>910.40<br>258.15<br>258.15 |
|                          |          |   |                               | CHECK FMCC 135886 TOTAL FOR FUND  |   |                               | 2,436.30                                       |
| 10/02/2020               | FMCC     | 135887                                  | CDS OFFICE TECHNOLOGIES       | SQUAD BACKSEAT CAMERAS  | 570720.00<br>00   | 42400.1<br>01                 | 1,083.00                                       |
| 10/02/2020               | FMCC     | 135888                                  | CELL AT AUCTION, LLC          | 35% OF \$1200 RECEIVED FROM CROWN CASTLE  | 441462.00   | 41300.1                       | 420.00   |
| 10/02/2020 FMCC 135889*# | 135889*# | 5889*# CHEM-WISE ECOLOGICAL PEST MNGMNT | PEST CONTROL 7-1-20-6-30-21   | 530660.00<br>00   | 43790.7<br>11   | 135.00                        |  |
|                          |          |   |                               | PEST CONTROL 7-1-20-6-30-21   | 530660.00   |                               | 105.00   |
|                          |          |   |                               | PEST CONTROL 7-1-20-6-30-21<br>PEST CONTROL 7-1-20-6-30-21  | 530660.00<br>530660.00  |                               | 60.00<br>60.00                                 |
|                          |          |   |                               | CHECK FMCC 135889 TOTAL FOR FUND  |   |                               | 360.00   |
| 10/02/2020               | FMCC     | 135890#                                 | CHICAGO PARTS & SOUND LLC     | (1)FD4616 FUEL FILTER FOR 201 - STOCK   | 560637.00<br>00   | 43900.7<br>31                 | 48.29  |
|                          |          |   |                               | (1) FA1883 AND (1) FA1884 AIR FILTERS FOR   |   |                               | 5.83   |
|                          |          |   |                               | (2)FA1948 AIR FILTER, (2)FP89 CABIN AIR   |   |                               | 55.18  |
|                          |          |   |                               | (1) FA1883 AND (1) FA1884 AIR FILTERS FOR   |   |                               | 5.84   |
|                          |          |   |                               | <pre>(2)BRR253 RR BRK ROTORS, (2)BRF1383 RR<br/>(2)FA1948 AIR FILTER, (2)FP89 CABIN AIR</pre>   |   |                               | 234.64<br>59.04                                |
|                          |          |   |                               | (1)FA1883 AND (1)FA1884 AIR FILTERS FOR   |   |                               | 5.84   |
|                          |          |   |                               | (1)FA1883 AND (1)FA1884 AIR FILTERS FOR   |   |                               | 5.83   |
|                          |          |   |                               | CHECK FMCC 135890 TOTAL FOR FUND  |   |                               | 420.49   |
| 10/02/2020               | FMCC     | 135891*#                                | CINTAS #769                   | UNIFORMS STREETS AND FLEET 9/24/20<br>UNIFORMS STREETS AND FLEET 9/24/20  | 550632.00<br>550632.00  |                               | 44.38<br>102.37                                |
|                          |          |   |                               | CHECK FMCC 135891 TOTAL FOR FUND  |   |                               | 146.75   |
| 10/02/2020               | FMCC     | 135892                                  | CITRON HYGIENE US CORP        | SANITARY DISPOSAL SEPT 2020   | 530660.00<br>00   | 43790.7<br>13                 | 265.68   |
| 10/02/2020               | FMCC     | 135896                                  | COMMERCIAL TIRE SERVICES INC. | (2)195/70R15C/8 104/102R CON VANCO<br>TIRES FOR 121 RO# 99742   | 560637.00<br>00   | 43900.7<br>34                 | 297.00   |
| 10/02/2020               | FMCC     | 135898                                  | COTTEEN STROIMAN              | COTTEEN STROIMAN - VEHICLE LICENSE -  | 418408.00   | 41300.1                       | 74.00  |
| 10/02/2020               | FMCC     | 135900                                  | DESPOTES, JOANNE              | NURSE CONTRACT AGREEMENT WITH VILLAGE   | 530667.00   | 44550.6                       | 1,504.00                                       |
|                          |          |   | ,                             |   |   |                               |  |

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| Check Date    | Bank   | Check #  | Рауее                        | Description   | Account   | Dept                          | Amount  |
| Fund: 1001 Ge | eneral | Fund     |                              |   |   |                               |   |
| 10/02/2020    | FMCC   | 135901*# | DRESSEL'S ACE HARDWARE       | HARDWARE SUPPLIES   | 560630.00<br>00   | 42510.1<br>01                 | 120.72  |
|               |        |          |                              | GFCI OUTLET   | 560627.00   | 43790.7                       | 17.99   |
|               |        |          |                              | CHECK FMCC 135901 TOTAL FOR FUND  |   |                               | 138.71  |
| 10/02/2020    | FMCC   | 135904   | FIRE SERVICE, INC.           | (1)EONE-628120 RND 4", RED LED LIGHT -  | 560637.00   | 43900.7                       | 126.34  |
| 10/02/2020    | FMCC   | 135905   | FIS                          | AUG 2020 LOCKBOX PAYMENT PROCESSING FOR   | 530675.00   | 41300.1                       | 1,742.60  |
| 10/02/2020    | FMCC   | 135906   | FLEETPRIDE                   | (1) P829333 SECONDARY AIR FILTER,   | 560637.00   | 43900.7                       | 107.06  |
| 10/02/2020    | FMCC   | 135907   | FLY DUMPING                  | PARKWAY OPENING RESTORATION REFUND  | 228252.00   | 00000.0                       | 1,000.00  |
| 10/02/2020    | FMCC   | 135910   | GIAMMONA, JOSEPH             | BAILIFF SERVICES 2020 FOR JOE<br>BAILIFF SERVICES 2020 FOR JOE  | 530667.00<br>530667.00  |                               | 308.00<br>196.00                                |
|               |        |          |                              | CHECK FMCC 135910 TOTAL FOR FUND  |   |                               | 504.00  |
| 10/02/2020    | FMCC   | 135911   | GILBERT J. GROSSI            | ADJUDICATOR SERVIES 2020 FOR JUDGE<br>ADJUDICATOR SERVIES 2020 FOR SERVICES   | 530667.00<br>530667.00  |                               | 800.00<br>520.00                                |
|               |        |          |                              | CHECK FMCC 135911 TOTAL FOR FUND  |   |                               | 1,320.00  |
| 10/02/2020    | FMCC   | 135912*# | GRAINGER                     | RELIEF VALVES<br>NEMA MOTOR STARTER<br>EMERGENCY REPAIR / BM<br>AUXILARY CONTACTS, CONTROL TRANSFORMER<br>(2)54GP79 BAND SAW BLADE, 11 FT. 5" | 560627.00<br>560627.00<br>540674.00<br>560627.00<br>560631.00 | 43790.7<br>43790.7<br>43790.7 | 27.46<br>732.72<br>1,184.29<br>919.74<br>133.96 |
|               |        |          |                              | CHECK FMCC 135912 TOTAL FOR FUND  |   |                               | 2,998.17  |
| 10/02/2020    | FMCC   | 135913*# | GROWING COMMUNITY MEDIA, NFP | TREE MAIN BID: 20-140   | 550652.00<br>00   | 43800.1<br>01                 | 147.00  |
| 10/02/2020    | FMCC   | 135914   | GROWING COMMUNITY MEDIA, NFP | WEDNESDAY JOURNAL, INC - PLANNING -<br>LEGAL NOTICE: 02-20-DRC:1011 LAKE  | 550652.00<br>00   |                               | 357.00  |
| 10/02/2020    | FMCC   | 135915   | GROWING COMMUNITY MEDIA, NFP | WEDNESDAY JOURNAL, INC - PLANNING -<br>LEGAL NOTICE: 03-20-DRC: 505 WASHINGTON  | 550652.00<br>00   | 46202.1<br>01                 | 378.00  |
| 10/02/2020    | FMCC   | 135916   | HAWK CHRYSLER, DODGE, JEEP   | (1)68087085AB HI-LO HORN ASSEMBLY FOR<br>235 RO# 99822  | 560637.00<br>00   | 43900.7<br>32                 | 37.69   |
|               |        |          |                              | (1)68078768AC TPMS SENSOR FOR 147,  | 560637.00   | 43900.7                       | 73.50   |
|               |        |          |                              | CHECK FMCC 135916 TOTAL FOR FUND  |   |                               | 111.19  |

