

# Village of Oak Park

123 Madison Street Oak Park, Illinois 60302 www.oak-park.us

## Agenda Item Summary

File #: MOT 16-105, Version: 1

#### **Submitted By**

Mike Charley, Interim Health Director

#### **Reviewed By**

LKS

#### **Agenda Item Title**

A Motion to Direct Staff to Apply for the Illinois Department of Public Health's Body Art Establishment Inspections Fiscal Year 2017 Grant

#### Overview

The Oak Park Health Department has the option to provide this service inspecting tattoo/piercing facilities. This grant's term is July 1, 2016 to June 30, 2017. This is a fee for service grant with an potential grant revenue of \$3,113.00.

#### **Staff Recommendation**

Approve the Motion

#### **Fiscal Impact**

This is a fee for service grant with the potential grant revenue of \$3,113.00.

#### **Background**

The Tattoo and Body Piercing Registration Act went into effect on July 1, 2007. The Health Department has been inspecting Oak Park tattoo and piercing businesses under a signed grant agreement with the Illinois Department of Public Health since the inception of the inspection program on November 9, 2009.

Oak Park tattoo/piercing businesses are required to pay an annual fee to the Illinois Department of Public Health. The collected annual fees are then placed in the Tattoo and Body Piercing Establishment Registration Fund where a portion of the fees are then reimbursed to local state certified health departments for completing annual renewal inspections per the provisions of a signed grant agreement. As of August 25, 2016 there are seven (7) tattoo/piercing businesses licensed within the Village of Oak Park. Under this grant agreement the Village would receive \$3,113.00 for completing seven (7) annual renewal inspections. Staff are recommending the Village Board approve this motion.

Attached is the grant's Notice of Funding Opportunity document that provides additional information regarding this grant opportunity.

#### **Alternatives**

The Village Board delay action and seek further information or if not approved, the IL Department of Publci

#### File #: MOT 16-105, Version: 1

Health would be responsible for this activity.

#### **Previous Board Action**

N/A

## **Citizen Advisory Commission Action**

N/A

## **Anticipated Future Actions/Commitments**

Annually these grants will be forwarded to the Village Board for approval.

## **Intergovernmental Cooperation Opportunities**

The IL Department of Public Health would do this activity if the Village does not.

## Performance Management (MAP) Alignment

The Health Department is participating in the next phase of MAP.