

# Village of Oak Park

123 Madison Street Oak Park, Illinois 60302 www.oak-park.us

## Agenda Item Summary

File #: RES 16-331, Version: 1

#### **Submitted By**

Mike Charley, Interim Health Director

#### **Reviewed By**

LKS

#### **Agenda Item Title**

A Resolution Approving an Inter-Governmental Agreement with the Illinois Department of Public Health for a Public Health Emergency Preparedness Grant in the Amount of \$50,219 and Authorizing its Execution

#### Overview

This grant funds a local health department's need to prevent, mitigate and recover from the top hazards to the public health in its jurisdiction. The grant term is from July 1, 2016 to June 30, 2017. The Village has applied for the maximum amount of \$50,219.

#### **Staff Recommendation**

Approve the Resolution

#### **Fiscal Impact**

Total funding from this grant is \$50,219. The grant monies will be used to support a portion of the salaries and fringe benefits of the Health Director, Health Grants Coordinator and Emergency Preparedness Coordinator.

#### **Background**

The Village has applied for \$50,219 in Public Health Emergency Preparedness (PHEP) grant monies. The Village anticipates receiving an intergovernmental agreement from the Illinois Department of Public Health and is requesting Village Board approval to execute the agreement. This is a grant that the Village has managed for many years.

The purpose of this grant is to fund certain eligible Illinois certified local health departments who will be required to assess, prioritize, build, and exercise the necessary resource elements, tasks, and functions of the Centers for Disease Control's (CDC) 15 Public Health Emergency Preparedness (PHEP) Capabilities National Standards. This requires local health department's to prevent, mitigate and recover from the top hazards to the public health in its jurisdiction.

The term on this grant is from July 1, 2016 to June 30, 2017.

Attached you will find the Notice of Funding Opportunity document that provides for additional information including, but not limited to Program Description and Scope of Work.

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#### **Alternatives**

The Board could delay action and seek more information or, if not approved, the Village is not aware if the State or County would manage this program for Oak Park.

## **Previous Board Action**

N/A

## **Citizen Advisory Commission Action**

N/A

## **Anticipated Future Actions/Commitments**

This agreement will be reviewed by the Village Board annually.

## **Intergovernmental Cooperation Opportunities**

N/A

## Performance Management (MAP) Alignment

The Health Department is participating in the next phase of MAP.