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|--------------|--------|----------|------------------------------------|---|------------------------|---------------|----------------------|
| Fund: 1001 G | eneral | Fund     |                                    |   |                        |               |                      |
| 10/02/2020   | FMCC   | 135919   | ILCMA                              | JOB POSTING - WATER AND SEWER   | 560639.00              | 41080.1       | 50.00                |
| 10/02/2020   | FMCC   | 135920   | INTERSTATE BATTERIES               | (4)HSL3300 INTERSTATE BATTERIES FOR 924<br>(4)HSL2100 BATTERIES FOR 923 RO# 99764 |                        |               | 1,383.80<br>899.80   |
|              |        |          |                                    | CHECK FMCC 135920 TOTAL FOR FUND  |                        | _             | 2,283.60             |
| 10/02/2020   | FMCC   | 135921   | INTERSTATE BATTERIES OF NORTH CHGO | (2)8D-MHD BATTERIES FOR WATER PUMP<br>STATION GENERATOR #954 RO# 99732            | 560637.00<br>00        | 43900.7<br>33 | 403.10               |
|              |        |          |                                    | (1)31P-MHD BATTERY FOR 108 RO# 99798  | 560637.00              | 43900.7       | (2.93)               |
|              |        |          |                                    | CHECK FMCC 135921 TOTAL FOR FUND  |                        | _             | 400.17               |
| 10/02/2020   | FMCC   | 135924   | JAMES KENNEDY                      | JAMES KENNEDY - VEHICLE LICENSE -   | 418408.00              | 41300.1       | 74.00                |
| 10/02/2020   | FMCC   | 135925   | JAMES KENNEDY                      | JAMES KENNEDY - VEHICLE LICENSE -   | 418408.00              | 41300.1       | 74.00                |
| 10/02/2020   | FMCC   | 135930   | KAREN PAWLOWSKI                    | KAREN PAWLOWSKI - VEHICLE LICENSE -   | 418408.00              | 41300.1       | 31.00                |
| 10/02/2020   | FMCC   | 135932   | KENNETH LUURS                      | KENNETH LUURS - VEHICLE LICENSE -   | 418408.00              | 41300.1       | 43.00                |
| 10/02/2020   | FMCC   | 135933#  | KRONOS SAASHR, INC.                | AUG 2020 - KRONOS WORKFORCE READY TIME<br>AUG 2020 - KRONOS WORKFORCE READY TIME  | 530667.00<br>550663.00 |               | 1,195.87<br>1,430.95 |
|              |        |          |                                    | CHECK FMCC 135933 TOTAL FOR FUND  |                        |               | 2,626.82             |
| 10/02/2020   | FMCC   | 135934   | LAUREN OLSON                       | LAUREN OLSON - VEHICLE LICENSE -  | 418408.00              | 41300.1       | 74.00                |
| 10/02/2020   | FMCC   | 135936   | LONE TREE MANOR                    | LONE TREE MANOR - BUSINESS LICENSE -  | 421427.00              | 46205.1       | 50.00                |
| 10/02/2020   | FMCC   | 135937   | MANJUSRI SARKAR                    | MANJUSRI SARKAR - VEHICLE LICENSE -   | 418408.00              | 41300.1       | 43.00                |
| 10/02/2020   | FMCC   | 135938   | MARTHA ZUEHKLE                     | MARTHA ZUEHKLE - VEHICLE LICENSE  | 418408.00              | 41300.1       | 74.00                |
| 10/02/2020   | FMCC   | 135940   | MCADAM                             | MULCH FOR FORESTRY  | 560631.00              | 43800.1       | 45.00                |
| 10/02/2020   | FMCC   | 135941*# | MENARDS-MELROSE PARK               | SUPPLIES FOR BM   | 560627.00              | 43790.7       | 29.86                |
|              |        |          |                                    | MISC SUPPLIES   | 560627.00              |               | 71.88                |
|              |        |          |                                    | OPERATIONAL SUPPLIES FOR FORESTRY   | 560631.00              | 43800.1       | 77.98                |
|              |        |          |                                    | CHECK FMCC 135941 TOTAL FOR FUND  |                        |               | 179.72               |
| 10/02/2020   | FMCC   | 135942   | MEREDITH WALSH-BETETA              | MEREDITH WALSH-BETETA - VEHICLE LICENSE   | 418408.00              | 41300.1       | 74.00                |
| 10/02/2020   | FMCC   | 135943   | NFPA                               | FPW CAMPAIGN POSTER   | 560638.00              | 42540.1       | 39.65                |
| 10/02/2020   | FMCC   | 135944*# | NORTHERN SAFETY CO., INC.          | MISC SUPPLIES   | 560631.00<br>00        | 43740.7<br>61 | 167.84               |
|              |        |          |                                    | OPER SUPPLIES FOR FORESTRY  | 560631.00              | 43800.1       | 205.86               |

