

**AMENDMENT No. 01 TO
COOK COUNTY CONTRACT # H18-25-126 ("CONTRACT")
VILLAGE OF OAK PARK**

This Amendment is entered into by and between **Village of Oak Park** ("Contractor"), and the County of Cook, a body politic and corporate of the State of Illinois, through its Cook County Health and Hospitals System, doing business as Cook County Health ("CCH") pursuant to authorization by the Cook County Health Board of Directors on **12/04/2020** as evidenced by the Board Approval Request attached hereto as **Attachment A**.

WHEREAS;

1. The parties entered into the Contract providing for the Contractor to provide equipment, materials, supplies and/or services ("Deliverables") for the Health System and providing for CCH to make payment to the Contractor for those Deliverables.
2. The Contract was initially approved by the CCH Board of Directors on **01/26/2018** in the maximum amount of **\$240,000.00** for a contract period beginning on **12/01/2017** and ending on **11/30/2020** and was executed on behalf of the Contractor and CCH.
3. There have been no prior Amendments to this Contract.
4. The CCH and the Contractor hereby agree to further amend the Contract effective upon **12/01/2020** in the following respects:
☒ **X** Extend the term of the Contract until **11/30/2021**
☒ **X** Increase the maximum amount payable under the Contract by **\$80,000.00** to permit payment for additional quantities of the Deliverables described in the Contract or to permit payment for modified Deliverables described on Exhibits hereto. Taking into account any prior amendments, the maximum amount payable under the Contract ("Maximum Contract Amount") after this Amendment is **\$320,000.00**.
5. Except as provided herein, all provisions of the Contract shall apply to any continuing Deliverables or any additional Deliverables described in Attachment B hereto, which is fully incorporated herein. The Contractor shall be entitled to receive compensation as provided in the Contract for any continuing Deliverables except as modified on the Attachment hereto, subject to the Maximum Contract Amount.
6. Notwithstanding any provision of the Contract and any prior amendments thereto, the Contract shall expire on the date set forth in **paragraph 4** above and shall not automatically continue beyond that date except as set forth in a written agreement approved and signed by the parties hereto.
7. In signing this Amendment, Contractor represents and warrants that all certifications submitted with respect to the Contract remain in full force and effect with respect to Deliverables provided pursuant to this Amendment.

IN WITNESS WHEREOF, THE PARTIES HEREBY EXECUTE THIS AMENDMENT:

VILLAGE OF OAK PARK

Signature

Print Name

Title

Date

COOK COUNTY HEALTH

Signature

Robert L. Sumter, PhD

Print Name

Chief Information Officer

Title

Date

ATTACHMENT A
BOARD APPROVAL REQUEST

Cook County Health

BOARD APPROVAL REQUEST

SPONSOR: N/A		EXECUTIVE SPONSOR: Kiran Joshi, M.D., MPH and Rachel Rubin, M.D., MPH Senior Medical Offices, Co-Leads	
DATE: 11/13/2020		PRODUCT / SERVICE: Service – Lead Abatement Services	
TYPE OF REQUEST: Extend and Increase Contract		VENDOR / SUPPLIER: City of Evanston Health Department, Evanston Illinois Chicago Department of Public Health, Chicago, Illinois Village of Oak Park, Oak Park, Illinois	
ACCOUNT: N/A	FISCAL IMPACT NOT TO EXCEED:		GRANT FUNDED / RENEWAL AMOUNT:
	FY2021 \$39,600.00 City of Evanston Health Dept.		
	\$250,000.00 Chicago Dept. of Public Health		
	\$80,000.00 Village of Oak Park		
	Total \$369,600.00 (Grant Funded)		
CONTRACT PERIOD: 12/01/2017 thru 11/30/2020		REVISED CONTRACT PERIOD: 12/01/2020 thru 11/30/2021	CONTRACT NUMBER: City of Evanston H18-76-0017 Chicago Dept. Of Public Health H18-25-127 Village of Oak Park H18-25-126
COMPETITIVE SELECTION METHODOLOGY N/A			
NON-COMPETITIVE SELECTION METHODOLOGY: N/A			
PRIOR CONTRACT HISTORY: On 01/26/2018 contract number H18-76-0017 in an amount not to exceed \$118,800.00, H18-25-127 in an amount not to exceed \$750,000.00, and H18-25-126 in an amount not to exceed \$240,000.00, was approved by the CCH Board of Directors for a thirty six (36) month period from 12/01/2017 thru 11/30/2020.			
NEW PROPOSAL JUSTIFICATION: The vendor will continue to provide lead abatement and mitigation services to low income Cook County single-family residential property owners and tenants residing in single or multi-unit properties in their regions. This grant will ensure the safe, effective and expeditious removal of environmental lead from the residential environments of children who have been exposed to this health hazard.			
TERMS OF REQUEST: This is a request to extend and increase contract numbers H18-76-0017 in an amount not to exceed \$39,600.00, H18-25-127 in an amount not to exceed \$250,000.00, and H18-25-126 in an amount not to exceed \$80,000.00, as needed for a twelve (12) month period from 12/01/2020 thru 11/30/2021.			
CONTRACT COMPLIANCE HAS FOUND THIS CONTRACT RESPONSIVE: NA			
CCH INTERIM DEPUTY CEO: Robert L. Sumter, PhD., Interim Deputy Chief Executive Officer, Operations		<div style="border: 1px solid black; padding: 10px; margin: 0 auto; width: 150px;"> <div style="text-align: center;">Request #13</div> <div style="font-size: 2em; font-weight: bold; margin: 5px 0;">APPROVED</div> <div style="font-size: 1.2em; margin: 5px 0;">DEC 3 4 2020</div> <div style="font-size: 0.8em; margin: 5px 0;">BY BOARD OF DIRECTORS OF THE COOK COUNTY HEALTH AND HOSPITALS SYSTEM</div> </div>	
CCH INTERIM CEO: Debra D. Carey, Interim Chief Executive Officer			

• Ambulatory & Community Health Network • Cermak Health Services • Department of Public Health •
• John H. Stroger, Jr. Hospital of Cook County • Oak Forest Health Center • Provident Hospital • Ruth M. Rothstein CORE Center •

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Revised 03/01/2011

ATTACHMENT B

The vendor will continue to provide lead abatement and mitigation services to low income Cook County single-family residential property owners and tenants residing in single or multi-unit properties in their regions. This grant will ensure the safe, effective and expeditious removal lead from the residential environments of children who have been exposed to this health hazard.