



## Agenda Item Summary

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**File #:** MOT 22-2, **Version:** 1

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**Submitted By**

Christina M. Waters, Village Clerk

**Agenda Item Title**

**Minutes from the December 14, 2021, Meeting of the Personnel Committee**

**Overview**

N/A

**Anticipated Future Actions/Commitments**

N/A

**Report**

N/A

**Alternatives**

N/A