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| Fund: 1001 G | eneral | Fund    |  |  |                        |               |                 |
|              |        |         |  | CHECK FMCC 135944 TOTAL FOR FUND   |                        |               | 373.70          |
| 10/02/2020   | FMCC   | 135946# | O'REILLY AUTO PARTS                    | (1)609-142 TPMS SRVC KIT FOR 147 RO#   | 560637.00              |               | 20.34           |
|              |        |         |  | CREDIT FOR RETURNED (1) SE54191 TPMS   | 560637.00              |               | (7.35)          |
|              |        |         |  | <pre>(1)TL60RK TRAILER LITE FOR 866 RO# (1)473 REAR BRAKE SHOES, (1)H7046 REAR</pre> | 560637.00<br>560637.00 |               | 17.99<br>127.35 |
|              |        |         |  | CHECK FMCC 135946 TOTAL FOR FUND   |                        |               | 158.33          |
| 10/02/2020   | FMCC   | 135947  | OAK PARK ELEMENTARY SCHOOL<br>DISTRICT | RAT CONTROL NOTICE HANGER  | 550601.00<br>00        | 44550.6<br>15 | 85.68           |
| 10/02/2020   | FMCC   | 135948  | OCCUPATIONAL HEALTH CENTERS            | FOUR POST-OFFER POLICE EXAMS   | 530646.00<br>00        | 41080.1<br>01 | 860.00          |
| 10/02/2020   | FMCC   | 135949  | P & G KEENE                            | (1)KNS 100211-1670 NEW DENSO ALTERNATOR  | 560637.00              | 43900.7       | 245.00          |
| 10/02/2020   | FMCC   | 135950  | PACE SYSTEMS, INC.                     | PACE SCHEDULER SOFTWARE ANNUALLY   | 530667.00              | 42400.1       | 7,050.00        |
| 10/02/2020   | FMCC   | 135951  | PATRICIA MARSHALL                      | PATRICIA MARSHALL - VEHICLE LICENSE -  | 418408.00              | 41300.1       | 31.00           |
| 10/02/2020   | FMCC   | 135953  | PERSPECTIVES, LTD.                     | 2020 EMPLOYEE ASSISTANCE PROGRAM   | 530667.00              | 41080.1       | 1,701.00        |
| 10/02/2020   | FMCC   | 135954  | PHELAN, JACK (DODGE)                   | (2)55038163-AI HEATER HOSE/PIPE ASY.   | 560637.00              | 43900.7       | 225.00          |
| 10/02/2020   | FMCC   | 135955  | PRAXAIR DISTRIBUTION INC-962           | OXYGEN, ACETYLENE AND STARGON TANK<br>RENTALS FOR 8-20-20 THRU 9-20-20               | 560631.00<br>00        | 43900.1<br>01 | 68.98           |
| 10/02/2020   | FMCC   | 135956  | RANDALL INDUSTRIES, INC.               | (1)102374901 TRANSMISSION DRIVE BELT<br>FOR 422 RO# 99661                            | 560637.00<br>00        | 43900.7<br>34 | 54.56           |
|              |        |         |  | (2)103077501BRKROTORS,(1)103523702 RR  | 560637.00              | 43900.7       | 386.86          |
|              |        |         |  | CREDIT FOR RETURN OF (1)103523702 RR RH  | 560637.00              | 43900.7       | (215.08)        |
|              |        |         |  | CHECK FMCC 135956 TOTAL FOR FUND   |                        |               | 226.34          |
| 10/02/2020   | FMCC   | 135957  | RHONDA SALLEE RAMOS                    | ADJUDICATOR SERVICES 2020  | 530667.00              | 41030.1       | 520.00          |
|              |        |         |  | ADJUDICATOR SERVICES 2020 FOR JUDGE R  | 530667.00              | 41030.1       | 520.00          |
|              |        |         |  | ADJUDICATOR SERVICES 2020 FOR JUDGE  | 530667.00              | 41030.1       | 520.00          |
|              |        |         |  | CHECK FMCC 135957 TOTAL FOR FUND   |                        |               | 1,560.00        |
| 10/02/2020   | FMCC   | 135959  | ROZA CONTRACTORS                       | DEEP CLEAN POLICE STATION 9/14/20 AND  | 530660.00              | 43790.7       | 2,600.00        |
| 10/02/2020   | FMCC   | 135960# | ROZALADO & CO.                         | 2020 CUSTODIAL SERVICES AT VILLAGE   | 530660.00              | 43790.7       | 2,296.20        |
|              |        |         |  | 2020 CUSTODIAL SERVICES AT VILLAGE   | 530660.00              | 43790.7       | 1,164.65        |
|              |        |         |  | 2020 CUSTODIAL SERVICES AT VILLAGE   | 530660.00              | 43790.7       | 240.69          |
|              |        |         |  | CHECK FMCC 135960 TOTAL FOR FUND   |                        |               | 3,701.54        |

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|--------------|---------|----------|---------------------------------|--|------------------------|---------------|----------------|
| Fund: 1001 G | General | Fund     |                                 |  |                        |               | ,              |
| 10/02/2020   | FMCC    | 135961   | RUSSO'S POWER EQUIPMENT         | OPER SUPPLIES FOR FORESTRY   | 560631.00<br>00        | 43800.1<br>01 | 85.11          |
| 10/02/2020   | FMCC    | 135962   | SALERNO'S PIZZA                 | SALERNO'S PIZZA - DCS NSERV REFUND   | 421426.00              | 46205.1       | 790.00         |
| 10/02/2020   | FMCC    | 135963   | SCHULTZ, J.C. ENTERPRISES, INC. | FLAGS  | 560627.00<br>00        | 43790.7<br>13 | 604.97         |
| 10/02/2020   | FMCC    | 135965   | SOUTHERN COMPUTER WAREHOUSE     | SOPHOS RENEWAL - CENTRAL INTERCEPT X<br>ADVANCED & EMAIL PROTECTION (THROUGH | 550663.00<br>00        | 01            | 14,367.50      |
|              |         |          |                                 | SOPHOS RENEWAL - CENTRAL INTERCEPT X   | 550663.00              | 41040.1       | 5,500.00       |
|              |         |          |                                 | CHECK FMCC 135965 TOTAL FOR FUND   |                        |               | 19,867.50      |
| 10/02/2020   | FMCC    | 135966   | STERNBERG LANTERNS, INC.        | LIGHT POLE   | 560633.00<br>00        | 43720.7<br>51 | 14,045.00      |
| 10/02/2020   | FMCC    | 135967   | STEVEN WARKENUN                 | STEVEN WARKENUN - VEHICLE LICENSE -  | 418408.00              | 41300.1       | 74.00          |
| 10/02/2020   | FMCC    | 135970   | THE PRINTING STORE INC.         | 1000 FINANCE DEPT RECEIPTS STARTING<br>3251 (EXEMPT RETS)                    | 550601.00<br>00        | 41300.1<br>01 | 198.00         |
| 10/02/2020   | FMCC    | 135974   | UNITED RENTALS                  | JERSEY WALL RENTAL FOR BUSINESSES  | 540668.00              | 46260.1       | 2,405.00       |
| 10/02/2020   | FMCC    | 135975*# | # VERIZON CONNECT NWF, INC.     | GPS FOR ENGINEERING VEHICLES   | 530667.00<br>00        | 43700.1<br>01 | 113.33         |
|              |         |          |                                 | GPS FOR STREET DIVISION AUGUST 2020  | 530667.00              | 43740.7       | 226.66         |
|              |         |          |                                 | VERIZON MONHLY SERVICE FOR AUG.2020 -<br>MONTHLY SERVICE FOR AUGUST 2020     | 530667.00<br>530667.00 |               | 40.50<br>48.57 |
|              |         |          |                                 | CHECK FMCC 135975 TOTAL FOR FUND   |                        |               | 429.06         |
| 10/02/2020   | FMCC    | 135976   | VICKI J HELMLING                | VICKI J HELMLING - VEHICLE LICENSE -   | 418408.00              | 41300.1       | 20.00          |
| 10/02/2020   | FMCC    | 135978*# | VILLAGE OF OAK PARK PETTY CASH  | PETTY CASH/CASHIERS OFFICE   | 560620.00<br>00        | 41010.1<br>01 | 42.89          |
|              |         |          |                                 | PETTY CASH/CASHIERS OFFICE   | 550605.00              | 41070.1       | 71.91          |
|              |         |          |                                 | PETTY CASH/CASHIERS OFFICE   | 560620.00              | 41100.1       | 121.02         |
|              |         |          |                                 | PETTY CASH/CASHIERS OFFICE   | 441447.00              |               | (35.56)        |
|              |         |          |                                 | PETTY CASH/CASHIERS OFFICE   | 530650.00              |               | 281.17         |
|              |         |          |                                 | PETTY CASH/CASHIERS OFFICE   | 550605.00              |               | 75.65          |
|              |         |          |                                 | PETTY CASH/CASHIERS OFFICE   | 560631.00              |               | 4.00           |
|              |         |          |                                 | PETTY CASH/CASHIERS OFFICE<br>PETTY CASH/CASHIERS OFFICE                     | 560631.00              |               | 29.96          |
|              |         |          |                                 | PETTY CASH/CASHIERS OFFICE<br>PETTY CASH/CASHIERS OFFICE                     | 560631.00<br>530650.00 |               | 11.28<br>8.00  |
|              |         |          |                                 | PETTY CASH/CASHIERS OFFICE<br>PETTY CASH/CASHIERS OFFICE                     | 530650.00              |               | 8.00           |
|              |         |          |                                 | PETTY CASH/CASHIERS OFFICE   | 560631.00              |               | 40.96          |
|              |         |          |                                 |  |                        |               |                |

DB: Oak Park

# CHECK DISBURSEMENT REPORT FOR VILLAGE OF OAK PARK CHECK DATE FROM 09/27/2020 - 10/03/2020

| Check Date    | Bank   | Check #  | Рауее                                  | Description  | Account         | Dept          | Amount     |
|---------------|--------|----------|--|--|-----------------|---------------|------------|
| Fund: 1001 Ge | eneral | Fund     |  |  |                 |               |            |
|               |        |          |  | PETTY CASH/CASHIERS OFFICE   | 560620.00       | 46260.1       | 200.03     |
|               |        |          |  | PETTY CASH/CASHIERS OFFICE   | 560620.00       | 46260.1       | 16.00      |
|               |        |          |  | CHECK FMCC 135978 TOTAL FOR FUND                                   |                 |               | 952.31     |
| 10/02/2020    | FMCC   | 135979*# | WAREHOUSE DIRECT                       | 2020 OFFICE SUPPLIES FOR ADJUDICATION                              | 560620.00       | 41030.1       | 34.22      |
|               |        |          |  | INVOICE FOR WAREHOUSE DIRECT SUPPLIES                              | 560620.00       | 41030.1       | 23.30      |
|               |        |          |  | OFFICE SUPPLIES  | 560620.00       | 41070.1       | 2.41       |
|               |        |          |  | OFFICE SUPPLIES  | 560620.00       | 41070.1       | 36.12      |
|               |        |          |  | 2020 OFFICE SUPPLIES FOR FINANCE                                   | 560620.00       | 41300.1       | 26.97      |
|               |        |          |  | 2020 OFFICE SUPPLIES FOR FINANCE                                   | 560620.00       | 41300.1       | 26.26      |
|               |        |          |  | WAREHOUSE DIRECT - DCS - OFFICE                                    | 560631.00       | 46206.1       | 52.24      |
|               |        |          |  | CHECK FMCC 135979 TOTAL FOR FUND                                   |                 |               | 201.52     |
| 10/02/2020    | FMCC   | 135980   | WHOLESALE DIRECT INC.                  | (1)SS 2660 LED CL.MRK. LIGHT RED,                                  | 560637.00       | 43900.7       | 54.92      |
| 10/02/2020    | FMCC   | 135981   | WIGHT & COMPANY                        | WIGHT & CO - DCS PLANNING - RENEWAL                                | 530667.00       | 46202.1       | 720.00     |
|               |        |          |  | WIGHT & CO - DCS PLANNING - RENEWAL                                | 530667.00       | 46202.1       | 1,120.00   |
|               |        |          |  | CHECK FMCC 135981 TOTAL FOR FUND                                   |                 |               | 1,840.00   |
| 10/02/2020    | FMCC   | 135982   | XEROX FINANCIAL SERVICES               | SEPTEMBER 2020 EQUIPMENT LEASE - 17<br>COPIERS ( 3 YEAR AGREEMENT) | 560670.00<br>00 | 41300.1<br>01 | 1,705.47   |
| 10/02/2020    | FMCC   | 550(E)   | VILLAGE OF OAK PARK (WATER<br>BILLING) | SEPTEMBER 2020 WATER BILLS@123 MADISON                             | 540691.00<br>00 | 43790.7<br>11 | 1,958.48   |
|               |        |          |  | Total for fund 1001 General Fund                                   |                 |               | 108,098.26 |

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#### CHECK DISBURSEMENT REPORT FOR VILLAGE OF OAK PARK CHECK DATE FROM 09/27/2020 - 10/03/2020

| bb. Oak falk                            |  |                   |        |
|---|--|-------------------|--------|
| Check Date Bank Check # Payee           | Description                                | Account Dept      | Amount |
| Fund: 2014 FOREIGN FIRE INSURANCE       |  |                   |        |
| 10/02/2020 FMCC 135917 HINCKLEY SPRINGS | COFFEE                                     | 530660.00 42550.1 | 541.67 |
|   | Total for fund 2014 FOREIGN FIRE INSURANCE |                   |        |

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CHECK DISBURSEMENT REPORT FOR VILLAGE OF OAK PARK CHECK DATE FROM 09/27/2020 - 10/03/2020

| DB: Oak Park             |                                     |                                    |                 |               |        |
|--------------------------|-------------------------------------|------------------------------------|-----------------|---------------|--------|
| Check Date Bank Chec     | ck # Payee                          | Description                        | Account         | Dept          | Amount |
| Fund: 2027 FARMERS MARKE | ST                                  |                                    |                 |               |        |
| 10/02/2020 FMCC 1359     | 78*# VILLAGE OF OAK PARK PETTY CASH | PETTY CASH/CASHIERS OFFICE         | 560631.00<br>00 | 43014.1<br>01 | 106.35 |
|                          |                                     | Total for fund 2027 FARMERS MARKET |                 |               | 106.35 |

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# CHECK DISBURSEMENT REPORT FOR VILLAGE OF OAK PARK CHECK DATE FROM 09/27/2020 - 10/03/2020

| Check Date   | Bank   | Check #   | Payee                    |           | Description   | Account         | Dept          | Amount   |
|--------------|--------|-----------|--------------------------|-----------|---|-----------------|---------------|----------|
| Fund: 2072 M | ADISON | STREET TI | 7                        |           |   |                 |               |          |
| 10/02/2020   | FMCC   | 135903*#  | EDWIN HANCOCK ENGINEERIN | G COMPANY | MADISON ST PHASE 3 IMPROVEMENT<br>PROJECT CARRY FORWARD | 570707.00<br>00 | 41300.1<br>01 | 1,453.75 |
|              |        |           |                          |           | Total for fund 2072 MADISON STREET TIF                  |                 |               | 1,453.75 |

# CHECK DISBURSEMENT REPORT FOR VILLAGE OF OAK PARK CHECK DATE FROM 09/27/2020 - 10/03/2020

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| DB: Oak Park |         |            |                                |   |                 |               |           |
|--------------|---------|------------|--------------------------------|---|-----------------|---------------|-----------|
| Check Date   | Bank    | Check #    | Рауее                          | Description   | Account         | Dept          | Amount    |
| Fund: 2083 C | ommunit | cy Dev Blo | ck Grant                       |   |                 |               |           |
| 10/02/2020   | FMCC    | 135902     | ECOWIDE FLOWER COMPANY LLC     | ECOWIDE FLOWER COMPANY LLC - OAK PARK -<br>CDBG-CV - COVID 19 SMALL BUSINESS LOAN |                 | 46201.1<br>01 | 4,985.00  |
| 10/02/2020   | FMCC    | 135913*#   | GROWING COMMUNITY MEDIA, NFP   | GROWING COMMUNITY MEDIA - OAK PARK -<br>PUBLIC NOTICES VOP CDBG ADMIN CARES ACT   | 583602.00<br>00 | 46201.1<br>01 | 378.00    |
| 10/02/2020   | FMCC    | 135918     | HOUSING FORWARD                | HOUSING FORWARD- OAK PARK- PLANNING AND   | 583676.00       | 46201.1       | 1,216.37  |
|              |         |            |                                | HOUSING FORWARD- OAK PARK- EMPLOYMENT   | 583678.00       | 46201.1       | 1,666.66  |
|              |         |            |                                | HOUSING FORWARD- OAK PARK- EMERGENCY  | 583680.00       | 46201.1       | 1,000.00  |
|              |         |            |                                | CHECK FMCC 135918 TOTAL FOR FUND  |                 |               | 3,883.03  |
| 10/02/2020   | FMCC    | 135922     | IT'S A SIGN, INC.              | IT'S A SIGN, INC DSC NSERV - CDBG-  | 583610.00       | 46201.1       | 5,000.00  |
| 10/02/2020   | FMCC    | 135978*#   | VILLAGE OF OAK PARK PETTY CASH | PETTY CASH/CASHIERS OFFICE  | 583602.00<br>00 | 46201.1<br>01 | 10.31     |
| 10/02/2020   | FMCC    | 135979*#   | WAREHOUSE DIRECT               | WAREHOUSE DIRECT - DCS - OFFICE   | 583602.00       | 46201.1       | 29.36     |
|              |         |            |                                | Total for fund 2083 Community Dev Block   | Grant           |               | 14,285.70 |

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CHECK DISBURSEMENT REPORT FOR VILLAGE OF OAK PARK CHECK DATE FROM 09/27/2020 - 10/03/2020

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# Check Date Bank Check # Payee Description Account Dept Amount Fund: 2114 IDPH - CITIES READINESS INITIATIVE 10/02/2020 FMCC 135978\*# VILLAGE OF OAK PARK PETTY CASH PETTY CASH/CASHIERS OFFICE 560631.00 44560.1 9.68 Total for fund 2114 IDPH - CITIES READINESS

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#### CHECK DISBURSEMENT REPORT FOR VILLAGE OF OAK PARK CHECK DATE FROM 09/27/2020 - 10/03/2020

DATE FROM 09/27/2020 - 10/03/2020 Description Account Dept Amount

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Check Date Bank Check # Payee

|   | "            | - 1                           |   |                 | -1 -          |          |  |  |  |  |
|---|--------------|-------------------------------|---|-----------------|---------------|----------|--|--|--|--|
| Fund: 2174 IDPH - LOCAL HEALTH PROTECTION |              |                               |   |                 |               |          |  |  |  |  |
| 10/02/2020                                | FMCC 135952* | PCC COMMUNITY WELLNESS CENTER | JULY - MEDICAL CONSULTATION 2020 -<br>CONTRACTURAL AGREEMENT JUL - DEC 2020 | 530656.00<br>00 | 44560.1<br>01 | 640.85   |  |  |  |  |
|   |              |                               | AUGUST - MEDICAL CONSULTATION 2020 -  | 530656.00       | 44560.1       | 640.85   |  |  |  |  |
|   |              |                               | CHECK FMCC 135952 TOTAL FOR FUND  |                 |               | 1,281.70 |  |  |  |  |
|   |              |                               | Total for fund 2174 IDPH - LOCAL HEALT                                      | Н               |               | 1,281.70 |  |  |  |  |

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# CHECK DISBURSEMENT REPORT FOR VILLAGE OF OAK PARK CHECK DATE FROM 09/27/2020 - 10/03/2020

| DD. Oak lai                             | K.            |                                |                                    |                 |               |        |
|---|---------------|--------------------------------|------------------------------------|-----------------|---------------|--------|
| Check Date                              | Bank Check #  | Payee                          | Description                        | Account         | Dept          | Amount |
| Fund: 2175 IDPH - MEDICAL RESERVE CORPS |               |                                |                                    |                 |               |        |
| 10/02/2020                              | FMCC 135978*# | VILLAGE OF OAK PARK PETTY CASH | PETTY CASH/CASHIERS OFFICE         | 560631.00<br>00 | 44560.1<br>01 | 43.97  |
|   |               |                                | Total for fund 2175 IDPH - MEDICAL | RESERVE CORPS   |               | 43.97  |

#### CHECK DISBURSEMENT REPORT FOR VILLAGE OF OAK PARK CHECK DATE FROM 09/27/2020 - 10/03/2020

DB: Oak Park Check Date Bank Check # Payee Description Account Dept Amount Fund: 2184 IDPH - PUBLIC HLTH EMRGNCY PREPAREDNESS 10/02/2020 FMCC 135952\* PCC COMMUNITY WELLNESS CENTER JULY - MEDICAL CONSULTATION 2020 -530656.00 44560.1 617.81 CONTRACTURAL AGREEMENT JUL - DEC 2020 00 01 AUGUST - MEDICAL CONSULTATION 2020 -530656.00 44560.1 617.81 1,235.62 CHECK FMCC 135952 TOTAL FOR FUND Total for fund 2184 IDPH - PUBLIC HLTH EMRGNCY 1,235.62

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CHECK DISBURSEMENT REPORT FOR VILLAGE OF OAK PARK CHECK DATE FROM 09/27/2020 - 10/03/2020

| DB: Oak Park |                  |                                |   |                 |               |        |  |  |
|--------------|------------------|--------------------------------|---|-----------------|---------------|--------|--|--|
| Check Date   | Bank Check #     | Payee                          | Description                             | Account         | Dept          | Amount |  |  |
| Fund: 2220 1 | Cobacco Enforcem | ent Program                    |   |                 |               |        |  |  |
| 10/02/2020   | FMCC 135978*#    | VILLAGE OF OAK PARK PETTY CASH | PETTY CASH/CASHIERS OFFICE              | 550701.00<br>00 | 42490.1<br>01 | 100.00 |  |  |
|              |                  |                                | Total for fund 2220 Tobacco Enforcement | : Program       |               | 100.00 |  |  |

DB: Oak Park

#### CHECK DISBURSEMENT REPORT FOR VILLAGE OF OAK PARK CHECK DATE FROM 09/27/2020 - 10/03/2020

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| Check Date    | Bank   | Check #    | Payee                             | Description  | Account                | Dept          | Amount         |
|---------------|--------|------------|-----------------------------------|--|------------------------|---------------|----------------|
| Fund: 3095 GH | ENERAL | IMPROVEMEN | NT FUND                           |  |                        |               |                |
| 10/02/2020    | FMCC   | 135872     | AIMCO - 100 FOREST PLACE          | FIELD OFFICE FOR LAKE ST IMPROVEMENT<br>PROJECTS OCT. 2020 - DEC. 2020       | 570959.00<br>00        | 43780.1<br>01 | 2,400.00       |
| 10/02/2020    | FMCC   | 135894     | COMCAST                           | CABLE FOR LAKE STREET OFFICE   | 570959.00              | 43780.1       | 387.80         |
| 10/02/2020    | FMCC   | 135903*#   | EDWIN HANCOCK ENGINEERING COMPANY | CONSTRUCTION ENGINEERING FOR EUCLID<br>WATER & SEWER RELOCATION PROJECT 20-5 | 530667.00<br>00        | 43780.1<br>01 | 15,575.00      |
| 10/02/2020    | FMCC   | 135929     | KARA CO, INC.                     | FIELD BOOKS PINK PAINT FOR MARKING   | 560631.00              | 43780.1       | 297.35         |
| 10/02/2020    | FMCC   | 135979*#   | WAREHOUSE DIRECT                  | OFFICE SUPPLIES<br>OFFICE SUPPLIES   | 560620.00<br>560620.00 |               | 7.75<br>178.85 |
|               |        |            |                                   | CHECK FMCC 135979 TOTAL FOR FUND   |                        |               | 186.60         |
|               |        |            |                                   | Total for fund 3095 GENERAL IMPROVEMENT                                      | FUND                   |               | 18,846.75      |

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# CHECK DISBURSEMENT REPORT FOR VILLAGE OF OAK PARK CHECK DATE FROM 09/27/2020 - 10/03/2020

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| Check Date   | Bank    | Check #   | Payee                              | Description   | Account                | Dept          | Amount             |
|--------------|---------|-----------|------------------------------------|---|------------------------|---------------|--------------------|
| Fund: 5040 W | ATER/SI | EWER FUND |                                    |   |                        |               |                    |
| 10/02/2020   | FMCC    | 135874*#  | ALARM DETECTION SYSTEMS INC.       | BUGLAR AND FIRE ALARM SYSTEM MONITORING<br>6-1-20 -12-31-20 JULY - SEPT   | 00                     | 76            | 1,438.77           |
|              |         |           |                                    | BUGLAR AND FIRE ALARM SYSTEM MONITORING                                   | 530660.00              | 43730.7       | 1,438.77           |
|              |         |           |                                    | CHECK FMCC 135874 TOTAL FOR FUND  |                        |               | 2,877.54           |
| 10/02/2020   | FMCC    | 135877    | ASSOCIATED TECHNICAL SERVICES LTD. | LEAK DETECTION AT HARVEY AND ROOSEVELT                                    | 530667.00<br>00        | 43730.7<br>77 | 645.50             |
| 10/02/2020   | FMCC    | 135881    | BAXTER & WOODMAN, INC.             | RISK & RESILIENCE<br>ASSESSMENT/EMERGENCY RESPONSE PLAN                   | 570707.00<br>00        | 43730.7<br>76 | 2,521.26           |
| 10/02/2020   | FMCC    | 135889*#  | CHEM-WISE ECOLOGICAL PEST MNGMNT   | PEST CONTROL 7-1-20-6-30-21   | 530660.00<br>00        | 43730.7<br>76 | 45.00              |
| 10/02/2020   | FMCC    | 135895    | COMED (6112)                       | ELECTRIC FOR PUMP STATIONS 8/11/20 -                                      | 540692.00              | 43730.7       | 13,100.16          |
| 10/02/2020   | FMCC    | 135897    | CORE & MAIN LP                     | 2020 REPAIR PARTS AND MATERIALS<br>2020 REPAIR PARTS AND MATERIALS CREDIT | 560631.00<br>560631.00 |               | 348.00<br>(301.28) |
|              |         |           |                                    | CHECK FMCC 135897 TOTAL FOR FUND  |                        |               | 46.72              |
| 10/02/2020   | FMCC    | 135909    | G.A. PAVING CONSTRUCTION CO., INC. | VILLAGE WIDE UTILITY PAVEMENT PATCHING 2020                               | 530667.00<br>00        | 43750.7<br>81 | 19,352.08          |
| 10/02/2020   | FMCC    | 135912*#  | GRAINGER                           | LENS TINT TRANSLUCENT BLACK   | 560631.00              | 43730.7       | 17.77              |
| 10/02/2020   | FMCC    | 135927    | JEFFREY & ALICIA BODDY             | UB REFUND FOR 1146 S CUYLER   | 202206.00<br>00        | 00000.0<br>00 | 8.69               |
|              |         |           |                                    | UB REFUND FOR 1146 S CUYLER   | 202206.00              | 00000.0       | 2.49               |
|              |         |           |                                    | CHECK FMCC 135927 TOTAL FOR FUND  |                        |               | 11.18              |
| 10/02/2020   | FMCC    | 135935    | LEHIGH HANSON                      | PURCHASE STONE AND SAND   | 560633.00              |               | 584.84             |
|              |         |           |                                    | PURCHASE STONE AND SAND   | 560633.00              | 43/50./       | 594.02             |
|              |         |           |                                    | CHECK FMCC 135935 TOTAL FOR FUND  |                        |               | 1,178.86           |
| 10/02/2020   | FMCC    | 135941*#  | MENARDS-MELROSE PARK               | RETURN  | 560631.00              | 43730.7       | (83.98)            |
| 10/02/2020   | FMCC    | 135944*#  | NORTHERN SAFETY CO., INC.          | 6 - 48" REACHER W/LOCK HANDLE   | 560631.00<br>00        | 43730.7<br>77 | 84.78              |
|              |         |           |                                    | MISC SUPPLIES   | 560631.00              |               | 99.86              |
|              |         |           |                                    | CHECK FMCC 135944 TOTAL FOR FUND  |                        |               | 184.64             |

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# CHECK DISBURSEMENT REPORT FOR VILLAGE OF OAK PARK CHECK DATE FROM 09/27/2020 - 10/03/2020

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| Check Date   | Bank    | Check #   | Рауее                    | Description                          | Account         | Dept          | Amount    |
|--------------|---------|-----------|--------------------------|--------------------------------------|-----------------|---------------|-----------|
| Fund: 5040 V | NATER/S | EWER FUND |                          |                                      |                 |               |           |
| 10/02/2020   | FMCC    | 135945    | NUZZO SEWER & PLUMBING   | REPAIR AT 1515 N HARLEM              | 530667.00<br>00 | 43750.7<br>81 | 6,500.00  |
| 10/02/2020   | FMCC    | 135971    | THIRD MILLENNIUM         | AUG 2020 VOP UTILITY BILL            | 530660.00       | 41300.1       | 1,457.16  |
| 10/02/2020   | FMCC    | 549(E)    | USPS - MAIL PERMIT #1894 | THIRD MILLENNIUM POSTAGE - BILLS     | 550603.00<br>00 | 41300.1<br>01 | 1,287.87  |
|              |         |           |                          | Total for fund 5040 WATER/SEWER FUND |                 |               | 49,141.76 |

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# CHECK DISBURSEMENT REPORT FOR VILLAGE OF OAK PARK CHECK DATE FROM 09/27/2020 - 10/03/2020

| Check Date                 | Bank Check #                    | Payee                             | Description                                     | Account         | Dept          | Amount |
|----------------------------|---------------------------------|-----------------------------------|---|-----------------|---------------|--------|
| Fund: 5055 E<br>10/02/2020 | nvironmental Sei<br>FMCC 135883 | vices Fund<br>BRENT & MARIE JONES | UB REFUND FOR 521 N. HUMPHREY                   | 202206.00       | 00000.0       | 184.52 |
| 10/02/2020                 | FMCC 133003                     | BRENI & MARIE JUNES               | OB REFORD FOR 321 N. HOMPHREI                   | 202200.00       | 00000.0       | 104.32 |
| 10/02/2020                 | FMCC 135975*#                   | VERIZON CONNECT NWF, INC.         | GPS FOR ENVIRONMENTAL SERVICES AUGUST 2020      | 530667.00<br>00 | 43760.1<br>01 | 16.19  |
|                            |                                 |                                   | Total for fund 5055 Environmental Services Fund |                 |               | 200.71 |

# DB: Oak Park

# CHECK DISBURSEMENT REPORT FOR VILLAGE OF OAK PARK CHECK DATE FROM 09/27/2020 - 10/03/2020

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| Check Date   | Bank   | Check #  | Рауее                        | Description  | Account         | Dept          | Amount    |
|--------------|--------|----------|------------------------------|--|-----------------|---------------|-----------|
| Fund: 5060 P | arking | Fund     |                              |  |                 |               |           |
| 10/02/2020   | FMCC   | 135874*# | ALARM DETECTION SYSTEMS INC. | ALARM DETECTION SYSTEMS - OPRF, AVE, HC<br>- ALARM SYSTEM MONITORING AND | 530660.00<br>00 | 43770.7<br>83 | 333.27    |
|              |        |          |                              | ALARM DETECTION SYSTEMS - OPRF, AVE, HC                                  | 530660.00       | 43770.7       | 333.27    |
|              |        |          |                              | ALARM DETECTION SYSTEMS - OPRF, AVE, HC                                  | 530660.00       | 43770.7       | 161.01    |
|              |        |          |                              | ALARM DETECTION SYSTEMS - OPRF, AVE, HC                                  | 530660.00       | 43770.7       | 161.01    |
|              |        |          |                              | ALARM DETECTION SYSTEMS - OPRF, AVE, HC                                  | 530660.00       | 43770.7       | 924.54    |
|              |        |          |                              | ALARM DETECTION SYSTEMS - OPRF, AVE, HC                                  | 530660.00       | 43770.7       | 924.54    |
|              |        |          |                              | CHECK FMCC 135874 TOTAL FOR FUND   |                 |               | 2,837.64  |
| 10/02/2020   | FMCC   | 135878   | AUBREY STONE                 | AUBREY STONE - LOT 65 - PARKING PERMIT                                   | 422481.00       | 43770.7       | 247.43    |
| 10/02/2020   | FMCC   | 135880   | BALANCED LOAD ELECTRIC, LLC  | BALANCED LOAD ELECTRIC, LLC - HC GARAGE<br>- ELEVATOR REPAIRS AGREEMENT  | 530660.00<br>00 | 43770.7<br>88 | 11,500.00 |
|              |        |          |                              | BALANCED LOAD ELECTRIC, LLC - HC GARAGE                                  | 540674.00       | 43770.7       | 6,440.00  |
|              |        |          |                              | CHECK FMCC 135880 TOTAL FOR FUND   |                 |               | 17,940.00 |
| 10/02/2020   | FMCC   | 135885   | BRITTANY LACLEAR             | BRITTANY LACLEAR - LOT 54 - PARKING                                      | 422481.00       | 43770.7       | 241.98    |
| 10/02/2020   | FMCC   | 135891*# | CINTAS #769                  | CINTAS #769 - HOLLEY CT - METER TECH                                     | 550632.00       | 43770.7       | 35.00     |
|              |        |          |                              | CINTAS #769 - HOLLEY CT - METER TECH                                     | 550632.00       | 43770.7       | 35.00     |
|              |        |          |                              | CHECK FMCC 135891 TOTAL FOR FUND   |                 |               | 70.00     |
| 10/02/2020   | FMCC   | 135893   | CLARE BROOKS                 | CLARE BROOKS - ZONE Y2 - PARKING PERMIT                                  | 422483.00       | 43770.7       | 24.84     |
| 10/02/2020   | FMCC   | 135899   | DAVID ETLINGER               | DAVID ETLINGER - LOT 18 - PARKING  | 440460.00       | 43770.7       | 34.00     |
| 10/02/2020   | FMCC   | 135901*# | DRESSEL'S ACE HARDWARE       | DRESSEL'S ACE HARDWARE - HC GARAGE -<br>PAINT AND SANDPAPER              | 560631.00<br>00 | 88            | 106.46    |
|              |        |          |                              | DRESSEL'S ACE HARDWARE - HC GARAGE -                                     | 560631.00       | 43770.7       | 111.94    |
|              |        |          |                              | CHECK FMCC 135901 TOTAL FOR FUND   |                 |               | 218.40    |
| 10/02/2020   | FMCC   | 135923   | JACK FRANK                   | JACK FRANK - ZONE Y2 - PARKING PERMIT                                    | 422483.00       | 43770.7       | 29.36     |
| 10/02/2020   | FMCC   | 135926   | JASON BURIN                  | JASON BURIN - ZONE #Y1 - PARKING   | 422483.00       | 43770.7       | 24.84     |
| 10/02/2020   | FMCC   | 135928   | JIM LEGG                     | JIM LEGG - LOT 18 - PARKING PERMIT                                       | 422483.00       | 43770.7       | 291.03    |
| 10/02/2020   | FMCC   | 135931   | KENDRA KNIGHT                | KENDRA KNIGHT - LOT 2 - PARKING PERMIT                                   | 440460.00       | 43770.7       | 291.03    |
| 10/02/2020   | FMCC   | 135939   | MARY "MIMI" KELLY            | MARY "MIMI" KELLY - LOT Z9 - PARKING                                     | 422483.00       | 43770.7       | 28.60     |
| 10/02/2020   | FMCC   | 135958   | ROBYN ROWE                   | ROBYN ROWE - LOT Y7 - PARKING PERMIT                                     | 422483.00       | 43770.7       | 29.36     |

DB: Oak Park

# CHECK DISBURSEMENT REPORT FOR VILLAGE OF OAK PARK CHECK DATE FROM 09/27/2020 - 10/03/2020

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| Check Date   | Bank   | Check # | Рауее                            | Description   | Account         | Dept          | Amount    |
|--------------|--------|---------|----------------------------------|---|-----------------|---------------|-----------|
| Fund: 5060 P | arking | Fund    |                                  |   |                 |               |           |
| 10/02/2020   | FMCC   | 135964# | SECURITAS SECURITY SERVICES USA  | SECURITAS SECURITY - PARKING - SIX<br>MONTH EXTENSION FOR SECURITY SERVICES | 530660.00<br>00 | 43770.7<br>83 | 6,184.46  |
|              |        |         |                                  | SECURITAS SECURITY - PARKING - SIX  | 530660.00       | 43770.7       | 10,307.44 |
|              |        |         |                                  | SECURITAS SECURITY - PARKING - SIX  | 530660.00       | 43770.7       | 24,737.86 |
|              |        |         | CHECK FMCC 135964 TOTAL FOR FUND |   |                 | 41,229.76     |           |
| 10/02/2020   | FMCC   | 135968  | SUSAN OHLMANN                    | SUSAN OHLMANN - LOT #18 - PARKING   | 440460.00       | 43770.7       | 258.33    |
| 10/02/2020   | FMCC   | 135969  | TALASKE GROUP INC                | TALASKE GROUP INC - LOT 18 - PARKING  | 440460.00       | 43770.7       | 15.00     |
| 10/02/2020   | FMCC   | 135972  | TOTAL PARKING SOLUTIONS          | TOTAL PARKING SOLUTIONS - OAK PARK -<br>REMOVED MACHINE FROM 800 LAKE ST    | 530660.00<br>00 | 43770.7<br>86 | 224.00    |
| 10/02/2020   | FMCC   | 135973  | TRINITY HEALTH                   | TRINITY HEALTH - LOT 18 - PARKING   | 440460.00       | 43770.7       | 109.02    |
| 10/02/2020   | FMCC   | 135977  | VICTORIA ZIBELL                  | VICTORIA ZIBELL - LOT 32 - PARKING  | 440460.00       | 43770.7       | 258.33    |
|              |        |         |                                  | Total for fund 5060 Parking Fund  |                 |               | 64,402.95 |

| Check Date Bank Check # Payee  | Description Account Dept                               | Amount      |
|--|--|-------------|
| Fund: 6026 Self Insured Retention Fund<br>10/02/2020 FMCC 135908 FRANCZEK, RADELET | LEGAL SERVICES THROUGH AUGUST 31, 2020 530680.00 41071 | .1 5,499.00 |
|  | Total for fund 6026 Self Insured Retention Fund        | 5,499.00    |

#### CHECK DISBURSEMENT REPORT FOR VILLAGE OF OAK PARK CHECK DATE FROM 09/27/2020 - 10/03/2020

10/02/2020 12:19 PM User: Schaeffer DB: Oak Park

| Check Date Bank Check     | # Payee           | Description                       | Account Dept            | Amount                  |
|---------------------------|-------------------|-----------------------------------|-------------------------|-------------------------|
| Fund: 6028 Health Insuran | ce Fund           |                                   |                         |                         |
| 10/02/2020 FMCC 548(E)    | DELTA DENTAL-RISK | OCTOBER 2020 DENTAL INSURANCE PRE | EIMUM 520683.00 41080.1 | 21,455.01               |
|                           | TOTAL - ALL FUNDS | Total for fund 6028 Health Insura | ance Fund               | 21,455.01<br>286,702.88 |

'\*'-INDICATES CHECK DISTRIBUTED TO MORE THAN ONE FUND
'#'-INDICATES CHECK DISTRIBUTED TO MORE THAN ONE DEPARTMENT